

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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RECEIVED

JAN 30 2026

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10598	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Almo Recreation District
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Idaho Department of Parks and Recreation
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 5657 Warm Springs Ave Boise Idaho 83716
Mailing address City State Zip
- 208-921-9672 Pamela.Huck@idpr.idaho.gov
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/5/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Pamela Huck Real Estate/Contracts Manager
 Signature of new owner/claimant Title, if applicable
Pamela Huck **COMPLETED DOCUMENT**
 Print name Date MAY 4 2026

Signature: _____ Title, if applicable _____ Date **SCANNED**
 Signature of new owner/claimant Title, if applicable Date
 Print name _____

For IDWR Office Use Only:

Received by KW Date 1-30-2026 Receipt No. 6124815 Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing PL W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date 5/4/2026

On need just conveyance

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10598	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Joint School District #151, Cassia County, State of Idaho
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Almo Recreation District
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 204 Almo ID 83312
Mailing address City State Zip
208-430-5566 jonlaura22@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/19/2020- Recorded 12/2/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Laura Jones Almo Recreation District - President 01/21/26
Signature of new owner/claimant Title, if applicable Date
Laura Jones
Print name

Signature: _____ MAY 6 2026
Signature of new owner/claimant Title, if applicable Date

Print name

COMPLETED DOCUMENT

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For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Pamela Huck
Real Estate Manager

**IDAHO DEPARTMENT OF
PARKS AND RECREATION**

5657 Warm Springs Avenue
Boise, Idaho 83716

tel: 208.514.2266 Cell: 208.921.9672
pamela.huck@idpr.idaho.gov
www.parksandrecreation.idaho.gov
www.trails.idaho.gov

COMPLETED DOCUMENT

MAY 4 2026

SCANNED

AGREEMENT FOR CONVEYANCE OF REAL PROPERTY WITHOUT CONSIDERATION

Pursuant to Idaho Code § 67-2323, the **JOINT SCHOOL DISTRICT NO. 151, CASSIA COUNTY, STATE OF IDAHO** (the "School District") and the **ALMO RECREATION DISTRICT** (the "Recreation District") (collectively the "Parties") enter into this Agreement for Conveyance of Real Property without Consideration ("Agreement").

WITNESSETH:

WHEREAS, the School District owns certain real property located at 2992 S Elba Almo Rd, Almo, ID 83312, which is more particularly described in Exhibit A attached hereto, and incorporated herein by reference (the "Almo School") and certain personal property associated with the Almo School;

WHEREAS, the School District no longer uses the Almo School and does not anticipate using the Almo School in the foreseeable future;

WHEREAS, the School District desires to donate the Almo School and all improvements thereon to the Recreation District;

WHEREAS, the Recreation District desires to accept the donation of the Almo School;

WHEREAS, the Parties believe the conveyance of the Almo School from the School District to the Recreation District, without consideration, is in the best interest of the public and permissible under Idaho Code § 67-2322.

NOW THEREFORE, in consideration of the premises hereof and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties do hereby agree as follows:

1. **Incorporation of Recitals.** The recitals stated above are hereby incorporated herein.
2. **Effective Date of Agreement.** This Agreement shall not be effective until ratified by two-thirds both of the School District Board of Trustees and Recreation District Board of Trustees, after appropriate publication as required under Idaho Code §§ 67-2323 and 67-2324 (the "Effective Date"). In the event this Agreement is not duly ratified by December 31, 2020 it shall be deemed void in its entirety.
3. **Description of Property.** The property which is to be donated and conveyed by the School District to the Recreation District pursuant to this Agreement shall consist of the following:
 - (a) All rights interests and title in and to the Almo School as described in Exhibit A, that are currently held by the School District;
 - (b) All of the buildings, structures, structural appurtenances, facilities, installations and other improvements of every kind and description now or hereafter in, on, over and under the Land and all plumbing, gas, electrical, ventilating, lighting and other utilities and utility systems, ducts, hot water heaters, air conditioning systems and all other building systems and fixtures attached to or comprising a part of the building, including all personal property, furniture, equipment, and/or trade fixtures located at or in the Almo School as of the Effective Date;
 - (c) All easements, rights-of-way, appurtenances and other rights and benefits thereunto belonging;

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(d) Any and all fixtures, machinery, apparatus, equipment (including but not limited to, service, and maintenance equipment), window treatments, safety equipment, intercom equipment and systems, signs and other tangible items owned by the School District located at or in the Almo School as of the Effective Date;

(e) All licenses, permits, authorizations, consents, variances, waivers, approvals, occupancy certificates and the like, from any federal, state, county, municipal or other governmental or quasi-governmental body, agency, department, board, commission, bureau or other entity or instrumentality affecting the operation of the Improvements in effect as of the Effective Date, but only to the extent that School District's interest in the same are or may be freely transferable or assignable by School District; and

(f) Any and all original and supplemental blueprints, plans, specifications, working drawings, site plans, elevations, surveys, advertising booklets or materials, brochures, indicia of title, operating manuals, warranties and guarantees, environmental reports, structural reports, and similar materials of any kind, character or description, prepared for use in connection with the Improvements and/or the operation thereof or otherwise relating thereto, to the extent such items are in the possession or under the control of School District or its agents, as of the Effective Date, and are transferable.

