

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-4326
Date Received: 2/28/2025
Receipt No: *P00203*
Claim Fee: *\$56.00*
Received By: *MB*

RECEIVED

AUG 07 2025

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

TWIN LAKES CANAL CO
PO BOX 3
WESTON ID 83286-0003

Phone: (208) 852-0415

2. Date of Priority: 7/11/1923

3. Source:

SPRING DEEP CREEK

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
14S	38E	23	SE SE		FRANKLIN	

5. Description of diverting works:

Electric pump and pipeline.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.04		
STOCKWATER	1/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.06 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

Domestic use is for one home, lawns, garden, pastures and livestock associated with home;
Stockwater is for various animals.

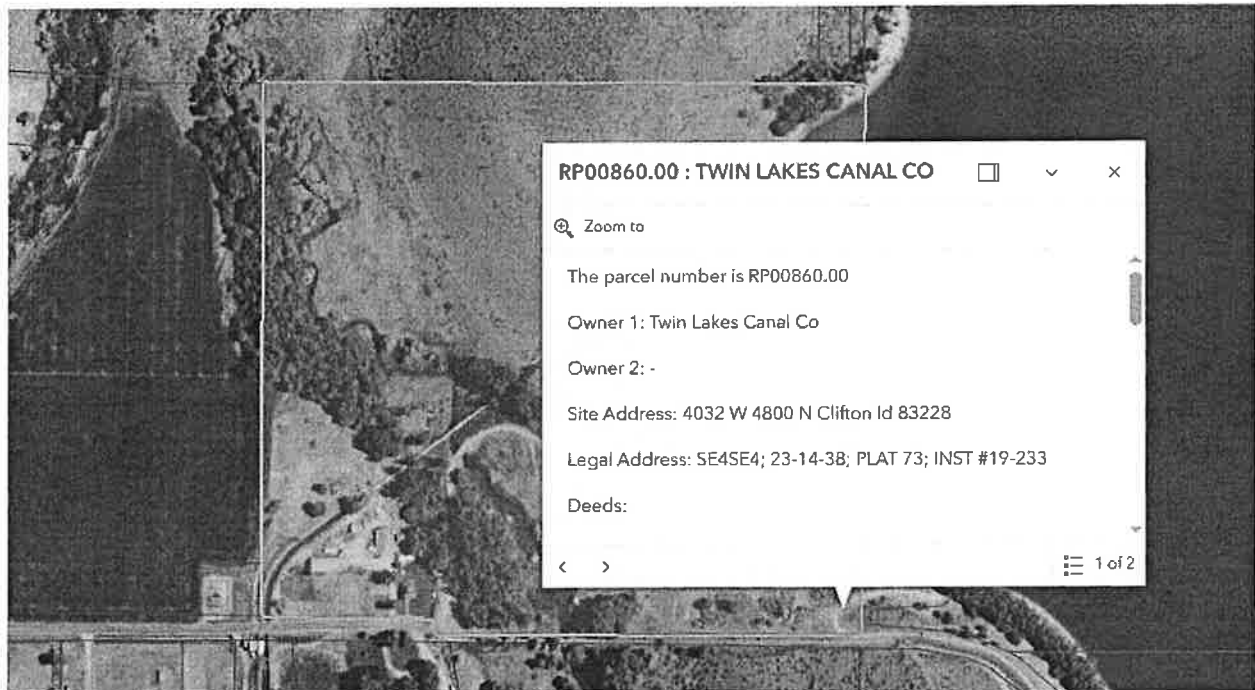
9. Place of use:

DOMESTIC within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
14S	38E	23	SW		SE		
14S	38E	23	SE		SE		

STOCKWATER within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
14S	38E	23	SW		SE		
14S	38E	23	SE		SE		



10. Do you own the property listed above as place of use? Yes.

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used: None

12. Remarks:

Priority Date Explanation: Water has been used at the home located on the parcel owned by Twin Lakes since 1923, which was constructed not long after Twin Lakes Reservoir was constructed.

Stockwater use is for approximately 150 miscellaneous farm animals.

13. Basis of Claim: Statutory Claim; IDWR WR Number 13-4326.

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do ~~/~~ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 9 pages

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Chairman of Twin Lakes
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Hank Povey Date 7-25-25

Printed Name of Authorized Agent Hank Povey

Dermott

John D.

Leonard Perry

Walter + Brad Pavey

Helmer Ray Johnson

Ruth Powell

22 23 26

Walter + Bradley Pavey

Wayne E. Jones
Trust

Jeffrey M. Gundersen
Lew F. McDermott

Paul C. Slade

Twin Lakes Canal Co.

Paul C. Slade

Base Line
Grading

Arvent
Coastal

23 24 25 26

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DEC 18 1996

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

RECEIVED

DEC 16 1996

SEP 20 1996

Section 42-203, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that Twin Lakes Canal Co.

19 So. State St, Preston ID 83263 Telephone No: (208) 852-3475

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 7/11/1923
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Deep Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Stock, Etc.)	(Both dates inclusive)
		(Mo., Day) (Mo., Day)

Quantity	0.04	Use	Domestic	Period of Use From	1/1	to	12/31
Quantity	0.02	Use	Stock	Period of Use From	1/1	to	12/31
Quantity		Use		Period of Use From		to	

4. $\frac{0.06 \text{ cfs}}{(\text{cfs, af})}$ TOTAL QUANTITY USED.

