

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 19 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. NO WD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-11297 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
See attached	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ariel M. Larsen Well ID. 413135 Permit ID 842947
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Scott & Bridgett Stewart
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 3301
Mailing address
208-547-7061
Telephone

Alpine WY 83128
City State Zip
BJStewart63@aol.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Scott Stewart Title, if applicable _____ Date 9/29/2025
Signature of new owner/claimant
Scott Stewart
Print name
Signature: Bridgett Stewart Title, if applicable _____ Date 11-20-25
Signature of new owner/claimant
Bridgett Stewart
Print name

Received by M. Fetter Date 12-19-25 For IDWR Office Use Only: Receipt No. E051345 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by MB Processed by MP Date 4/21/2026

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

E-RECORDED

simplifile®

ID: 200954
County: Caribou Co., Idaho
Date: 4.9.2021 Time: 13:54:18

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **955365SOD (ku)**

Date: **April 02, 2021**

For Value Received, **DAVID E. LARSON**, an unmarried man, as to **Lot 1 of the Blackfoot Lookout Subdivision; and AE-5, LLC**, as to the remainder of the property described herein, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Scott R. Stewart and Bridgett J. Stewart, husband and wife**, hereinafter called the Grantee, whose current address is **4317 Highway 34, Soda Springs, ID 83276**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/02/2021

Warranty Deed
- continued

File No.: 955365SOD (ku)

AE-5, LLC, an Idaho limited liability company


David E. Larson

By: 
Name: Debra R Larson
Title: Manager

By: 
Name: David E Larson
Title: Manager

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this 8th day of April, 2021, before me, a Notary Public in and for said State, personally appeared **David E. Larson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: _____

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this 8th day of April, 2021, before me, a Notary Public in and for said State, personally appeared **David E. Larson and Debra R. Larson**, known or identified to me to be the persons whose names are subscribed to the within Instrument as the Managers/Members of **AE-5, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **they** executed the same in said Limited Liability Company's name.



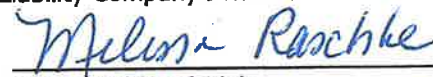

Notary Public of Idaho
Residing at: Pocatello, Idaho
Commission Expires: _____

EXHIBIT A

Township 6 South, Range 42 East of the Boise Meridian, Caribou County, Idaho:

Section 10: A tract of land in the N½SW¼ of said Section 10, more particularly described as follow:

**Beginning at the West Quarter corner of Section 10, Township 6 South, Range 42 East of the Boise Meridian, and running
Thence south 89°50' East 2271.0 feet, more or less to the Westerly right of way line of State of Idaho Highway No. 34;
Thence South 57°56' West along said right of way 2002.9 feet to a State right of way monument marking the end of a curve;
Thence continuing along said right of way along a 1313.3 foot radius curve to the left 320.1 feet to a point near the centerline of the Little Blackfoot River;
Thence Northwesterly along the centerline of said river to a point North 25°58' West 613.6 feet;
Thence continuing along said river centerline to a point West 58.1 feet, said point being on the West line of Section 10;
Thence North 0°10' East 720.1 feet, more or less,
To the Point of Beginning.**

EXCEPT THEREFROM, Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 of the Blackfoot Lookout Subdivision, Caribou County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 92708.

ALSO INCLUDING, Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 of the Blackfoot Lookout Subdivision, Caribou County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 92708.

SUBJECT TO an unrecorded pipeline easement running from a spring located on the property running in a southeasterly direction to the point it reaches the west side of Highway 34.

CORRECTED PERSONAL REPRESENTATIVE'S DEED

(Corrects Instrument No. 188477)

This Deed is made by David E. Larson, as personal representative of the Estates of Ariel Melford Larson and Edna Florence Lewis Larson, deceased, the "Grantor", to AE-5, LLC, 3118 Trail Canyon Road, Soda Springs, ID 83276, the "Grantee" to correct the description contained in the Personal Representative's Deed recorded in the office of the Caribou County recorder as Recorder's Instrument No. 188477.

Grantor was appointed and qualified as the personal representative of the Estates of Ariel Melford Larson and Edna Florence Lewis Larson, on the 13th day of April, 2006 filed as Consolidated Case Nos. CV-2004-187 and CV-2006-115, in the Magistrate's Division of the District Court, Sixth Judicial District in and for the County of Caribou, Idaho;

For valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Caribou County, Idaho:

Tract 1: The east 166 feet of Lot 6, Block 28, City of Soda Springs, Caribou County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 328.