4. Conveyance of Real Property. Within thirty days of the Effective Date, the School District shall provide the Recreation District with a duly executed and recorded quitclaim deed (the "Deed") to the Almo School. The form of the Deed is attached hereto as Exhibit B, and incorporated herein by reference. The date on which the Deed is delivered to the Recreation District shall be identified as (the "Closing Date")

5. Conveyance of Personal Property. On the Closing Date, the School District shall provide the Recreation District with a duly executed assignment (the "Assignment") of all personal property identified in sub-paragraphs 3(a), 3(b), 3(c), 3(d), 3(e), 3(f) and 3(g) above. The form of the Assignment is attached hereto as Exhibit C, and incorporated herein by reference.

6. Absence of Warranty and Assumption of Risks. The conveyances of real and personal property made under Paragraphs 4 and 5 are made without warranty of any kind, including warranty of title. The Recreation District accepts both the real and personal property transferred hereunder AS-IS WHERE-IS, including any and all liabilities relating to the conveyed real and personal property. The Recreation District shall assume and save and hold the School District harmless from and against all obligations and liabilities related to such conveyances arising after the Closing Date.

7. Taxes and Assessments. Any taxes or assessments if any, coming due on the property shall be prorated, with the School District paying the portion of such taxes or assessments accruing before the Closing Date and the Recreation paying the portion of such taxes or assessments accruing on or after the Closing Date.

8. Utilities. The Recreation District shall transfer all utility services present at the Almo School into its name effective on the Closing Date. Additionally, the Recreation District shall reimburse the School District for any utility charges made against the School District for services provided after the Closing Date. School District shall be entitled to all capital credits, membership credits or other utility credits accrued prior to the Closing Date.

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9. **Insurance.** The School District shall insure the Almo School and shall bear the cost of such insurance until the Closing Date. Thereafter the Recreation District shall insure and be fully responsible for the Almo School.

10. **Loss.** In the event the building is destroyed in whole or in part, condemned, subjected to a claim of imminent domain, or similarly encumbered prior to the Closing Date, either party may terminate this Agreement, by written notice to the other, without further obligation or liability to the other party.

11. **Possession.** The School District will be entitled to possession of the Property until the Closing Date, at which time possession will transfer to the Recreation District.

12. **Authority.** The Parties each have full power and authority to enter into this Agreement and complete the transfer.

13. **Binding Agreement.** Upon complete execution of this Agreement, this Agreement will be binding and enforceable against the School District and Recreation District in accordance with its terms, and upon the Parties execution of the additional documents contemplated by this Agreement, they will be binding and enforceable against the signing party in accordance with their terms.

14. **Investigation of Property.** The Recreation District has been or will be permitted access to the Almo School and will have had the opportunity to inspect the Property prior to Closing. The Recreation District's consummation of the transaction is based upon such inspection and not on any representations or warranties of the School District.

15. **No Oral Representations.** The Recreation District each hereby acknowledge that the School District nor any person acting on behalf of the School District has made any representation, warranty, guaranty or promise concerning the Almo School, whether oral or written, except as set forth in this Agreement.

16. **Attorneys' Fees.** If there is any litigation or other action taken by any party to enforce or interpret any provisions of or rights arising under this Agreement, the defaulting party shall pay to the other party all costs and expenses, including but not limited to reasonable attorney fees and costs, which the other party may incur in enforcing this Agreement or in pursuing any remedy allowed by law, whether such is incurred by the filing of suit or otherwise.

17. **Notices.** Any notice given in connection with the transaction contemplated hereunder must be in writing and must be given by personal delivery, overnight delivery, confirmed facsimile or United States certified or registered mail with postage prepaid and return receipt requested, addressed to School District or Recreation District at the following addresses (or at another address as School District or Recreation District or the person receiving copies may designate in writing):

School District: Cassia County Joint School District No. 151
ATTN: Business Manager
3650 Overland Ave.
Burley, ID 83318

Recreation District: Almo Recreation District
P.O. Box 204
Almo, ID 83312

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Notice is deemed to have been given on the date the notice is delivered by personal delivery or by confirmed facsimile or on the date the notice is deposited with an overnight delivery service or in the United States mail. Notice is deemed to have been received on the date the notice is actually received or delivery is refused.

18. Additional Acts. The parties agree to execute promptly all other documents and perform all other acts as may be reasonably necessary to carry out the purpose and intent of this Agreement.

19. Business Days. If this Agreement requires any act to be done or action to be taken on a date which is not a Business Day, that act or action will be deemed to have been validly done or taken if done or taken on the next succeeding Business Day.

20. Waiver. The waiver by any party to this Agreement of any right granted to it under this Agreement is not a waiver of any other right granted under this Agreement, nor may any waiver be deemed to be a waiver of a subsequent right obtained by reason of the continuation of any matter previously waived.