5. A) Location of point of diversion is SW ¼ of SE ¼ of SE ¼, Govt. Lot _____
Sec. 23 Township 14S Range 38 E B.M. Franklin County; additional points of diversion
if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Electric pump and pipeline.

6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. **D - domestic, S - stockwater, X - other**

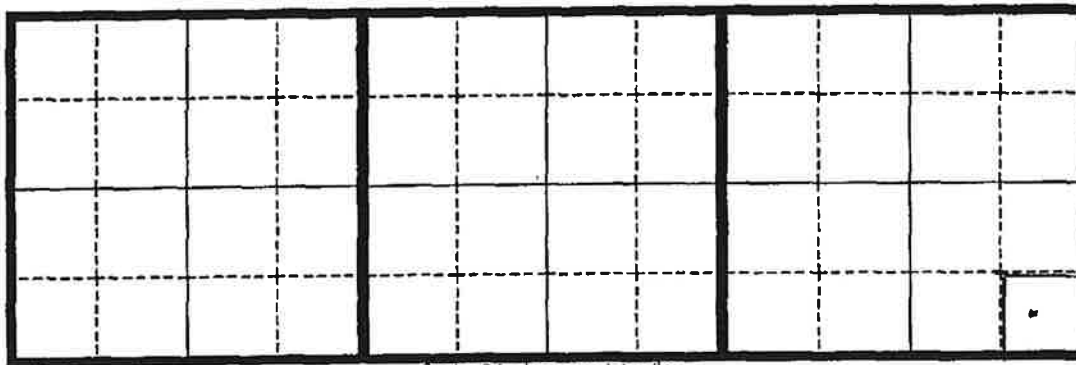
T	R	Sec	NE¼				NW¼				SW¼				<u>SE¼</u>				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
14S	38E	23															D/S		

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B) Fully describe the use, being as specific as possible: The water is used for the house, lawns, garden, pastures and livestock.

NOTE: Include here the type and number of stock watered: 10 horses, 15 cattle, 4 goats, 50 chickens, 15 turkeys, 20 rabbits, 20 sheep, 10 pigs.

7. Remarks:



Township 14S

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

TWIN LAKES CANAL CO

Bruce Naylor PRES

Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 18th day of September, 19 96

Bonnie Kay Jensen
Notary Public

Residing at: Preston, Idaho

My commission expires: 7-7-2000

FOR DEPARTMENT USE ONLY

Received by _____
Prelim. check by _____
\$100.00 receipted by HWD
Receipt # E022595

Date _____
Date _____
Date 9-20-96

Published in _____

Exceptions filed by _____

Dates _____

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SEP 23 1996

Mott

Walter & Brad

Helmer Ray Johnson

Ruth Powell

Walter & Bradlin Power

Wayne E. Jones Trust

Leif F. McDermott

Henry M. Gundersen

Paul Sladen

Twin Lakes Canal Co.

Grading

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Gray Co. 23

24
25

HLJ

9-24-90

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HLJ

Right Number 13-4326 Applicant Turn Lake Canal

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. NA

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By HLJ Date 12-9-90

total cfs should be restricted
to 0.04 cfs HLJ

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12/16/90

875

No 4247

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

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DEC 3 1996

Department of Water Resources
Eastern Region

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the CO-PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

11-4, 1996, and ending

with the issue of 11-13, 1996

Fee \$

Subscribed and sworn to before me this 13 day

of Nov

Notary Public, Residing at Preston, Idaho

My Commission Expires

2001

13-04325

BURTON, BLAINE DEAN
14325 N CLEVELAND RD
PRESTON, ID 83263
Source: SPRING
Tributary: SINKS
Diversion Pt: SWNWNW Sec 26
T 12S R 40E in FRANKLIN County.
Use: STOCKWATER (0.040 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 6/15/1913
In: FRANKLIN County
T12S R40E S26 SWNW

13-04326

TWIN LAKES CANAL CO
19 S. STATE ST
PRESTON, ID 83263
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SWSESE Sec 23 T
14S R 38E in FRANKLIN County.
Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.060 CFS)
Date Filed: 7/11/1923
In: FRANKLIN County
T14S R38E S23 SESE

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402.

KARL J. DREHER, Director

13-04326

TWIN LAKES CANAL CO
19 S STATE ST
PRESTON, ID 83263
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SWSESE Sec 23 T
14S R 38E in FRANKLIN County.
Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.060 CFS)
Date Filed: 7/11/1923
In: FRANKLIN County
T14S R38E S23 SESE

Exceptions to a claim may be
filed with the Director, Dept of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402.

KARL J. DREHER, Director

Legal No. 4247 — Publish Nov.
6, 13, 1996.

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DEC 18 1996

13-04326

TWIN LAKES CANAL CO
19 S STATE ST
PRESTON, ID 83263

Source: SPRING

Tributary: DEEP CREEK

Diversion Pt: SWSESE Sec 23 T 14S R 38E in FRANKLIN County.

Use: STOCKWATER	(	0.020 CFS)
DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.060 CFS)

Date Filed: 7/11/1923

In: FRANKLIN County
T14S R38E S23 SESE

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DEC 18 1956

Exceptions to a c o m may be filed with the Director, Dept. of Water
Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

Published: 11/ 7/1996 & 11/14/1996

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DEC 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 31, 1996

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1996.

Yours truly,


Rita Bodell
Secretary

Encl.

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DEC 18 1996