

JAN 29 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-12355	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Russell G & Mary M. Lindstrom, Leonard & Betty Martin, Randee L. Martin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SB Feeders LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 655 S. 650 E. Burley ID 83318
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-23-26
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 1/23/26
Signature of new owner/claimant
Clayton Searle
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

Print name

Received by SC Date 1-29-2026 For IDWR Office Use Only: Receipt No. 5040915 Receipt Amt. \$25
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by TW Date 4/9/2026

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
1502 Locust Street North, Bldg. 300
Twin Falls, ID 83301

Instrument # 585047
Minidoka County, Rupert, Idaho
01/23/2026 12:59:19 PM No. of Pages: 5
Recorded for: FLYING S TITLE AND ESCROW-BURLEY
Tonya Page Fee: \$15.00
Deputy cbennett
Electronically Recorded

Space Above This Line for Recorder's Use Only

PERSONAL REPRESENTATIVE'S DEED

File No.: **1216571-TF (TS)**

Date: **January 21, 2026**

For Value Received, **Connie Martin as Personal Representative of the Estate of Randee Lee Martin aka Randee L. Martin aka Randee Martin, deceased and Connie L. Martin, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **SB Feeders LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **655 S 650 E, Burley, ID 83318**, the following described premises, situated in **Minidoka County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/21/2026

Warranty Deed
- continued

File No.: 1216571-TF (ts)

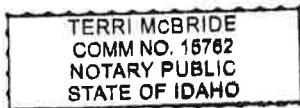
The Estate of Randee Lee Martin aka Randee L.
Martin aka Randee Martin, deceased

BY: Connie Martin
Connie Martin, Personal Representative

Connie L. Martin
Connie L. Martin

STATE OF Idaho)
COUNTY OF Minidoka)
SS.

On this **22nd day of January, 2026**, before me, a Notary Public in and for said State, personally appeared **Connie Martin**, known or identified to me to be the person whose name is subscribed to the within Instrument as the Personal Representative of the **Estate of Randee Lee Martin aka Randee L. Martin aka Randee Martin, deceased**, and acknowledged to me that she executed the same as such Personal Representative.



Terri McBride
Notary Public of Idaho
Residing at: Rupert, Idaho
Commission Expires: 1-16-2032

File No.: 1216571-TF (b)

Page 3 of 5

Date: 01/21/2026

Warranty Deed
- continued

File No.: 1216571-TF (ts)

Exhibit "A"

Real property in the County of Minidoka, State of Idaho, described as follows:

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 4: NW $\frac{1}{4}$ NW $\frac{1}{4}$

SAVE AND EXCEPT that part of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, contained in the following described parcel:
A parcel of land being on both sides of center line of State Highway 27, Project No. S—2862(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 4, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, all in Township 10 South, Range 23 East, Boise Meridian, described as follows:

Beginning at the Southwest corner of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 4;
Thence Easterly along the South line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ a distance of 60.0 feet, more or less, to a point in a line parallel with the 60.0 feet Easterly from the center line of said State Highway 27, Project No. S2862(4) Highway Survey;
Thence North 0°12'24" West along said parallel line 2649.0 feet, more or less, to a point in the North line of said Section 4;
Thence Westerly along the North line of said Section 4 and Section 5, a distance of 120.0 feet, more or less, to a point in a line parallel with and 60.0 feet Westerly from the center line of said Highway Survey;
Thence South 0°12'24" East along said last parallel line 1325.0 feet, more or less, to a point in the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5;
Thence Easterly along said South line 60.0 feet more or less, to a point in the West line of said Section 4;
Thence Southerly along the said West line, 1324.0 feet, more or less, to the Place of Beginning. Highway Station Reference: 176+81 to 203+30.

ALSO SAVE AND EXCEPTING That part of NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and West of the center line of the B—4 Canal.