21. Survival. All of the covenants, agreements, representations and warranties set forth in this Agreement survive Closing, and do not merge into any deed, assignment or other instrument executed or delivered under this Agreement.

22. Counterparts/Facsimile. This Agreement may be executed in counterparts, each of which is deemed an original but all of which constitute one and the same instrument. The signature pages may be detached from each counterpart and combined into one instrument. This Agreement may be signed and delivered by facsimile which shall be effective as an original.

23. Successors and Assigns. This Agreement is binding upon and inures to the benefit of the parties to this Agreement and their respective successors and assigns.

24. Entire Agreement. This Agreement sets forth the entire understanding of the parties with respect to the matters set forth in this Agreement; it supersedes all prior oral or written agreements of the parties as to the matters set forth in this Agreement; and it cannot be altered or amended except by an instrument in writing, signed by the Parties.

25. Construction. This Agreement is the result of negotiations between the parties, neither of whom has acted under any duress or compulsion, whether legal, economic or otherwise. Accordingly, the terms and provisions of this Agreement must be construed in accordance with their usual and customary meanings. The Parties hereby waive the application of any rule of law which otherwise would be applicable in connection with the construction of this Agreement that ambiguous or conflicting terms or provisions should be construed against the party who (or whose attorney) prepared the executed Agreement or any earlier draft of this Agreement.

26. Headings. The headings in this Agreement are for reference only and do not limit or define the meaning of any provision of this Agreement.

27. No Third Party Beneficiary. No term or provision of this Agreement or the exhibits to this Agreement is intended to be, nor may any term or provision be construed to be, for the benefit of any person, firm, corporation or other entity not a party to this Agreement (including, without limitation, any broker), and no other person, firm, corporation or entity has any right or cause of action under this Agreement.

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EXHIBIT A: Legal Description

Parcel No. 1:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 22: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing on the county road, 86 rods (1419 feet) West of the Southeast corner of said Section 22,

Running thence North 24 (396 feet) rods,

Thence West 10 (165 feet) rods,

Thence North 8 (132 feet) rods,

Thence West 10 (165 feet) rods,

Thence South 32 (528 feet) rods,

Thence East 20 (330 feet) rods to the Place of Beginning.

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;

Thence South 89°23'46" West (West rec.) along the south section line for a distance of 1455.56 feet (86 rods - 1419.0' rec.) to the described southeast corner of the School Property;

Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 318.14 feet (20 rods rec.) to a 1/2 inch rebar at the southwest corner of the School Property as evidenced by an old fence line;

Thence North 02°52'13" West along a fence line for a distance of 380.83 feet to a 1/2 inch rebar at a fence corner;

Thence South 89°39'51" East along a fence line for a distance of 4.65 feet to the POINT OF BEGINNING;

Thence North 00°23'08" West (North rec.) for a distance of 15.54 feet;

Thence North 89°23'46" East (East rec.) for a distance of 320.81 feet to the west right of way of a county road;

Thence South 02°44'36" East along said right of way for a distance of 20.83 feet to a 1/2 inch rebar at a fence corner;

Thence North 89°39'51" West along a fence line for a distance of 321.69 feet to the POINT OF BEGINNING.

Tract No. 2:

Beginning at the Southeast section corner of Section 22; said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;

Thence South 89°23'46" West (West rec.) along the south section line for a distance of 1455.56 feet (86 rods - 1419.0 feet rec.) to the described southeast corner of the School Property;

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Thence South 89°23'46" West (West rec.) continuing along line for a distance of 209.13 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 109.01 feet to a ½ inch rebar at the southwest corner of the School Property as evidenced by an old fence line;
Thence North 02°52'13" West along said fence line for a distance of 273.54 feet;
Thence North 00°23'08" West (North rec.) for a distance of 107.13 feet;
Thence South 89°39'51" East for a distance of 115.89 feet to a ½ inch rebar;
Thence South 01°08'27" East for a distance of 378.57 feet to the POINT OF BEGINNING.

Tract No. 3:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;
Thence South 89°23'46" West (West, rec.) along the south section line for a distance of 1455.56 feet (86 rods - 1419.0 feet rec.) to the described southeast corner of the School Property;
Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 318.14 feet (20 rods rec.) to a ½ inch rebar at the southwest corner of the School Property as evidenced by an old fence line which shall be the POINT OF BEGINNING.
Thence South 89°23'46" West continuing along the south section line for a distance of 11.86 feet;
Thence North 00°23'08" West (North rec.) for a distance of 273.33 feet to a fence line;
Thence South 02°52'13" East along said fence line for a distance of 273.54 feet to the POINT OF BEGINNING.

