

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A84-10379
Date Received: 9/06/1988
Receipt No: 25 M001298
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MELVIN J. SNOOK 208-476-3868
Address: P.O. BOX 2463
OROFINO, ID 83544

OR
Name: L. AGNES SNOOK 208-476-3868
Address: P.O. BOX 2463
OROFINO, ID 83544

2. Date of Priority: MAY 01, 1964

3. Source: UNN. STREAM Trib. to: OROFINO CREEK
SPRING OROFINO CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
36N	03E	7	SW	NE	SE		CLEARWATER

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			8.40
STOCKWATER FROM STORAGE	01/01	12/31			8.40

7. Total Quantity Appropriated is:
C.F.S. (and/or) 8.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 100 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
36N	03E	7	NE	SE		STOC S	
			NE	SE		STO FS	
			SE	SE		STOC S	
			SE	SE		STO FS	

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NO. A84-04289-SPRING-DOM. & A84-04290-SEE REMARKS.

14. Remarks:

DESC. OF DIV. WORKS CONT. - UNN. STREAM FLOWS INTO FIRST ONE POND - 200' X 40' X 6' FOR 1.1 AF, THEN INTO THE LARGE POND WHICH IS 800' X 50' X 8' FOR 7.3 AF. THE LAST POND WAS PUT IN IN 1971 AND IS FILED UNDER A84-04290. ALSO THE SPRING FILED ON UNDER A84-04289 OVERFLOWS INTO THESE PONDS. STOCK DRINK FROM PONDS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Melba J. Swoof Date: 9-7-88

Date: _____

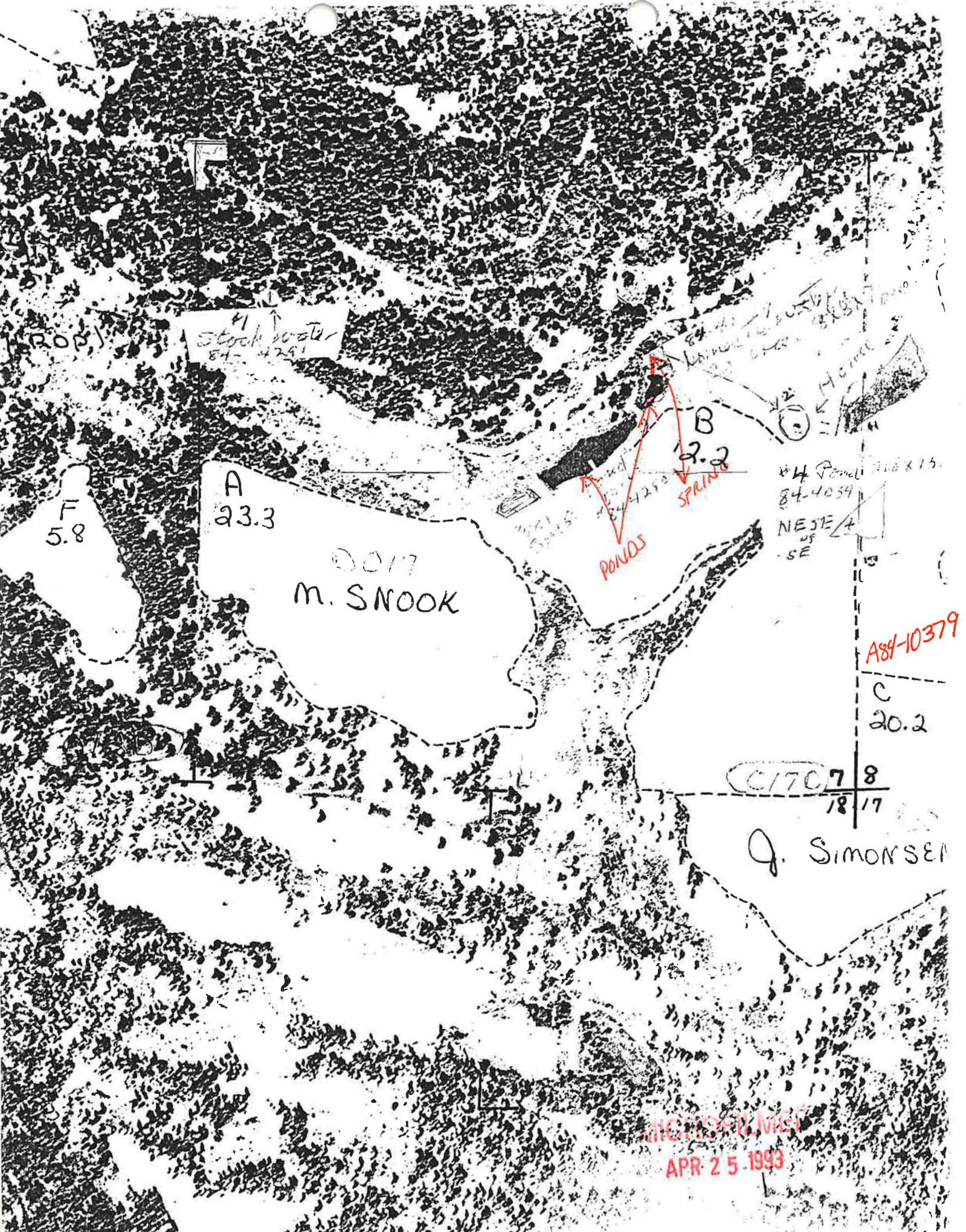
State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of Sept. 19 88

Jan Thunte
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 8-30-94



(ROP)

Stock water
84-4251

F
5.8

A
23.3

0017
M. SNOOK

B
2.2
POND
SPRING

#4 Pond 11.8 x 1.5
84-4034
NE SE
of SE

A84-10379

C
20.2

C/70	7	8
	18	17

Q. SIMONSEN

APR 25 1993

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 84-04290 and 84-10379
)

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 84-04290 and 84-10379

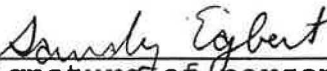
CERTIFICATE OF MAILING

I certify that on 11-16-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MELVIN J SNOOK
AGNES SNOOK
PO BOX 2463
OROFINO ID 83544
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM E SNOOK
BERNITA SNOOK
PO BOX 149
OROFINO ID 83544-0149
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-31-1999
PAGE: A-63

RIGHT NUMBER: 84-04290

NAME & ADDRESS: WILLIAM E SNOOK
BERNITA SNOOK
PO BOX 149
OROFINO ID 83544-0149

SOURCE: UNNAMED STREAM TRIBUTARY: OROFINO CREEK
SPRING OROFINO CREEK

QUANTITY: 2.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1971

POINT OF DIVERSION: T36N R03E S07 SWNESE Within CLEARWATER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	2.4 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	2.4 AFY

PLACE OF USE: STOCKWATER FROM STORAGE Within CLEARWATER County
T36N R03E S07 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N03E077200
STOCKWATER, 100 HEAD

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-31-1999
PAGE: A-64

RIGHT NUMBER: 84-10379

NAME & ADDRESS: WILLIAM E SNOOK
BERNITA SNOOK
PO BOX 149
OROFINO ID 83544-0149

SOURCE: UNNAMED STREAM TRIBUTARY: OROFINO CREEK
SPRING OROFINO CREEK

QUANTITY: 8.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1964

POINT OF DIVERSION: T36N R03E S07 SWNESE Within CLEARWATER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	8.4 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	8.4 AFY

PLACE OF USE: STOCKWATER FROM STORAGE Within CLEARWATER County
T36N R03E S07 NESE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N03E07200
STOCKWATER, 100 HEAD

AJ0749NP

No. 84-10379

IDAHO DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM PROFILE REPORT

(REGIONAL)

DATE: 08/27/99

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM E SNOOK	05/01/1964	STOCKWATER STORAGE	01-01 12-31		8.40 AFA
C	BERNITA SNOOK		STOCKWATER FROM STORAGE	01-01 12-31		8.40 AFA
	PO BOX 149					
	OROFINO ID 835440149					
	(208) 476-3683					
				TOTAL DIVERSION:		8.40 AFA

D. MELVIN J. SNOOK

D I AGNES SNOOK

PO BOX 2463

PROFNO ID 83544

(208) 476-3868

Water Source: UNNAMED STREAM

Tributary to: OROFINO CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T36N R03E S07 SWNESE

CLEARWATER County

Place of use Legal Description for: STOCKWATER FROM STORAGE

[illegible]

POU County: CLEARWATER

Other Rights: NO. A84-04289-SPRING-DOM. & A84-04290-SEE REMARKS.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP36N03E07200
STOCKWATER, 100 HEAD

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 84-10379

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/27/99
PAGE: 2

=====

Comments: Date: 11/26/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
DESC. OF DIV. WORKS CONT. - UNN. STREAM FLOWS INTO FIRST ONE
POND - 200' X 40' X 6' FOR 1.1 AF, THEN INTO THE LARGE POND
WHICH IS 800' X 50' X 8' FOR 7.3 AF. THE LAST POND WAS PUT IN
IN 1971 AND IS FILED UNDER A84-04290. ALSO THE SPRING FILED ON
UNDER A84-04289 OVERFLOWS INTO THESE PONDS. STOCK DRINK FROM
PONDS.

Date: 12/17/1998 User-ID: AJU5-CFR Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 08/27/1999 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE
MELVIN AND AGNES SNOOK TO WILLIAM AND BERNITA SNOOK.

Audit: 08/27/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 27, 1999

KARL J. DREHER
DIRECTOR

WILLIAM E AND BERNITA SNOOK
PO BOX 149
OROFINO ID 83544-0149

RE: Snake River Basin Adjudication (SRBA)
Water Rights #84-04290 & 84-10379

Dear Mr. and Mrs. Snook:

Our records have been changed to reflect your ownership of the above water rights. Thank you for your patience.

Adjudication Claim Profile Reports prepared from our computer database are enclosed for your review. If you have any questions, please contact our office at 800/451-4129.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Adjudication Claim Profile Reports

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s):

AT 5509 NP No 84-04290

The following REQUIRED information must be submitted with this form:

84-10379, 84-04290

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant

Melvin J. & Agnes Swook

New Owner/Claimant(s)

William E. & Bernita Swook

New Mailing Address

Box 149 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or (from envelope)

City, State and ZIP Code

Prosser, Idaho 83544-0149

New Telephone Number

208 476-3653 476-3683 (from envelope)

Date you acquired the property

March 21, 1995

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 2.57 Number and type of stock horses and/or cattle

Diversion rate in CFS _____ Number of homes 1 Other uses irrigation

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner or Claimant(s)

William E. Swook
Bernita Swook

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

MAY 11 1999

Department of Water Resources

OK to change both 84-10379
and 84-04290. 04 8-23-99
Records changed, NCAPP prepared.
- on 8-27-99

RECEPTION
INDEXED
FILED
DELIVERED
MAILED

177836 RECEIVED

MAY 11 1999

WARRANTY DEED
Department of Water Resources

Filed and recorded at the request of Melvin Snook
at 10:45 o'clock A. M., this day of March 31 1998
Robin Christensen
By Garrie Beik
County Auditor-Recorder
Clearwater County Idaho
Fee \$ 9.00

Return: P.O. Box 3863
Orofino Idaho 83544

GRANTOR, MELVIN J. SNOOK, Trustee of the Melvin J. Snook Trust, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto WILLIAM E. SNOOK and BERNITA SNOOK, husband and wife, of P.O. Box 149, Orofino, ID 83544, as GRANTEE, and to GRANTEEES heirs and assigns forever, all the following described real property situate in the County of Clearwater, State of Idaho to-wit:

A parcel of land in the northeast one-quarter (NE1/4) of the southeast one-quarter (SE1/4) and in the southeast one-quarter (SE1/4) of the southeast one-quarter (SE1/4) of Section 7, Township 36 North, Range 3 East, Boise Meridian, County of Clearwater, State of Idaho, more particularly described as follows:

COMMENCING at the southeast corner of Section 7, marked by a brass capped iron pipe; thence North $89^{\circ}34'31''$ West, 1317.87 feet, along the south line of said Section 7, to the southwest corner of the SE1/4 of the SE1/4, marked by a rebar; thence North $0^{\circ}12'32''$ East, 830.71 feet, along the west line of said SE1/4 of the SE1/4, to a rebar being the True Point of Beginning; thence continuing North $0^{\circ}12'32''$ East, 245.12 feet, along the west line of said SE1/4 of the SE1/4, to a rebar; thence North $59^{\circ}13'58''$ East, 101.59 feet to a rebar; thence North $25^{\circ}40'45''$ West, 199.50 feet to the southwest corner of the NE1/4 of the SE1/4 marked by a rebar; thence North $0^{\circ}12'32''$ East, 74.05 feet, along the west line of said NE1/4 of the SE1/4, to a rebar on the southerly right of way line of Harmony Heights Road; thence northeasterly, along said southerly right of way line, 1690.66 feet more or less, to a rebar on the east line of said Section 7, thence South $0^{\circ}08'46''$ West, 618.59 feet, along the east line of said Section 7, to a rebar on the northwesterly right of way line of Harmony Heights Road; thence southwesterly, along said northwesterly right of way line, 1698.50 feet more or less, to a rebar; thence North $39^{\circ}55'45''$ West, 370.39 feet to the True Point of Beginning.

84-04290
84-10379

PLUS a parcel in the NE1/4 SE1/4, Section 7, Township 36 North, Range 3 East, Boise Meridian, described as follows:

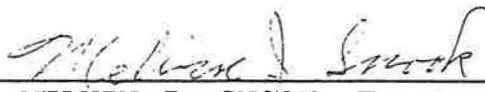
Beginning at the southeast corner of said NE1/4 SE1/4, thence north along the east edge of said NE1/4 SE1/4 a distance of 163 feet, more or less, to a pin at the edge of a pond, which is the true point of beginning, thence westerly along the south edge of said pond to the southwest corner of said pond; thence southwesterly to the point where the south edge of said NE1/4 SE1/4 intersects the east side of Harmony Heights Road; thence northeasterly along the east edge of said Harmony Heights Road to the point where said east edge intersects the east line of said NE1/4 SE1/4, thence south along the east line of the NE1/4 SE1/4 to the true point of beginning.

SUBJECT TO any easements, restrictions or reservations of record.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments, rights, privileges and appurtenances now or hereinafter belonging or appertaining including water rights or claims.

GRANTOR, does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed his name to this instrument this 31st day of March, 1998.



MELVIN J. SNOOK, Trustee

84-04290
84-0379

STATE OF IDAHO

)
) ss.
)

County of Clearwater

On this 31st day of March, 1998, before me, the undersigned, a Notary Public for Idaho, personally appeared MELVIN J. SNOOK, Trustee of the Melvin J. Snook Trust, in his capacity of Trustee of the Melvin J. Snook Trust, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

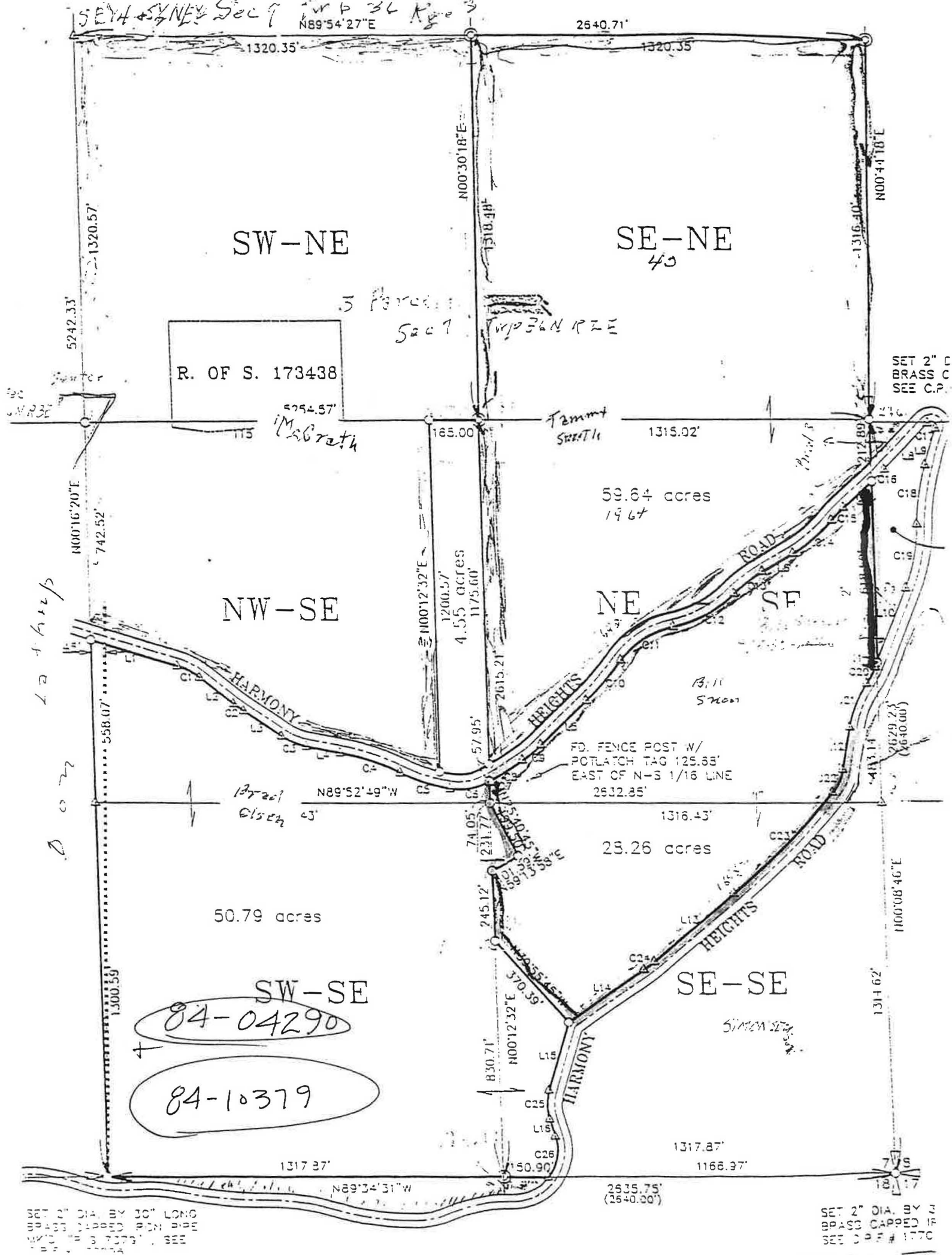
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Laura Meier
Notary Public for the
State of Idaho.
My commission expires 6/8/00.

84-04290

84-10379



IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 84-10379

NAME AND ADDRESS: MELVIN J SNOOK
L AGNES SNOOK
PO BOX 2463
OROFINO ID 83544

RECEIVED
MAY 11 1999

Department of Water Resources

SOURCE: UNNAMED STREAM TRIBUTARY: OROFINO CREEK
SPRING OROFINO CREEK

QUANTITY: 8.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1964

POINT OF DIVERSION T36N R03E S07 SWNESE Within CLEARWATER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	8.4 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	8.4 AFY

PLACE OF USE: STOCKWATER FROM STORAGE Within CLEARWATER County
T36N R03E S07 NESE SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N03E07200
STOCKWATER, 100 HEAD

DEC-16-1998
0147

1

RIGHT NUMBER: 84-10379

NAME AND ADDRESS: MELVIN J SNOOK
L AGNES SNOOK
PO BOX 2463
OROFINO ID 83544

SOURCE: UNNAMED STREAM
SPRING

TRIBUTARY: OROFINO CREEK
OROFINO CREEK

QUANTITY: 8.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1964

POINT OF DIVERSION: T36N R03E S07 SWNESE Within CLEARWATER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	8.4 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	8.4 AFY

PLACE OF USE: STOCKWATER STORAGE Within CLEARWATER County
T36N R03E S07 NESE SESE

STOCKWATER FROM STORAGE Within CLEARWATER County
T36N R03E S07 NESE SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N03E07200
STOCKWATER, 100 HEAD

04 12-22-98

WATER RIGHT NUMBER - A84-10379

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
IN 1971 AND IS FILED UNDER A84-04290. ALSO THE SPRING FILED ON
UNDER A84-04289 OVERFLOWS INTO THESE PONDS. STOCK DRINK FROM
PONDS.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/07/88 MOBILE3 09/22/88 KNOBLOCK 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/07/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001298	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 36 NOBE07200

CERTIFIED
JUL 22 1992
WATER EXAMINER

DATA ENTRY

ENTERED 11-26-93 BS
CHECKED 3/29/94 Z

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 05 1992