

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 30 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 34/ Big Lost River GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14642 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14643 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14644 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14645 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CRAIG, JODI & GARRETT, MIKE & STEVENS, CHERYL
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Greg Howe and Crystal Howe
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 647 N 4212 E Rigby ID 83442
Mailing address City State Zip
208-360-0802 howedeepplc@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 13, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-14642

8. Signature: *Greg Howe* Title, if applicable _____ Date 4/30/26
Signature of new owner/claimant
Print name _____
- Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name _____

For IDWR Office Use Only:

Received by *M. Petta* Date 4-30-26 Receipt No. E051603 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *JB* Processed by *MP* Date 5/4/2026

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 264193

CHALLIS, CUSTER, IDAHO
06-21-2023 09:37:44 No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - BLACKFOOT
Lara H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1095893-RI (ss)

Date: June 13, 2023

For Value Received, **Cheryl Stevens, an unmarried woman and Mike Garrett, an unmarried man and Jodi Craig, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Greg R. Howe and Crystal G. Howe, husband and wife**, hereinafter called the Grantee, whose current address is **3999 N. 3700 W., Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13 AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 11 FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION BEARS SOUTH 89°57'57" WEST 2665.85 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION;

THENCE SOUTH 89°48'52" EAST 67.03 FEET TO THE CENTERLINE OF A COUNTY ROAD COMMONLY KNOWN AS 3700 WEST;

THENCE SOUTH 01°29'33" EAST 68.52 FEET ALONG SAID CENTERLINE TO A POINT BEING MARKED BY A 5/8" IRON ROD WITH ALUMINUM CAP STAMPED PLS 12222, SAID POINT BEING AT THE INTERSECTION OF AN EXISTING FENCE LINE EXTENDED AND SAID CENTERLINE;

THENCE NORTH 87°10'42" WEST 737.72 FEET ALONG SAID EXISTING FENCE LINE TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;

THENCE NORTH 00°53'42" WEST 32.00 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 5360, SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 11;

THENCE NORTH 89°57'57" WEST 994.47 FEET ALONG SAID SECTION LINE TO A POINT BEING MARKED BY AN ALUMINUM CAP STAMPED PLS 4735, SAID POINT MARKING THE SOUTHEAST CORNER OF BIG VIEW SUBDIVISION (INSTRUMENT NO. 236094);

THENCE NORTH 00°11'44" WEST 264.01 FEET ALONG THE EAST LINE OF SAID SUBDIVISION TO A POINT BEING MARKED BY A 5/8" INCH IRON ROD WITH CAP STAMPED PLS 4735;

Date: 06/13/2023

Warranty Deed
- continued

File No.: 1095893-RI (ss)

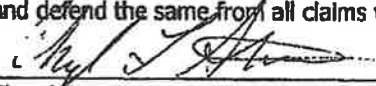
THENCE NORTH 89°26'50" EAST 1318.37 FEET TO A POINT BEING MARKED BY A ½" IRON ROD WITH CAP STAMPED PLS 12222;

THENCE SOUTH 00°33'10" EAST 275.95 FEET TO A POINT ON THE SOUTH LINE OF SECTION 11 BEING MARKED BY A ½" IRON ROD WITH CAP STAMPED PLS 12222;

THENCE NORTH 89°57'57" EAST 342.95 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

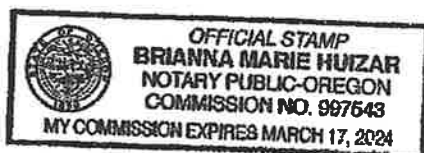

Cheryl Stevens


Mike Garrett


Jodi Craig

STATE OF Oregon)
COUNTY OF Deschutes) ss.

On this 14 day of June, 2023, before me, a Notary Public in and for said State, personally appeared Cheryl Stevens, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Oregon
Residing at: Bend, OR
My Commission

Expires: 03/17/2024

Date: 06/13/2023

Warranty Deed
- continued

File No.: 1895893-01 (ss)

THENCE NORTH 89°26'50" EAST 1318.37 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;

THENCE SOUTH 00°33'10" EAST 275.95 FEET TO A POINT ON THE SOUTH LINE OF SECTION 11 BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;

THENCE NORTH 89°57'57" EAST 342.95 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Cheryl Stevens

Mike Garrett

Jodi Craig

STATE OF Oregon)
COUNTY OF) ss.