Tract No. 4:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;
Thence South 89°23'46" West (West rec.) along the south section line for a distance of 1455.56 feet (86 rods - 1419.0 feet rec.) to the described southeast corner of the School Property;
Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 318.14 feet (20 rods rec.) to a ½ inch rebar at the southwest corner of the School Property as evidenced by an old fence line; Thence North 02°52'13" West along a fence line for a distance of 273.54 feet to the POINT OF BEGINNING.
Thence North 02°52'13" West continuing along said fence line for a distance of 107.29 feet to a ½ inch rebar at a fence corner;
Thence South 89°39'51" East along a fence line for a distance of 4.65 feet;
Thence South 00°23'08" East (South rec.) for a distance of 107.13 feet to the POINT OF BEGINNING.

Tract No. 5:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; Thence South 89°23'46" (West rec.) along the South section line for a distance of 1448.45 feet to the West right-of-way of a county road; Thence North 02°44'36" West along said right-of-way for a distance of 375.44 feet to the POINT OF BEGINNING;
Thence North 02°44'36" West continuing along said right-of-way for a distance of 20.83 feet; Thence North 89°23'46" East (East rec.) for a distance of 9.19 feet;

Thence North 00°23'08" West (North rec.) for a distance of 330.00 feet (20 rods, rec.);
Thence South 89°23'46" West (West rec.) for a distance of 22.78 feet to a ½ inch rebar on the
West right-of-way of a county road;
Thence South 89°23'46" West (West rec.) for a distance of 307.22 feet;
Thence South 00°23'08" East (South rec.) for a distance of 198.00 feet (12 rods rec);
Thence South 89°23'46" West (West rec.) for a distance of 10.70 feet to a ½ inch rebar;
Thence South 89°23'46" West (West rec.) for a distance of 319.30 feet;
Thence South 00°23'08" East (South rec.) for a distance of 7.34 feet;
Thence North 89°48'38" East for a distance of 319.65 feet to a ½ inch rebar;
Thence South 02°45'07" East for a distance of 117.87 feet;
Thence South 02°45'07" East for a distance of 20.03 feet to a ½ inch rebar;
Thence South 89°39'51" East for a distance of 4.65 feet;
Thence South 89°39'51" East for a distance of 321.69 feet to the POINT OF BEGINNING.

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EXHIBIT B: Form of Quitclaim Deed

This Quitclaim Deed is made on NOVEMBER 19, 2020 by JOINT SCHOOL
DISTRICT NO. 151, CASSIA COUNTY, STATE OF IDAHO, Transferor of 3650 Overland
Avenue, Burley, Idaho 83318, to ALMO RECREATION DISTRICT, of PO Box 204, Almo,
Idaho 83312:

WITNESSETH

Transferor, for and in consideration of Ten Dollars (\$10.00), lawful money of the United
States of America, and other valuable consideration, to Transferor in hand paid by Transferee,
the receipt of which is acknowledged, by these presents remises, releases, and forever quitclaims
to Transferee and to Transferee's heirs and assigns, all that parcel of land situate, lying, and being
in Cassia County, Idaho, bounded and particularly described as follows:

Parcel No. 1:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
IDAHO

Section 22: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing on the county road, 86 rods (1419 feet) West of the Southeast corner of said
Section 22,
Running thence North 24 (396 feet) rods,
Thence West 10 (165 feet) rods,
Thence North 8 (132 feet) rods,
Thence West 10 (165 feet) rods,
Thence South 32 (528 feet) rods,
Thence East 20 (330 feet) rods to the Place of Beginning.

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar
with a 3 inch aluminum cap on top;
Thence South 89°23'46" West (West rec.) along the south section line for a distance of 1455.56

CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
01:52:44 PM 12-02-2020
2020-006147
NO. PAGES: 7 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

feet (86 rods - 1419.0' rec.) to the described southeast corner of the School Property;
Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 318.14 feet (20 rods rec.) to a ½ inch rebar at the southwest corner of the School Property as evidenced by an old fence line;
Thence North 02°52'13" West along a fence line for a distance of 380.83 feet to a ½ inch rebar at a fence corner;
Thence South 89°39'51" East along a fence line for a distance of 4.65 feet to the POINT OF BEGINNING;
Thence North 00°23'08" West (North rec.) for a distance of 15.54 feet;
Thence North 89°23'46" East (East rec.) for a distance of 320.81 feet to the west right of way of a county road;
Thence South 02°44'36" East along said right of way for a distance of 20.83 feet to a ½ inch rebar at a fence corner;
Thence North 89°39'51" West along a fence line for a distance of 321.69 feet to the POINT OF BEGINNING.

Tract No. 2:

Beginning at the Southeast section corner of Section 22; said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;
Thence South 89°23'46" West (West rec.) along the south section line for a distance of 1455.56 feet (86 rods - 1419.0 feet rec.) to the described southeast corner of the School Property;
Thence South 89°23'46" West (West rec.) continuing along line for a distance of 209.13 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 109.01 feet to a ½ inch rebar at the southwest corner of the School Property as evidenced by an old fence line;
Thence North 02°52'13" West along said fence line for a distance of 273.54 feet;
Thence North 00°23'08" West (North rec.) for a distance of 107.13 feet;
Thence South 89°39'51" East for a distance of 115.89 feet to a ½ inch rebar;
Thence South 01°08'27" East for a distance of 378.57 feet to the POINT OF BEGINNING.

