

RECEIVED

JAN 21 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4000	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: City of Hollister
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cedar Ridge Dairy, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

PO Box 105
Mailing address Twin Falls Idaho 83303
208-539-0701 City State Zip
Telephone Email RYANVISSE@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 1, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: MANAGER Date: 5/1/2025
 Signature of new owner/claimant
HANK HAFLIGER
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:
 Received by: DM Date: 1-21-2026 Receipt No.: 5040906 Receipt Amt.: \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: TW Date: 3/20/2026

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
04:02:08 PM 05-01-2025
2025005744
NO. PAGES 4 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile



Order Number: 25545308

Warranty Deed

For Value Received,

Glen Craig Smith and Vickie L. Smith, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, **Cedar Ridge Dairy, LLC, an Idaho limited liability company**, whose current address is **P.O. Box 105, Twin Falls, ID 83303**, the Grantee, the following described premises, in **Twin Falls County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 1, 2025

Glen Craig Smith
Glen Craig Smith

Vickie L. Smith
Vickie L. Smith

State of Idaho, County of Cassia, ss.

On this 1 day of May in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Glen Craig Smith and Vickie L. Smith, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ashley Martinkus
Notary Public
Residing In: Boyer, ID
My Commission Expires:
(seal)

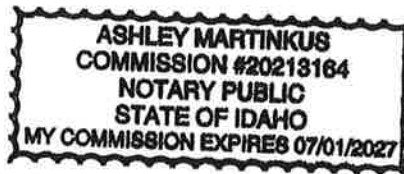


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 1: Part of the E $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ Corner of Section 1, said corner marked by a 2 inch aluminum cap; Thence North 00°01'07" East along the east line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 1319.10 feet to a $\frac{1}{2}$ inch rebar at the Southeast Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ which shall be the POINT OF BEGINNING;
Thence North 89°36'01" West for a distance of 1323.46 feet to a $\frac{5}{8}$ inch rebar on the west line of the E $\frac{1}{2}$ SW $\frac{1}{4}$;
Thence North 00°02'10" East along said line for a distance of 1318.96 feet to a $\frac{1}{2}$ inch rebar at the Northwest Corner of the E $\frac{1}{2}$ SW $\frac{1}{4}$;
Thence South 89°36'23" East along the north line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 1323.06 feet to a $\frac{5}{8}$ inch rebar with aluminum cap at the Center $\frac{1}{4}$ Corner of Section 1;
Thence South 00°01'07" West along the east line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 1319.10 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 13 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 1: Part of the E $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ Corner of Section 1, said corner marked by a 2 inch aluminum cap which shall be the POINT OF BEGINNING;
Thence North 89°35'39" West along the south line of Section 1 for a distance of 1323.87 feet to a $\frac{1}{2}$ inch rebar at the Southwest Corner of the E $\frac{1}{2}$ SW $\frac{1}{4}$;
Thence North 00°02'10" East along the west line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 1318.96 feet to a $\frac{5}{8}$ inch rebar;
Thence South 89°36'01" East for a distance of 1323.46 feet to a $\frac{1}{2}$ inch rebar at the Northeast Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 00°01'07" West along the east line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 1319.10 feet to the POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 13 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIANA,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 1: Part of the S $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ Corner of Section 1, said corner marked by a 2 inch aluminum cap which shall be the POINT OF BEGINNING;
Thence North 00°01'07" East along the west line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 1319.10 feet to a $\frac{1}{2}$ inch rebar at the Northwest Corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South 89°36'15" East along the north line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 1323.57 feet to a $\frac{5}{8}$ inch rebar;

Thence South 00°00'23" West for a distance of 1319.34 feet to a ½ inch rebar at the Southeast Corner of the SW¼SE¼;

Thence North 89°35'39" West along the south line of Section 1 for a distance of 1323.85 feet to the POINT OF BEGINNING.

EASEMENT NO. 1:

An Access and Utility Easement for the benefit of Parcel Nos. 1, 2 and 3, more particularly described as follows:

**TOWNSHIP 13 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO**

Section 1: Part of the S½SE¼ and Part of the E½SW¼, more particularly described as follows:

Beginning at the South ¼ Corner of Section 1, said corner marked by a 2 inch aluminum cap which shall be the POINT OF BEGINNING;

Thence North 89°35'39" West along the south line of Section 1 for a distance of 25.00 feet;

Thence North 00°01'07" East for a distance of 1319.10 feet;

Thence South 89°36'01" East for a distance of 25.00 feet to ½ inch rebar at the Northeast Corner of the SE¼SW¼;

Thence South 00°01'07" West along the east line of the SE¼SW¼ for a distance of 1294.10 feet;

Thence South 89°35'39" East for a distance of 2647.71 feet to the east line of Section 1;

Thence South 00°02'54" West along said section line for a distance of 25.00 feet to a 2 inch aluminum cap at the Southeast Corner of Section 1;

Thence North 89°35'39" West along the south line of Section 1 for a distance of 2647.70 feet to the POINT OF BEGINNING.



0006174890

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006174890

Date Filed: 3/26/2025 8:44:45 PM

Entity Name and Mailing Address:

Entity Name: CEDAR RIDGE DAIRY, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000379786
Address: PO BOX 105
TWIN FALLS, ID 83303-0105

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W123874

The registered agent on record is:

Registered Agent: HENRY CALVIN HAFLIGER JR
Registered Agent
Physical Address
3394N 2600E
TWIN FALLS, ID 83301
Mailing Address
3394 N 2600 E
TWIN FALLS, ID 83301-0248

Limited Liability Company Managers and Members

Name	Title	Business Address
Henry C Hafliger Jr.	Manager	P.O. BOX 105 TWIN FALLS, ID 83303

The annual report must be signed by an authorized signer of the entity.

Job Title: manager

henry c hafliger jr

Sign Here

03/26/2025

Date

B1000-1807 03/26/2025 8:44 PM Received by Office of the Idaho Secretary of State

State of Idaho
Department of Water Resources

Water Right

47-4000

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from Interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 1/9/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 20, 2026

CEDAR RIDGE DAIRY LLC
PO BOX 105
TWIN FALLS ID 83303-0105

Re: Change in Ownership for Water Right No(s): 47-4000

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a light blue horizontal line.

Tyler Wallace
Engineer Associate

Enclosure(s)

C:
GREG SULLIVAN, BROCKWAY ENGINEERING



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JAN 21 2026

**DEPT. OF WATER RESOURCES
SOUTHERN REGION**

January 21, 2026

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Cedar Ridge Dairy LLC

Dear Mr. Skinner:

Cedar Ridge Dairy LLC has purchased some property in Twin Falls County, Idaho and would like to update the water right ownership of 47-4000. See the attached warranty deed.

Please update the ownership of 47-4000.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Ryan Visser

Enc: Warranty Deed, Water Right Reports, Aerial Map, Annual Report, Brockway
Engineering Check # 18910 for \$25.00.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

BROCKWAYENG.COM