On this _____ day of June, 2023, before me, a Notary Public in and for said State, personally appeared Cheryl Stevens, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Oregon

Residing at:

My

Commission

Expires:

Date: 06/13/2023

Warranty Deed
- continued

File No.: 1093893-RI (ss)

STATE OF Idaho)
COUNTY OF Gern)

On this 16th day of June, 2023, before me, a Notary Public in and for said State, personally appeared Mike Garrett, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WYATT HARRIS
COMMISSION #20215340
NOTARY PUBLIC
STATE OF IDAHO

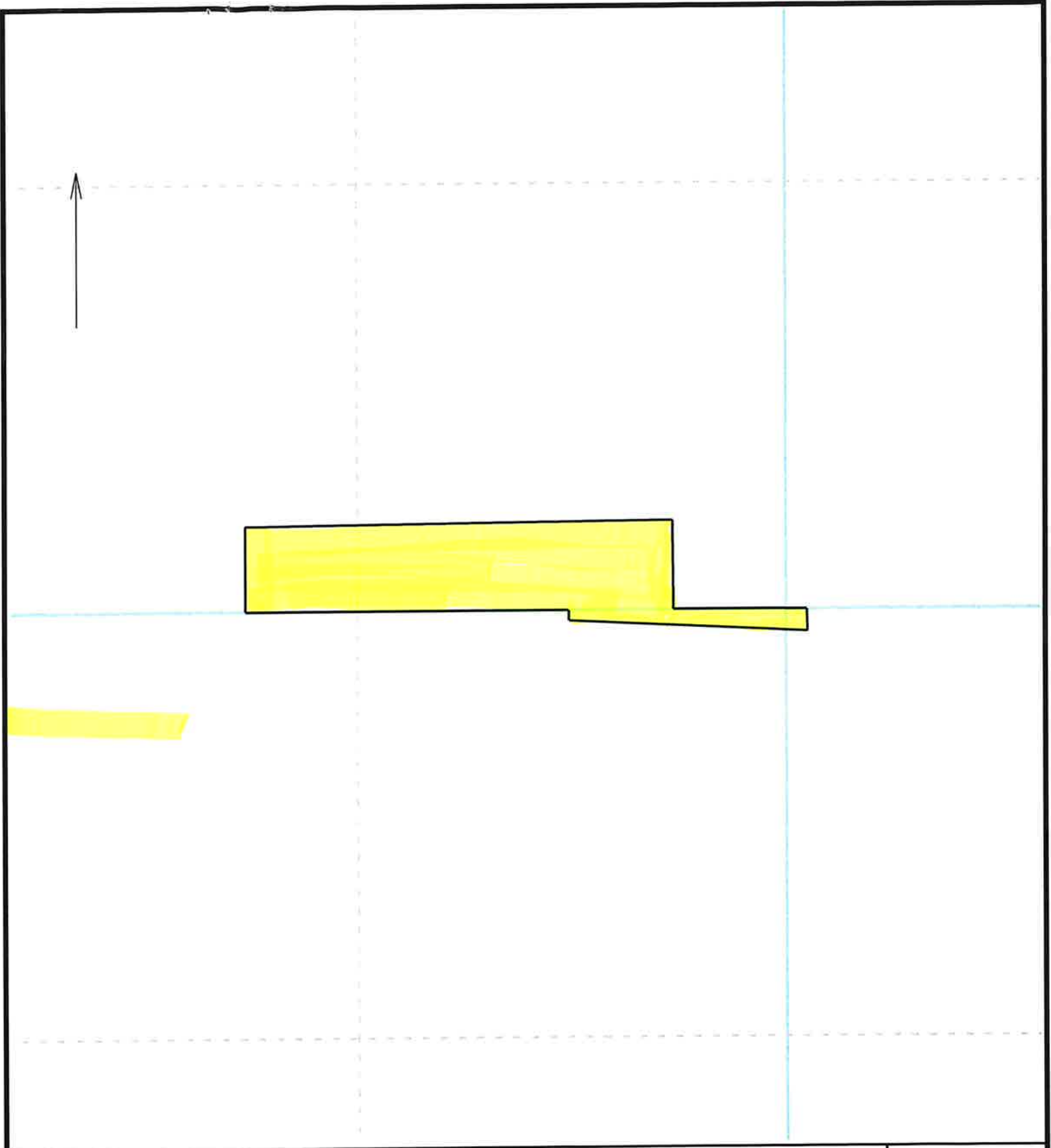
Wyatt Harris
Notary Public for the State of Idaho
Residing at: 250 S Washington Ave, Emmet, ID
My Commission Expires: 11/04/2027

STATE OF Idaho)
COUNTY OF Gern)

On this 16th day of June, 2023, before me, a Notary Public in and for said State, personally appeared Jodi Craig, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WYATT HARRIS
COMMISSION #20215340
NOTARY PUBLIC
STATE OF IDAHO

Wyatt Harris
Notary Public for the State of Idaho
Residing at: 250 S Washington Ave, Emmet, ID
My Commission Expires: 11/04/2027



5/4/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 9.0366 Acres (393636 Sq. Feet), Closure: s01.5231w 1.19 ft. (1/3455), Perimeter=4101 ft.

01 /se,11,6n,25e
02 s89.4852e 67.03
03 s01.2933e 68.52
04 n87.1042w 737.72
05 n00.5342w 32.00
06 n89.5757w 994.47
07 n00.1144w 264.01

08 n89.2650e 1318.37
09 s00.3310e 275.95
10 n89.5757e 342.95



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 04, 2026

GREG R HOWE
CRYSTAL G HOWE
647 N 4212 E
RIGBY ID 83442-4707

Re: Change in Ownership for Water Right No(s): 34-14645, 34-14644, 34-14643, 34-14642

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 34
BIG LOST RIVER GWD