Tract No. 3:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;
Thence South 89°23'46" West (West, rec.) along the south section line for a distance of 1455.56 feet (86 rods - 1419.0 feet rec.) to the described southeast corner of the School Property;
Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 318.14 feet (20 rods rec.) to a ½ inch rebar at the southwest corner of the School Property as evidenced by an old fence line which shall be the POINT OF BEGINNING.
Thence South 89°23'46" West continuing along the south section line for a distance of 11.86 feet;
Thence North 00°23'08" West (North rec.) for a distance of 273.33 feet to a fence line;
Thence South 02°52'13" East along said fence line for a distance of 273.54 feet to the POINT

OF BEGINNING.

Tract No. 4:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;

Thence South 89°23'46" West (West rec.) along the south section line for a distance of 1455.56 feet (86 rods -1419.0 feet rec.) to the described southeast corner of the School Property;

Thence South 89°23'46" West (West rec.) continuing along said line for a distance of 318.14 feet (20 rods rec.) to a ½ inch rebar at the southwest corner of the School Property as evidenced by an old fence line; Thence North 02°52'13" West along a fence line for a distance of 273.54 feet to the POINT OF BEGINNING.

Thence North 02°52'13" West continuing along said fence line for a distance of 107.29 feet to a ½ inch rebar at a fence corner;

Thence South 89°39'51" East along a fence line for a distance of 4.65 feet;

Thence South 00°23'08" East (South rec.) for a distance of 107.13 feet to the POINT OF BEGINNING.

Tract No. 5:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; Thence South 89°23'46" (West rec.) along the South section line for a distance of 1448.45 feet to the West right-of-way of a county road; Thence North 02°44'36"

West along said right-of-way for a distance of 375.44 feet to the POINT OF BEGINNING;

Thence North 02°44'36" West continuing along said right-of-way for a distance of 20.83 feet; Thence North 89°23'46" East (East rec.) for a distance of 9.19 feet;

Thence North 00°23'08" West (North rec.) for a distance of 330.00 feet (20 rods, rec.);

Thence South 89°23'46" West (West rec.) for a distance of 22.78 feet to a ½ inch rebar on the West right-of-way of a county road;

Thence South 89°23'46" West (West rec.) for a distance of 307.22 feet;

Thence South 00°23'08" East (South rec.) for a distance of 198.00 feet (12 rods rec);

Thence South 89°23'46" West (West rec.) for a distance of 10.70 feet to a ½ inch rebar;

Thence South 89°23'46" West (West rec.) for a distance of 319.30 feet;

Thence South 00°23'08" East (South rec.) for a distance of 7.34 feet;

Thence North 89°48'38" East for a distance of 319.65 feet to a ½ inch rebar;

Thence South 02°45'07" East for a distance of 117.87 feet;

Thence South 02°45'07" East for a distance of 20.03 feet to a ½ inch rebar;

Thence South 89°39'51" East for a distance of 4.65 feet;

Thence South 89°39'51" East for a distance of 321.69 feet to the POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments, and appurtenances
belonging to or in any manner appertaining to the property, the reversion and reversions,
remainder and remainders, rents, issues, and profits of the property.

To have and to hold all and singular the premises, together with the appurtenances, to
Transferee and to Transferee's heirs and assigns forever.

IN WITNESS WHEREOF, Transferor has executed this Quitclaim Deed on the date first
indicated above.

Ryan Cranney
Ryan Cranney, Chairman of the Joint School
District No. 151, Cassia County, State Of Idaho
Board of Trustees

State of Idaho)
County of Cassia)ss

This record was acknowledged before me on November 19, 2020 by Ryan Cranney,
Chairman of the Joint School District No. 151, Cassia County, State Of Idaho Board of Trustees.



Pamela Teeter
Signature of notary public
(Stamp)
My commission expires: 8.12.2025

This document is recorded by
TitleOne as an accommodation
and has not been examined
as to its execution and effect.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
01:52:44 PM 12-02-2020
2020-006148
NO. PAGES: 6 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

EXHIBIT C: Form of Assignment of Personal Property

Effective the 19 day of NOVEMBER, 2020 ("Effective Date"), JOINT SCHOOL
DISTRICT NO. 151, CASSIA COUNTY, STATE OF IDAHO, of 3650 Overland Avenue,
Burley, Idaho 83318, hereby irrevocably conveys, assigns and transfers the following property to
the ALMO RECREATION DISTRICT, of PO Box 204, Almo, Idaho 83312, without warranty
of any kind, such items being transferred in AS-IS WHERE-IS condition:

(1) All of the buildings, structures, structural appurtenances, facilities, installations and other improvements of every kind and description now or hereafter in, on, over and under the Land and all plumbing, gas, electrical, ventilating, lighting and other utilities and utility systems, ducts, hot water heaters, air conditioning systems and all other building systems and fixtures attached to or comprising a part of the building, but including all personal property, furniture, equipment, and/or trade fixtures located at or in the Almo School as of the Effective Date;

