

Attorney General
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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

Case No. 39576

**AFFIDAVIT OF SERVICE: DIRECTOR'S
REPORT OF DEFERRED *DE MINIMIS*
DOMESTIC AND/OR STOCK WATER
USE**

**CLAIM NOS. 37-23474, 61-12361, 61-12362,
61-12363, and 61-12440**

[illegible]

I, Craig L. Saxton, being first duly sworn on oath, depose and state as follows:

1. I am the Water Allocation Bureau Chief for the Idaho Department of Water Resources (IDWR). I am authorized by the Director to make this affidavit pursuant to Idaho Code § 42-1701(3). I make this affidavit pursuant to the requirements of Idaho Code § 42-1411(7). The following actions were taken under my direction by IDWR.

2. A Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use in subcase nos. 37-23474, 61-12361, 61-12362, 61-12363, and 61-12440 was filed with the SRBA District Court on March 6, 2026.

3. A Notice of Filing Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use, Claim Numbers 37-23474, 61-12361, 61-12362, 61-12363, and 61-12440 (Notice), a copy of which is attached as Exhibit 1, was prepared by IDWR pursuant to Idaho Code § 42-1411(6) and orders of this Court.

4. The Notice and the Director's Report which contain the recommendation for the claimant's water right, was served on the claimant, Casa Del Norte, LP, 11204 North Bar 21 Drive, Glenns Ferry, ID 83623, by deposit into the U.S. Mail before 5:00 p.m. on March 2, 2026.

5. The Notice and the Director's Report were mailed to the Chief, Energy and Natural Resources Division, Office of the Attorney General, P.O. Box 83720, Boise, ID 83720-0010, by deposit into the U.S. Mail before 5:00 p.m. on March 2, 2026.

6. The Notice and the Director's Report were mailed to the U.S. Department of Justice, Environment & Natural Resources Division, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 20044-7611 by deposit into the U.S. Mail before 5:00 p.m. on March 2, 2026.

7. The Notice and the Director's Report were mailed to the Elmore County Courthouse, 150 East 4th South Street, Mountain Home, ID 83647, by deposit into the U.S. Mail before 5:00 p.m. on March 2, 2026.

8. The Notice and the Director's Report were e-mailed to IDWR's Salmon Field Office, Preston Field Office, and Eastern, Western, Northern, and Southern Regional Offices on March 2, 2026.

DATED this 20th day of April, 2026.


CRAIG L. SAXTON
Water Allocation Bureau Chief
Idaho Department of Water Resources

SUBSCRIBED AND SWORN before me this 20 day of APRIL, 2026.


NOTARY PUBLIC FOR IDAHO
Residing at: BOISE, ID
My commission expires: 08-08-28



CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20 day of APRIL, 2026, I served a true and correct copy of this affidavit of service by the following method to:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

U.S. Department of Justice
Environment and Natural Resources Division
PO Box 7611
Ben Franklin Station
Washington, D.C. 20044-7611

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Chief, Energy & Natural Resources Division
Office of the Attorney General
State of Idaho
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Casa Del Norte, LP
11204 North Bar 21 Drive
Glenns Ferry, ID 83623

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☐ Hand-Delivered
☐ Facsimile



Signature of person or attorney mailing the form