ALSO SAVE AND EXCEPTING Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Northwest Corner of Section 4 in T.10 S., R.23 E., B.M. said corner marked by a 5/8" rebar with a 2" aluminum cap on top;
Thence South 00 degrees 03 minutes 39 seconds East along the west line of Section 4 for a distance of 1323.40 feet to the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 89 degrees 51 minutes 12 seconds East along the south line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 59.96 feet to a 1/2" rebar on the east right of way of State Highway 27 which shall be the Point of Beginning;
THENCE North 00 degrees 03 minutes 28 seconds West along the east right of way of State Highway 27 for a distance of 244.31 feet to a 1/2" rebar;

Date: 01/21/2026

Warranty Deed
- continued

File No.: 1216571-TF (ts)

THENCE North 88 degrees 40 minutes 36 seconds East for a distance of 107.38 feet to a 1/2" rebar;
THENCE South 28 degrees 13 minutes 12 seconds East for a distance of 279.39 feet to a 1/2" rebar on the south line of the NW1/4NW1/4;
THENCE South 89 degrees 51 minutes 12 seconds West along said line for a distance of 239.22 feet to the Point of Beginning.

PARCEL NO. 2:

Part of the NW1/4NW1/4 of Section 4 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Northwest Corner of Section 4 in T.10 S., R.23 E., B.M. said corner marked by a 5/8" rebar with a 2" aluminum cap on top;
Thence South 00 degrees 03 minutes 39 seconds East along the west line of Section 4 for a distance of 1323.40 feet to the Southwest Corner of the NW1/4NW1/4;
Thence North 89 degrees 51 minutes 12 seconds East along the south line of the NW1/4NW1/4 for a distance of 59.96 feet to a 1/2" rebar on the east right of way of State Highway 27 which shall be the Point of Beginning;
THENCE North 00 degrees 03 minutes 28 seconds West along the east right of way of State Highway 27 for a distance of 244.31 feet to a 1/2" rebar;
THENCE North 88 degrees 40 minutes 36 seconds East for a distance of 107.38 feet to a 1/2" rebar;
THENCE South 28 degrees 13 minutes 12 seconds East for a distance of 279.39 feet to a 1/2" rebar on the south line of the NW1/4NW1/4;
THENCE South 89 degrees 51 minutes 12 seconds West along said line for a distance of 239.22 feet to the Point of Beginning.

DW

GIFT DEED

FOR AND IN CONSIDERATION of my love and affection for my son, Randee L. Martin, I, Leonard A. Martin, the undersigned Grantor, of 70 North 750 West, Paul, Idaho 83347, do hereby grant, bargain, sell and convey to Randee L. Martin, whose current address is 120 North 625 Lane West, Paul, Idaho 83347, the Grantee, all of my right, title and interest in the following described real property in Minidoka County, Idaho:

PARCEL NO. 1: S½SE¼ of Section 17, Township 9 South, Range 23 East, Boise Meridian, Minidoka County, Idaho,
SAVE AND EXCEPT:

Part of the S½SE¼ of said Section 17, described more particularly as follows: Beginning at the Southeast corner of said Section 17, thence South 89°58' West along the section line for a distance of 1062.19 feet, to the True Point of Beginning; thence South 89°58' West a distance of 377.20 feet; thence North 00°02' East for a distance of 310.85 feet to the True Point of Beginning, ALSO EXCEPTING:

A part of the SE¼SE¼ of said Section 17, more particularly described as follows: Beginning at the Southeast corner of said Section 17; thence South 89°58' West a distance of 438.52 feet; thence North 0°03' West a distance of 25.0 feet; thence North 40°15' East along the center line of a drainage ditch a distance of 639.34 feet; thence North 89°58' East a distance of 25.0 feet to a point on the East boundary of said Section 17; thence South 0°03' East a distance of 512.74 feet, more or less, to the point of beginning, ALSO EXCEPTING:

Land conveyed for canal purposes by Quit Claim Deed dated May 9, 1909, recorded November 27, 1909 in Book 2 of Deeds, Page 521, Minidoka County Records, described as follows: Known as the Sublateral District 1711, formerly designated as C2J of the Minidoka Project and having its source or beginning at Station 166 of the C2 Canal at a point approximately 1400 feet East and 1200 feet North of the West quarter corner of said Section 17.