(2) All easements, rights-of-way, appurtenances and other rights and benefits thereunto belonging;

(3) Any and all fixtures, machinery, apparatus, equipment (including but not limited to, service, and maintenance equipment), window treatments, safety equipment, intercom equipment and systems, signs and other tangible items owned by the School District located at or in the Almo School as of the Effective Date;

(4) All licenses, permits, authorizations, consents, variances, waivers, approvals, occupancy certificates and the like, from any federal, state, county, municipal or other governmental or quasi-governmental body, agency, department, board, commission, bureau or other entity or instrumentality affecting the operation of the Improvements in effect as of the Effective Date, but only to the extent that School District's interest in the same are or may be freely transferable or assignable by School District; and\

(5) Any and all original and supplemental blueprints, plans, specifications, working drawings, site plans, elevations, surveys, advertising booklets or materials, brochures, indicia of title, operating manuals, warranties and guarantees, environmental reports, structural reports, and similar materials of any kind, character or description, prepared for use in connection with the Improvements and/or the operation thereof or otherwise relating thereto, to the extent such items are in the possession or under the control of School District or its agents, as of the Effective Date, and are transferable.



Ryan Cranney, *Chairman of the Joint School
District No. 151, Cassia County, State Of Idaho
Board of Trustees*

State of Idaho)
)ss
County of Cassia)

This record was acknowledged before me on Pamela Teeter, 2020 by Ryan Cranney *Chairman of the Joint School District No. 151, Cassia County, State Of Idaho Board of Trustees.*



Pamela Teeter

Signature of notary public

(Stamp)

My commission expires: 8.12.2025

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

State of Idaho
Idaho Dept. of Parks and Recreation
5657 Warm Springs Ave
Boise, Idaho 83716

Instrument # 2025004210

BURLEY, CASSIA, IDAHO
11-5-2025 03:26:17 PM No. of Pages: 2
Recorded for : IDAHO PARKS AND REC
JOSEPH LARSEN Fee: 0.00 *EV*
Ex-Officio Recorder Deputy
Index to: DEED

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED

For value received, the sufficiency of which is hereby acknowledged, ALMO RECREATION DISTRICT, an Idaho unincorporated nonprofit association ("Grantor"), whose mailing address is PO Box 204, Almo, Idaho 83312, does hereby grant, convey, release and forever quitclaim unto the IDAHO PARK AND RECREATION BOARD through the IDAHO DEPARTMENT OF PARKS AND RECREATION (collectively "Grantee"), whose address is 5657 Warm Springs Ave, Boise, Idaho 83716, all right, title and interest which Grantor now has or may hereafter acquire in the real property and improvements situated in Custer County, State of Idaho, to wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST, OF THE BOISE MERIDIAN,
CASSIA COUNTY, STATE OF IDAHO

Section 22: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast section corner of Section 22, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence South 89°23'46" West (West rec.) along the South section line for a distance 1448.45 feet (86 rods-1419.0' rec.) to the described Southeast corner of the School Property which shall be the POINT OF BEGINNING;

THENCE South 89°23'46" West for a distance of 7.11 feet;
THENCE South 89°23'46" West for a distance of 209.13 feet to a ½" rebar;
THENCE North 01°08'27" West for a distance of 378.57 feet;
THENCE South 89°39'51" East for a distance of 205.80 feet;
THENCE South 02°44'37" East for a distance of 10.01 feet;
THENCE South 02°44'36" East for a distance of 244.32 feet;
THENCE South 02°44'36" East for a distance of 121.11 feet to the POINT OF BEGINNING.

COMPLETED DOCUMENT

MAY 4 2026

SCANNED

Together with the tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining, including but not limited to all water rights, historic rights of access, buildings, improvements, personal property, and fixtures situated thereon.

TO HAVE AND TO HOLD the premises and the appurtenances unto Grantee, and to Grantee's successors and assigns forever. Grantor covenants to Grantee only that Grantor has not conveyed the property or any right, title or interest therein to any other person than to Grantee, and that the property is free from encumbrances created or suffered by Grantor, excepting those as may be set forth herein.

IN WITNESS WHEREOF, Grantor has executed this SPECIAL WARRANTY DEED on this 4th day of November, 2025.

