

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15649  
Date Received: 6/12/1989  
Receipt No: W003178  
Received By: EX

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EMIL A. ABRAHAMSON 208-375-1315  
Address: 8810 CORY LANE  
BOISE, ID 83704

AND/OR

Name: GLADYS S. ABRAHAMSON 208-375-1315  
Address: 8810 CORY LANE  
BOISE, ID 83704

2. Date of Priority: JUN 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 1       | SW     | NW     |     |     | ADA    |

5. Description of diverting works:  
40'DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD W/LAWN AND GARDEN IRRIG.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 03N      | 01E   | 1       | SW NW      |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 8 BLOCK 7 HOME ACRES SUBDIVISION #19

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Emil Abrahamson Date: June 12, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of June 19 89

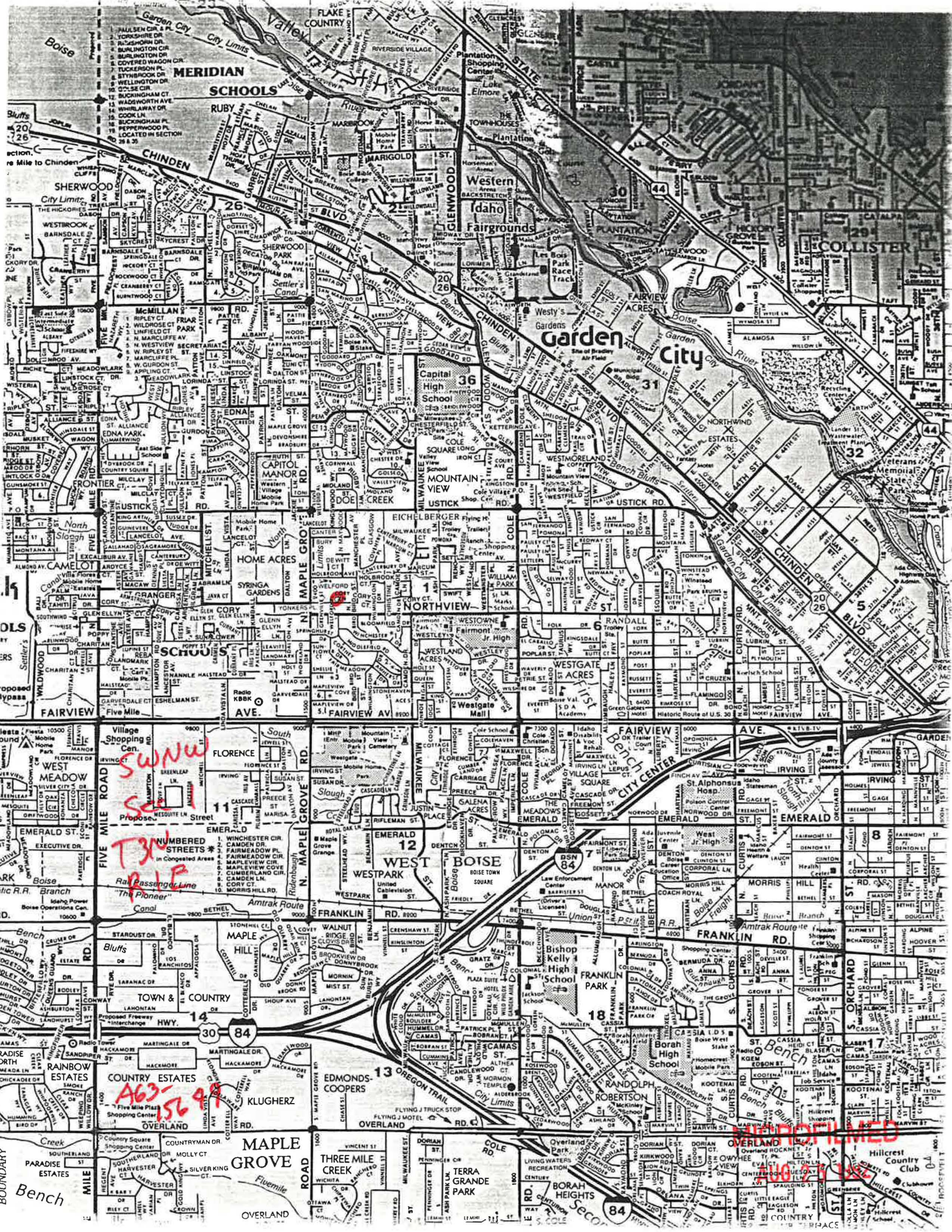
Eldon L. Roush  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Eldon L. Roush  
Residing at Boise, Idaho  
My Commission Expires September 8, 1994



AJ0749NP  
No. R63-15649

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/24/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | EMIL A ABRAHAMSON   | 06/01/1947       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | GLADYS S ABRAHAMSON |                  |           |                       |                   |                     |
|               | 8810 CORY LN        |                  |           |                       |                   |                     |
|               | BOISE ID 83704      |                  |           |                       |                   |                     |
|               | (208) 375-1315      |                  |           |                       |                   |                     |
|               |                     |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S01

SWNW

ADA County

Place of use Legal Description for: DOMESTIC

|     |     |   | NE   |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |      |    |    |    |    |    |      |    |    |    |    |    |
|-----|-----|---|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|
| T   | R   | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac |
| 03N | 01E | 1 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |      | :  |    |    |    |    | :    |    |    |    |    |    |
|     |     |   | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |      | :  |    |    |    |    | :    |    |    |    |    |    |

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R3719190770  
PROPERTY ALSO KNOWN AS LOT 8, BLK 7, HOME ACRES SUBDIV. #19.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 04/24/98 CWALKER

AJ5809NP  
No. R63-15649

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/01/98  
PAGE: 50

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | EMIL A ABRAHAMSON                                                         | 06/01/1947       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C                | GLADYS S ABRAHAMSON<br>8810 CORY LANE<br>BOISE ID 83704<br>(208) 375-1315 |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                                                                           |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S01

SWNW

ADA County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03N | 01E | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP R3719190770

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/19/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS  
LOT 8 BLOCK 7 HOME ACRES SUBDIVISION #19

Audit: 02/19/97 CORR1

CLD (C) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-375-1315

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - +

( 1 ) ADA

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DEGREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/12/89 ROUSH

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     -COMMENTS-
                                     NO COMMENTS FOUND

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+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 08/12/1989  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - W003178
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - AND/OR

```

|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - |       |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |

R 3719190770

Edwards, Nancy L  
8810 Cory Lane  
Borers 83704

## DATA ENTRY

**ENTERED**

**CHECKED**

74) 2-21

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
AUG 20 1991

CERTIFIED  
AUG 23 1991  
WATER EXAMINER