→ PARCEL NO. 2: TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

↑

Section 4: NW¹/₄NW¹/₄, SAVE AND EXCEPT that part of said NW¹/₄NW¹/₄ contained in the following described parcel:

A parcel of land being on both sides of center line of State Highway 27, Project No. S-2862(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the W¹/₂NW¹/₄ of Section 4, and the NE¹/₄NE¹/₄ of Section 5, all in Township 10 South, Range 23 East, Boise Meridian, described as follows:

Beginning at the Southwest corner of the W¹/₂NW¹/₄ of said Section 4; Thence Easterly along the South line of the W¹/₂NW¹/₄ a distance of 60.0 feet, more or less, to a point in a line parallel with the 60.0 feet Easterly from the center line of said State Highway 27, Project No. S2862(4) Highway Survey; Thence North 0°12'24" West along said parallel line 2649.0 feet, more or less, to a point in the North line of said Section 4;

Thence Westerly along the North line of said Section 4 and Section 5, a distance of 120.0 feet, more or less, to a point in a line parallel with and 60.0 feet Westerly from the center line of said Highway Survey;

Thence South 0°12'24" East along said last parallel line 1325.0 feet, more or less, to a point in the South line of the NE¹/₄NE¹/₄ of Section 5;

Thence Easterly along said South line 60.0 feet more or less, to a point in the West line of said Section 4; thence Southerly along the said West line, 1324.0 feet, more or less, to the Place of Beginning. Highway Station Reference: 176+81 to 203+30.

ALSO SAVE AND EXCEPTING the following described parcel:

That part of NW¹/₄NW¹/₄ lying North and West of the center line of the B-4 Canal.

TOGETHER WITH the mobile home situated thereon and the pumps, motors and panels for the same, together with the scales on said real property.

PARCEL NO. 3: All that part of the Northwest Quarter of the Southeast Quarter (NW¹/₄SE¹/₄) lying North of the Union Pacific Railroad right-of-way, of Section Twenty-eight (28), Township Nine (9) South, Range Twenty-three (23) East, Boise Meridian, Minidoka County, Idaho, and containing 40 acres more or less. TOGETHER WITH all water rights, ditches, laterals and canals appurtenant to said land.

SAVE AND EXCEPT:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO

Section 28: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as
follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section
28, said corner marked by a 5/8 inch rebar; thence North
00°20'45" East along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a
distance of 155.75 feet to a ½ inch rebar on the North right
of way of a county road which shall be the POINT OF
BEGINNING;

Thence North 00°20'45" East along the West line of the
NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 287.16 feet to a ½ inch rebar;
Thence North 00°20'45" East along the West line of the
NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 36.00 feet to the approximate
centerline of a drain ditch.

Thence North 67°53'36" East along said drain ditch
centerline for a distance of 232.20 feet;

Thence South 00°20'45" West for a distance of 30.00 feet to
a ½ inch rebar;

Thence South 00°20'45" West for a distance of 380.08 feet to
a ½ inch rebar on the North right of way of a county road;

Thence South 89°52'27" West along said county road right of
way for a distance of 214.61 feet to the POINT OF BEGINNING.