ALMO RECREATION DISTRICT, an Idaho
unincorporated nonprofit association,

Laura Jones
Laura Jones – Almo Recreation District/President

STATE OF IDAHO)
)ss.
County of Custer)

On this 4th day of November, 2025, before me a notary public in and for said state, personally appeared Laura Jones, known or identified to me to be the person authorized pursuant to the Statement of Authority, dated October 30th, 2025, of Almo Recreation District, an Idaho unincorporated nonprofit association, the association that executed the instrument or the person who executed the instrument on behalf of said association, and acknowledged to me that such association executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

(seal)



Sara Jane Ward
Notary Public for Idaho
Residing at: Almo, ID
My Commission Expires: March 14, 2026

COMPLETED DOCUMENT

MAY 13 2026

SCANNED



Customize



Layer List

Ground Water POU's

Consumptive Use

Headgate Requirement

POD - Applications

POD - Adjudication Claims

POD - Adjudication Recommendations

POD - Permits

POD - Water Rights

POU - Applications

POU - Adjudication Claims

POU - Adjudication Recommendations

POU - Permits

POU - Water Rights

Idaho

PLSS

National Hydrography Dataset

COMPLETED DOCUMENT

MAY 4 2026

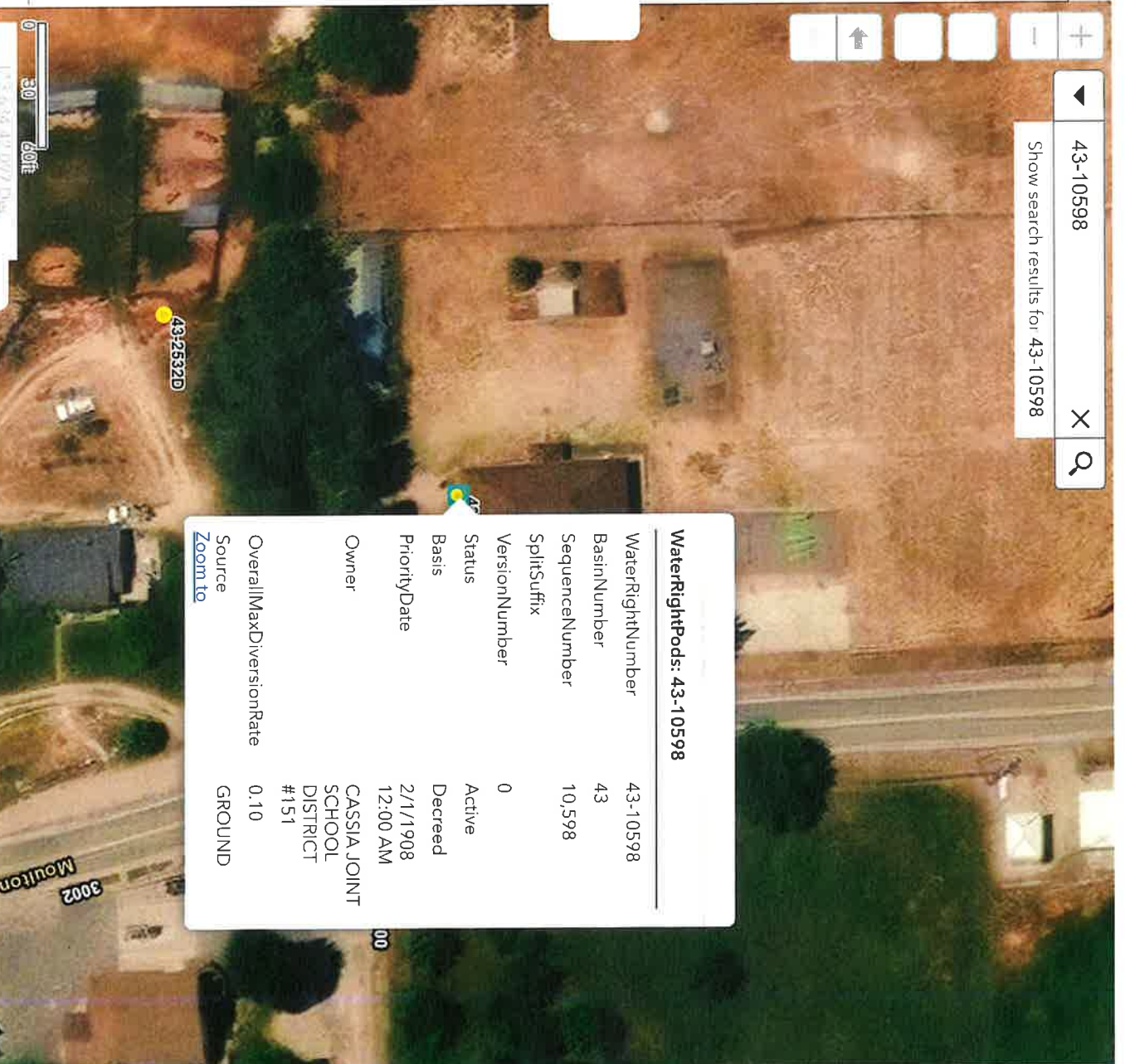
SCANNED



Basemap Gallery

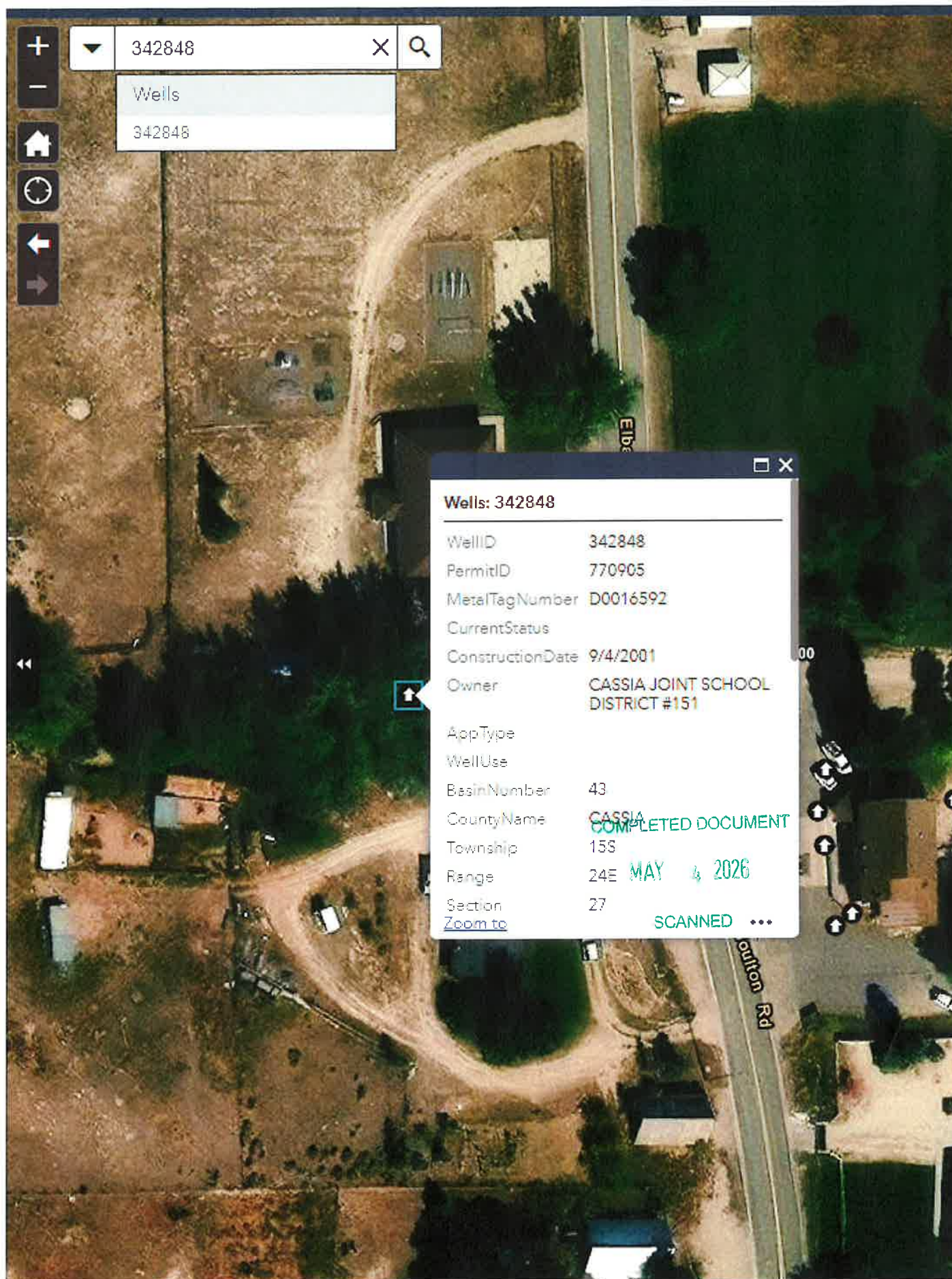


Filter



WaterRightPods: 43-10598

WaterRightNumber	43-10598
BasinNumber	43
SequenceNumber	10,598
SplitSuffix	
VersionNumber	0
Status	Active
Basis	Decreed
PriorityDate	2/1/1908 12:00 AM
Owner	CASSIA JOINT SCHOOL DISTRICT #151
OverallMaxDiversioRate	0.10
Source	GROUND
Zoom to	



342848 X Q

Wells

342848

Wells: 342848

WellID	342848
PermitID	770905
MetalTagNumber	D0016592
CurrentStatus	
ConstructionDate	9/4/2001
Owner	CASSIA JOINT SCHOOL DISTRICT #151
AppType	
WellUse	
BasinNumber	43
CountyName	CASSIA
Township	15S
Range	24E
Section	27
Zoom to	

SCANNED ...

COMPLETED DOCUMENT
MAY 14 2026



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 04, 2026

IDAHO DEPT PARKS & RECREATION
C/O PAMELA HUCK
5657 WARM SPRINGS AVE
BOISE ID 83716

Re: Change in Ownership for Water Right No(s): 43-10598

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)

c: LANCE A LOVELAND

COPY

COMPLETED DOCUMENT

MAY 4 2026

SCANNED



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 04, 2026

LANCE A LOVELAND
PARSONS SMITH STONE LOVELAND & SHIRLEY LLP
PO BOX 910
BURLEY ID 83318

Re: Change in Ownership for Water Right No(s): 43-10598

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to Idaho Department of Parks and Recreation. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)

c: LANCE A LOVELAND

COPY

COMPLETED DOCUMENT

MAY 4 2026

SCANNED