Tract 2: A tract of land in the N ½ SW ¼ of Section 10, T6S, R42E, B.M., more particularly described as follows:

Beginning at the West ¼ corner of Section 10, T6S, R42E, B.M.; thence: S 89°50' E 2271.0 feet, more or less, to the Westerly right-of-way Line of State of Idaho Highway No. 34; thence S 57°56' W along said right of way 2002.9 feet to a state right-of-way monument marking the end of a curve; thence continuing along said right-of-way along a 1313.3 ft. radius curve to the left 320.1 feet to a point near the centerline of the Little Blackfoot River; thence Northwesterly along the centerline of said river to a point N 25° 58' West 613.6 feet; thence continuing along said river centerline to a point West 58.1 feet, said point being on the West line of Section 10; thence N 0°10' E 720.1 feet, more or less, to the point of beginning and containing 34.00 acres, more or less.

EXCEPT Lots 1 through 9 of the Blackfoot Lookout Subdivision, Caribou County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 92708.

Tract 3: Lots 2 through 9 of the Blackfoot Lookout Subdivision, Caribou County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 92708.

together with all appurtenances.

Dated this 16th day of ^{June} ~~May~~ 2014.

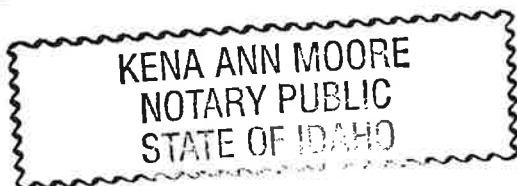

David E. Larson, Personal Representative

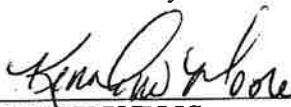
CORRECTED PERSONAL REPRESENTATIVE'S DEED

STATE OF IDAHO)
): ss
County of Caribou)

On this 16th day of ~~May~~ ^{June}, 2014, before me, the undersigned, a notary public in and for said state, personally appeared, David E. Larson known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estates of Ariel Melford Larson and Edna Florence Lewis Larson deceased, and acknowledged to me that he executed the same in his capacity as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





NOTARY PUBLIC
Residing at: Soda Springs, Idaho
My Commission Expires: 8/15/15

Perm. r 113 842941

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

RECEIVED

OCT 15 1975

Well ID 43135

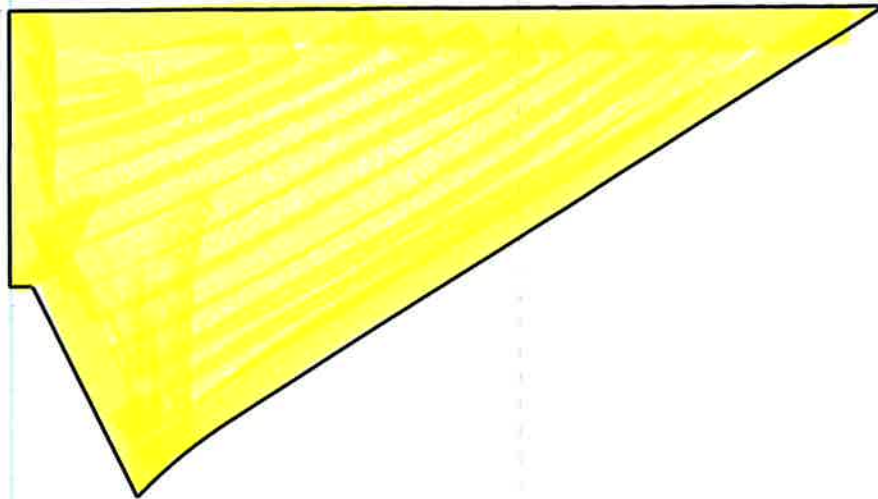
State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources
Eastern District Office