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 28: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as
follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
28, marked by a 5/8 inch rebar, which point shall be known
as the TRUE POINT OF BEGINNING;

Thence along the north line thereof North 89°44'17" East for
1316.68 feet to a 5/8 inch rebar at the northeast corner
thereof;

Thence along the east line thereof South 00°09'32" West for
590.21 feet to a ½ inch rebar set thereon;

Thence South 89°44'17" West for 448.91 feet to a ½ inch
rebar;

Thence continuing South 89°44'17" West for 323.10 feet to
the centerline of the Minidoka Irrigation District (M.I.D.)
Main Drain;

Thence along said centerline as follows:

South 57°16'53" West for 31.52 feet;

South 52°50'30" West for 81.94 feet

South 67°06'12" West for 264.04 feet;
South 68°46'21" West for 77.61 feet;
South 74°24'46" West for 70.26 feet, and
South 66°54'25" West for 76.81 feet to the intersection
thereof with the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence along said west line North 00°11'11" East for 31.09
feet to a $\frac{1}{2}$ inch rebar on the north bank of the Minidoka
Irrigation District Main Drain Ditch;
Thence continuing along the west line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ North
00°11'11" East for 803.00 feet to the TRUE POINT OF
BEGINNING.

To have and to hold the said premises with their
appurtenances to the said Grantee, his heirs and assigns forever.

And the said Grantor, Leonard A. Martin, does hereby
covenant to and with the Grantee that Grantor is the owner in fee
of said premises, that said premises are free from all
encumbrances and that Grantor will warrant and defend the same
from all lawful claims whatsoever.

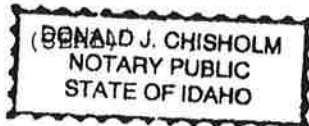
Dated this 31st day of March, 2015.

Leonard A. Martin
Leonard A. Martin

STATE OF IDAHO)
) ss.
County of Cassia)

On this 31st day of March, in the year of 2015,
before me the undersigned notary public in and for said state,
personally appeared Leonard A. Martin, known or identified to me
to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.



Donald J. Chisholm
Notary Public
Residing at Runnells
My Commission expires 2-14-2018

**DEED OF PERSONAL REPRESENTATIVE**

THIS DEED made this 20th day of ^{November}~~October~~, 2014, by and between, Leonard A. Martin, the duly appointed, qualified and acting Personal Representative of the Estate of Betty J. Martin, deceased, as Grantor, and Randee L. Martin, as Grantee, whose address is 120 North 625 Lane West, Paul, Idaho 83347.

W I T N E S S E T H:

That the said Leonard A. Martin, Personal Representative of the Estate of Betty J. Martin, deceased, having heretofore duly recorded a certified copy of the Letters Testamentary, does hereby grant, release and convey to the said Randee L. Martin, Grantee, all of the right, title and interest of Betty J. Martin, being an undivided one-half interest in the following described real property situated in Minidoka County, Idaho, to wit:

PARCEL NO. 1: S½SE¼ of Section 17, Township 9 South, Range 23 East, Boise Meridian, Minidoka County, Idaho, SAVE AND EXCEPT:

Part of the S½SE¼ of said Section 17, described more particularly as follows: Beginning at the Southeast corner of said Section 17, thence South 89°58' West along the section line for a distance of 1062.19 feet, to the True Point of Beginning; thence South 89°58' West a distance of 377.20 feet; thence North 00°02' East for a distance of 310.85 feet to the True Point of Beginning, ALSO EXCEPTING:

A part of the SE¼SE¼ of said Section 17, more particularly described as follows: Beginning at the Southeast corner of said Section 17; thence South 89°58' West a distance of 438.52 feet; thence North 0°03' West a distance of 25.0 feet; thence North 40°15' East along the center line of a drainage ditch a distance of 639.34 feet; thence North 89°58' East a distance of 25.0 feet to a point on the East boundary of said Section 17; thence South 0°03' East a distance of 512.74 feet, more or less, to the point of beginning, ALSO EXCEPTING:

Land conveyed for canal purposes by Quit Claim Deed dated May 9, 1909, recorded November 27, 1909 in Book 2 of Deeds, Page 521, Minidoka County Records, described as follows: Known as the Sublateral District 1711, formerly designated as C2J of the Minidoka Project and having its source or

beginning at Station 166 of the C2 Canal at a point approximately 1400 feet East and 1200 feet North of the West quarter corner of said Section 17.

PARCEL NO. 2: TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 4: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SAVE AND EXCEPT that part of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ contained in the following described parcel:

A parcel of land being on both sides of center line of State Highway 27, Project No. S-2862(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 4, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, all in Township 10 South, Range 23 East, Boise Meridian, described as follows:

Beginning at the Southwest corner of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 4; Thence Easterly along the South line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ a distance of 60.0 feet, more or less, to a point in a line parallel with the 60.0 feet Easterly from the center line of said State Highway 27, Project No. S2862(4) Highway Survey; Thence North 0°12'24" West along said parallel line 2649.0 feet, more or less, to a point in the North line of said Section 4;

Thence Westerly along the North line of said Section 4 and Section 5, a distance of 120.0 feet, more or less, to a point in a line parallel with and 60.0 feet Westerly from the center line of said Highway Survey;

Thence South 0°12'24" East along said last parallel line 1325.0 feet, more or less, to a point in the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5;

Thence Easterly along said South line 60.0 feet more or less, to a point in the West line of said Section 4; thence Southerly along the said West line, 1324.0 feet, more or less, to the Place of Beginning. Highway Station Reference: 176+81 to 203+30.

ALSO SAVE AND EXCEPTING the following described parcel:

That part of NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and West of the center line of the B-4 Canal.

TOGETHER WITH the mobile home situated thereon and the pumps, motors and panels for the same, together with the scales on said real property.

PARCEL NO. 3: All that part of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) lying North of the

Union Pacific Railroad right-of-way, of Section Twenty-eight (28), Township Nine (9) South, Range Twenty-three (23) East, Boise Meridian, Minidoka County, Idaho, and containing 40 acres more or less. TOGETHER WITH all water rights, ditches, laterals and canals appurtenant to said land.

SAVE AND EXCEPT:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 28: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, said corner marked by a 5/8 inch rebar; thence North 00°20'45" East along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 155.75 feet to a ½ inch rebar on the North right of way of a county road which shall be the POINT OF BEGINNING;

Thence North 00°20'45" East along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 287.16 feet to a ½ inch rebar;

Thence North 00°20'45" East along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 36.00 feet to the approximate centerline of a drain ditch.

Thence North 67°53'36" East along said drain ditch centerline for a distance of 232.20 feet;

Thence South 00°20'45" West for a distance of 30.00 feet to a ½ inch rebar;

Thence South 00°20'45" West for a distance of 380.08 feet to a ½ inch rebar on the North right of way of a county road;

Thence South 89°52'27" West along said county road right of way for a distance of 214.61 feet to the POINT OF BEGINNING.

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 28: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, marked by a 5/8 inch rebar, which point shall be known as the TRUE POINT OF BEGINNING;

Thence along the north line thereof North 89°44'17" East for 1316.68 feet to a 5/8 inch rebar at the northeast corner thereof;

Thence along the east line thereof South 00°09'32" West for 590.21 feet to a ½ inch rebar set thereon;

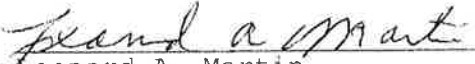
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Thence continuing South 89°44'17" West for 323.10 feet to
the centerline of the Minidoka Irrigation District (M.I.D.)
Main Drain;
Thence along said centerline as follows:
South 57°16'53" West for 31.52 feet;
South 52°50'30" West for 81.94 feet
South 67°06'12" West for 264.04 feet;
South 68°46'21" West for 77.61 feet;
South 74°24'46" West for 70.26 feet, and
South 66°54'25" West for 76.81 feet to the intersection
thereof with the West line of the NW¼SE¼;
Thence along said west line North 00°11'11" East for 31.09
feet to a ½ inch rebar on the north bank of the Minidoka
Irrigation District Main Drain Ditch;
Thence continuing along the west line of the NW¼SE¼ North
00°11'11" East for 803.00 feet to the TRUE POINT OF
BEGINNING.

TO HAVE AND TO HOLD all and singular the above-granted
premises, together with the appurtenances, and every part
thereof, unto the Grantee, his heirs and assigns forever. And
the Grantor does covenant and agree that Leonard A. Martin is
making this conveyance, in pursuance of the authority granted in
and by the court wherein he was appointed and the statutes of the
State of Idaho.

Randee L. Martin shall own the one-half interest of Betty J.
Martin conveyed by this deed as his sole and separate property.

IN WITNESS WHEREOF, the said Grantor has set his hand
the day and year first above written.

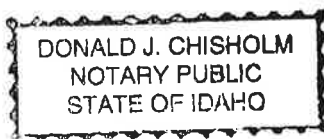

Leonard A. Martin

STATE OF IDAHO)
) ss.
County of Cassia)

On this 20th day of ~~October~~^{November}, 2014, before me the undersigned notary public in and for said state, personally appeared Leonard A. Martin, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Betty J. Martin, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Donald J. Chisholm
Notary Public
Residing at Mountain
My Commission expires 2-14-2018

Donald J. Chisholm, Esquire
Chisholm Law Office
Attorney at Law
223 East Main Street
P.O. Box 1118
Burley, Idaho 83318
Telephone: (208) 678-9181

Attorney for Estate

Instrument # 529523

MINIDOKA COUNTY, RUPERT, IDAHO
11-20-2014 11:32:12 AM No. of Pages: 2
Recorded for : DONALD J CHISHOLM
PATTY TEMPLE Fee: 13.00
Ex-Officio Recorder Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA

MAGISTRATE DIVISION

IN THE MATTER OF THE
ESTATE OF:

CASE NO. CV-2014-295

LETTERS TESTAMENTARY

BETTY JEAN ANDERSON
MARTIN, also known as BETTY
J. MARTIN,
Deceased.

The Will of Betty Jean Anderson Martin, also known as
Betty J. Martin, deceased, having been proved and admitted to
probate in the above-named court in informal proceedings, Leonard
A. Martin is hereby appointed Personal Representative.

WITNESS: The Honorable Magistrate of the District
Court, County of Minidoka, State of Idaho, with the seal of the
Court affixed this 18 day of April, 2014.

(SEAL)
State of Idaho
County of Minidoka)ss
I hereby certify the foregoing to be a full true and correct
copy of the original on file in the above entitled action
Dated 4/18, 2014

PATTY TEMPLE
Minidoka County, State of Idaho
Clerk of District Court of 5th Judicial
District, Magistrate Division
By [Signature] Deputy Clerk

15
Magistrate Judge

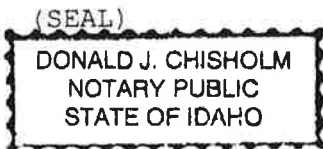


STATE OF IDAHO)
) ss.
County of Cassia)

I hereby accept the duties of Personal Representative of the Estate of Betty J. Martin, and do solemnly swear that I will perform according to law, the duties of Personal Representative.

Leonard A. Martin
Leonard A. Martin

SUBSCRIBED AND SWORN TO before me this 18th day of April, 2014.



Donald J. Chisholm
Notary Public
Residing at Idaho
My Commission expires 2-14-2015

433771

WARRANTY DEED ✓

FOR VALUE RECEIVED, RUSSELL G. LINDSTROM and MARY MacRAE LINDSTROM, husband and wife, the Grantors, do hereby grant, bargain, sell and convey to LEONARD MARTIN and BETTY MARTIN, husband and wife, whose present address 71 North 750 West, Paul, ID 83347, the Grantees, the following described premises, located in Minidoka County, Idaho, to-wit:

The real property described on Exhibit "A" attached hereto located in Section 4, Township 10 South, Range 23 East, Boise Meridian, Minidoka County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that Grantors are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 5th day of February, 1998.

Russell G. Lindstrom
Russell G. Lindstrom

Mary MacRae Lindstrom
Mary MacRae Lindstrom

433771

RECORDED AT REQUEST OF

FILM NO.

98 FEB 17 10 39

MINIDOKA COUNTY, IDAHO

DUANE SMITH, RECORDER

FEE Co DEPUTY

STATE OF IDAHO

County of Minidoka

) ss.

On this 5th day of February, 1998, before me the undersigned Notary Public in and for said State, personally appeared Russell G. Lindstrom and Mary MacRae Lindstrom known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal the day and year first above written.



William D. Jordan
Notary Public

Residing at Rupert, Idaho
My Commission Expires: 12/24/98

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 4: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SAVE AND EXCEPT that part of said NW $\frac{1}{4}$ NW $\frac{1}{4}$
contained in the following described parcel:

A parcel of land being on both sides of center line of State Highway 27, Project No. S-2862(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 4, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, all in Township 10 South, Range 23 East, Boise Meridian, described as follows:

Beginning at the Southwest corner of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 4;
Thence Easterly along the South line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ a distance of 60.0 feet, more or less, to a point in a line parallel with the 60.0 feet Easterly from the center line of said State Highway 27, Project No. S-2862(4) Highway Survey;
Thence North 0°12'24" West along said parallel line 2649.0 feet, more or less, to a point in the North line of said Section 4;
Thence Westerly along the North line of said Section 4 and Section 5, a distance of 120.0 feet, more or less, to a point in a line parallel with and 60.0 feet Westerly from the center line of said Highway Survey;
Thence South 0°12'24" East along said last parallel line 1325.0 feet, more or less, to a point in the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5;
Thence Easterly along said South line 60.0 feet more or less, to a point in the West line of said Section 4;
Thence Southerly along the said West line, 1324.0 feet, more or less, to the Place of Beginning. Highway Station Reference: 176+81 to 203+30.

ALSO SAVE AND EXCEPTING the following described parcel:

That part of NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and West of the center line of the B-4 Canal.

Together with the mobile home situated thereon and the pumps, motors and panels for the same, together with the scales on said real property.

State of Idaho
Department of Water Resources

Water Right

36-12355

STOCKWATER

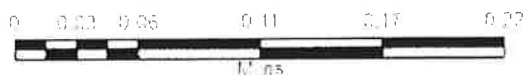
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-ARS Aerial Photography Field Office web site is credited in
divided portions to



Date created: 7/11/2009



Legend

- Quarter Quarters
- PL5 Sections
- Townships
- Place of Use Boundary
- Point of Diversion





0006561133



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
**CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0006561133

Date Filed: 12/5/2025 12:24:58 PM

Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)

1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

SB Feeders LLC

2. The complete street address of the principal office is:

Principal Office Address

655 S 650 E
BURLEY, ID 83318

3. The mailing address of the principal office is:

Mailing Address

655 S 650 E
BURLEY, ID 83318-5614

4. Registered Agent Name and Address

Registered Agent

Registered Agent

Clayson Searle

Physical Address:

655 S 650 E
BURLEY, ID 83318-5614

Mailing Address:

655 S 650 E
BURLEY, ID 83318-5614

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

5. Governors

Name	Address
Clayson Searle	655 S 650 E BURLEY, ID 83318
Trevor Searle	334 E 600 S BURLEY, ID 83318
Joshua Searle	1687 S HIGHWAY 27 OAKLEY, ID 83346
Nathan Searle	559 E 800 S BURLEY, ID 83318
Zachary Searle	500 E 500 S BURLEY, ID 83318
Carston Lind	527 E. 400 S. BURLEY, ID 83318
Jacob Searle	471 E 400 S BURLEY, ID 83318

Signature of Organizer:



Clayson Searle

12/05/2025

Sign Here

Date



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 09, 2026

SB FEEDERS LLC
655 S 650 E
BURLEY ID 83318-5614

Re: Change in Ownership for Water Right No(s): 36-12355

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)

C:

FLYING S TITLE AND ESCROW OF IDAHO, TWIN FALLS FILE #1216571-TF