

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 07 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 110 / Jefferson Clark GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7243 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-7232 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12177 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-7239 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jamie Hillman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mickelsen Properties, LLD
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 438 Rigby ID 83442
Mailing address City State Zip
- (208)709-1295 sjwmick@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12 May 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Kipham Mickelsen* CFO 5/7/2026
Signature of new owner/claimant Title, if applicable Date

Print name _____

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name _____

For IDWR Office Use Only:

Received by *M. Little* Date 5-7-26 Receipt No. E051622 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *JB* Processed by *JB* Date 5/7/2026

QUITCLAIM DEED

For Value Received Jamie Micheal Hillman aka Jamie Michael Hillman and
Christinia Hillman, husband and wife

Do hereby convey, release, remise and forever quit claim unto

Mickelsen Properties, LLC, an Idaho limited liability company

Whose address is: PO BOX 438, Rigby, ID, 83442

Hereinafter called the Grantee, the following described premises situate in Fremont
County, Idaho, to-wit:

See Attached Exhibit A Legal Description

Together with its appurtenances.

Dated: 5-12-25

Jamie Michael Hillman
Jamie Michael Hillman

Christinia Hillman
Christinia Hillman

STATE OF Idaho

)ss.

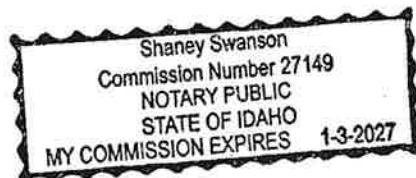
COUNTY OF Blaine

On this 12 day of May, in the year of 2025, before me Shaney Swanson, personally appeared Jamie Michael Hillman & Christinia Hillman known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

Shaney Swanson
Notary Public of Idaho

Residing at: Blaine Falls ID

Commission Expires: 1-3-27



THIS DOCUMENT IS FILED FOR RECORD BY
FLYING S TITLE AND ESCROW
AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

607907

EXHIBIT A LEGAL DESCRIPTION

Township 8 North, Range 38 E.B.M., Fremont County, Idaho.

Section 21: N/E ¼

Section 28: N/W ¼

Section 32: N/E 1/4

Section 21: N/W ¼

Excepting Therefrom:

PART OF THE NW 1/4 OF SECTION 21, TOWNSHIP 8 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 21 MARKED BY A 5/8" IRON ROD WITH AN ALUMINUM CAP INSCRIBED PLS 12222 FROM WHICH THE NORTH 1/4 CORNER OF SAID SECTION BEARS S 89°04'05" E 2654.63 FEET, THE BASIS OF BEARING FOR THIS DESCRIPTION:

THENCE ALONG THE NORTH BOUNDARY OF SECTION 21 S 89°04'05" E 1223.84 FEET TO A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222, SAID POINT BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE TO THE LEFT FROM WHICH THE RADIUS POINT BEARS S 05°08'20" E 1338.11 FEET;

THENCE SOUTHWESTERLY 1889.44 FEET ALONG SAID NON-TANGENT CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 80°54'09" TO THE END OF SAID CURVEY WHICH IS MARKED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222, SAID CURVE ALSO HAVING THE FOLLOWING CURVE DATA: CHORD BEARING = S 44°24'35" W AND A CHORD LENGTH = 1736.34 FEET, SAID POINT BEING ON THE WEST BOUNDARY OF SECTION 21; THENCE ALONG THE WEST BOUNDARY OF SECTION 21 N 00°23'31" W 1260.30 FEET TO THE *POINT OF BEGINNING*.

CONTAINING 8.973 ACRES



5/7/2026

Scale: 1 inch= 2000 feet

File:

Tract 1: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.
 Tract 2: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.
 Tract 3: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.
 Tract 4: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.
 Tract 5: 8.9731 Acres (390870 Sq. Feet), Closure: s18.3143e 0.01 ft. (1/508077), Perimeter=4374 ft.

Included

exception

01 /ne,ne,21,8n,38e
 02 s0w 2640.00
 03 s90w 2640.00
 04 n0e 2640.00
 05 n90e 2640.00
 06 @0
 07 /ne,nw,28,8n,38e
 08 s0w 2640.00
 09 s90w 2640.00
 10 n0e 2640.00
 11 n90e 2640.00
 12 @0
 13 /ne,ne,32,8n,38e
 14 s0w 2640.00
 15 s90w 2640.00
 16 n0e 2640.00
 17 n90e 2640.00
 18 @0

19 /ne,nw,21,8n,38e
 20 s0w 2640.00
 21 s90w 2640.00
 22 n0e 2640.00
 23 n90e 2640.00
 24 @0
 25 /nw,21,8n,38e
 26 s89.0405e 1223.84
 27 Lt, r=1338.11, delta=080.5409, arc=1889.44, chord=s44.2435w 1736.33
 28 n00.2331w 1260.30

607907 Jamie Michael Hillman & Christina Hillman TO
 Mickelsen Properties LLC



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 07, 2026

MICKELSEN PROPERTIES LLC
PO BOX 438
RIGBY ID 83442-0438

Re: Change in Ownership for Water Right No(s): 31-7232, 31-7239, 31-7243, 31-12177

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note water right number 31-12177 is combined with water right 31-12175, your application did not include water right number 31-12175. In order for the department to update the ownership of that water right an ownership change and fees will be required. I have attached a copy of the proof report for your review.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: D.L. EVANS BANK
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT