

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 01 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD122

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7145 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-7146 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Chalco LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas E. Hill and Lexie G. Hill
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1540 S 6000 W Driggs ID 83422
Mailing address City State Zip
208-390-7170 thill@silverstar.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 27, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Thomas E. Hill (Apr 23, 2026 12:23:29 MDT) Title, if applicable Date 23-Apr-2026
Signature of new owner/claimant
Thomas E. Hill
Print name
- Signature: Lexie G. Hill (Apr 30, 2026 15:14:23 MDT) Title, if applicable Date 30-Apr-2026
Signature of new owner/claimant
Lexie G. Hill
Print name

For IDWR Office Use Only:

Received by MP Date 5-1-26 Receipt No. E051605 Receipt Amt. 50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by MB Processed by MP Date 5/4/2026

AFTER RECORDING MAIL TO:

Thomas E. Hill and Lexie G. Hill
1540 S 6000 W
Driggs, ID 83422

Instrument # 292983
Teton County, Driggs, Idaho
11/07/2025 09:04:35 AM No. of Pages: 2
Recorded for: TITLE FINANCIAL SPECIALTY SERVICES
Kim Keeley Fee: \$15.00
Deputy Jwenger
Index to: DEED, SPECIAL WARRANTY
Electronically Recorded

SPECIAL WARRANTY DEED

File No.: **120287ID (sr)**

Date: **October 27, 2025**

For Value Received, **TFES 1180, LLC**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Thomas E. Hill and Lexie G. Hill**

whose current address is **1540 S 6000 W, Driggs, ID 83422**

hereinafter called the Grantee, the following described premises, situated in **Teton County, Idaho**, to-wit:

THE NORTH HALF OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 45 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO.

LESS AND EXCEPTING THEREFROM STATE HIGHWAY 32.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Grantor does hereby covenant with Grantee(s), their heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Date: 10/27/2025

Warranty Deed
- continued

File No.: 1202871D (sr)

Dated: November 07, 2025

TFES 1180, LLC



Title Financial Exchange Services, Member

By: Audra Perez

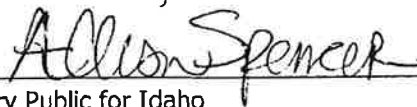
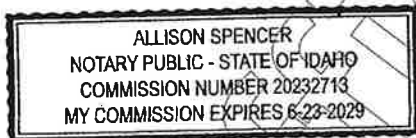
It's: Assistant Secretary

STATE OF IDAHO)

:SS

COUNTY OF BINGHAM)

On this Seventh day of November, 2025, before me, a Notary Public in and for said State, personally appeared Audra Perez, known or identified to me to be the Assistant Secretary of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 1180, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.



Notary Public for Idaho
Residing in Blackfoot, ID

Commission Expires: 6-23-2029

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 290157
Teton County, Driggs, Idaho
05/12/2025 03:17:08 PM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
Kim Kealey Fee: \$15.00
Deputy Jwenger
Index to: DEED, WARRANTY
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1179364-T (jw)**

Date: **April 24, 2025**

For Value Received, **CHALCO, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **TFES 1180, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **1540 S 6000 W, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

THE NORTH HALF OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 45 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO.

LESS AND EXCEPTING THEREFROM STATE HIGHWAY 32.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/24/2025

Warranty Deed
- continued

File No.: 1179364-T (jw)

CHALCO, LLC, an Idaho limited liability company

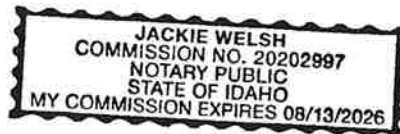
By: Kristi B. Hamilton
Name: Kristi B Hamilton
Title: Member

By: Clark G. Hamilton
Name: Clark G Hamilton
Title: Member

STATE OF Idaho)
SS.
COUNTY OF Teton)

On this **Twelfth day of May, 2025**, before me, a Notary Public in and for said State, personally appeared **Kristi B Hamilton and Clark G Hamilton**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **CHALCO, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **they** executed the same in said Limited Liability Company's name.

Notary Public of Idaho
Residing at:
Commission Expires:





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 04, 2026

THOMAS E HILL
LEXIE G HILL
1540 S 6000 W
DRIGGS ID 83422-4839

Re: Change in Ownership for Water Right No(s): 22-7146, 22-7145

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 122