1. WELL OWNER Name <u>ARIEL M. LARSEN</u> Address <u>Soda Springs, Idaho 83274</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>25</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow <u>C</u> Temperature <u>58</u>° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>140</u></td> <td></td> <td><u>4</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>140</u>		<u>4</u>																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG 081307 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>12 1/4</u></td> <td><u>0</u></td> <td><u>5</u></td> <td><u>overburden</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>9"</u></td> <td><u>5</u></td> <td><u>10</u></td> <td><u>hard sandstone</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>"</u></td> <td><u>10</u></td> <td><u>14</u></td> <td><u>sandy loam</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>"</u></td> <td><u>14</u></td> <td><u>18</u></td> <td><u>harder sandstone</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>"</u></td> <td><u>18</u></td> <td><u>24</u></td> <td><u>soft sandy</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>"</u></td> <td><u>24</u></td> <td><u>34</u></td> <td><u>muddy sand</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>7 1/2</u></td> <td><u>34</u></td> <td><u>46</u></td> <td><u>"</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>"</u></td> <td><u>46</u></td> <td><u>56</u></td> <td><u>muddy sand w/ hard seams</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>6</u></td> <td><u>56</u></td> <td><u>66</u></td> <td><u>harder formation rock</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>6</u></td> <td><u>66</u></td> <td><u>81</u></td> <td><u>muddy sand w/ hard seams</u></td> <td></td> <td>☒</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>12 1/4</u>	<u>0</u>	<u>5</u>	<u>overburden</u>		☒	<u>9"</u>	<u>5</u>	<u>10</u>	<u>hard sandstone</u>		☒	<u>"</u>	<u>10</u>	<u>14</u>	<u>sandy loam</u>		☒	<u>"</u>	<u>14</u>	<u>18</u>	<u>harder sandstone</u>		☒	<u>"</u>	<u>18</u>	<u>24</u>	<u>soft sandy</u>		☒	<u>"</u>	<u>24</u>	<u>34</u>	<u>muddy sand</u>		☒	<u>7 1/2</u>	<u>34</u>	<u>46</u>	<u>"</u>		☒	<u>"</u>	<u>46</u>	<u>56</u>	<u>muddy sand w/ hard seams</u>		☒	<u>6</u>	<u>56</u>	<u>66</u>	<u>harder formation rock</u>		☒	<u>6</u>	<u>66</u>	<u>81</u>	<u>muddy sand w/ hard seams</u>		☒
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other	10. WORK STARTED <u>9-20-75</u> FINISHED <u>12-12-75</u>																																																																						
5. WELL CONSTRUCTION Diameter of hole <u>7 7/8</u> inches Total depth <u>81</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>8 1/2</u> inches</td> <td><u>1</u> feet</td> <td><u>64</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>5 1/2</u> inches</td> <td><u>54</u> feet</td> <td><u>75</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>132</u> perforations</td> <td><u>64</u> feet</td> <td><u>75</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbore to seal depth	Thickness	Diameter	From	To	<u>.250</u> inches	<u>8 1/2</u> inches	<u>1</u> feet	<u>64</u> feet	<u>.250</u> inches	<u>5 1/2</u> inches	<u>54</u> feet	<u>75</u> feet													Number	From	To	<u>132</u> perforations	<u>64</u> feet	<u>75</u> feet							11. DRILLERS CERTIFICATION Firm Name <u>Nelson Drilling</u> Firm No. <u>215</u> Address <u>Soda Springs, Idaho</u> Date <u>12-12-75</u> Signed by (Firm Official) <u>R. Nelson</u> and (Operator) <u>R. Nelson</u>																																		
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Caribou</u> <u>NW 1/4 SW 1/4 Sec. 10, T. 6 N, R. 42 E</u>	12. USGS																																																																						

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



206954 David Larson & AE-5 LLC TO Scott and
Bridgett Stewart

1/23/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 34.5221 Acres, Closure: s58.1135w 1.21 ft. (1/4960), Perimeter=5986 ft.

01 /nw,sw,10,6s,42e

02 s89.50e 2271.0

03 s57.56w 2002.9

04 Lt, r=1313.30, arc=320.10

05 n25.58w 613.6

06 n90w 58.1

07 n0.10e 720.1



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 30, 2025

SCOTT STEWART
BRIDGETT STEWART
PO BOX 3301
ALPINE WY 83128

RE: Change in Ownership Water Right No. 27-11297

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department received a Notice of Change in Water Right Ownership from you on December 19, 2025, along with the application there is copy of the well log, In order for the department to update the ownership of a water right a full copy of the recorded Warranty Deed or other legal document indicating your ownership is required. Please supply a copy of the deed or deed indicating your ownership of the water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED
DEC 30 2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 21, 2026

SCOTT R STEWART
BRIDGETT J STEWART
PO BOX 3301
ALPINE WY 83129

Re: Change in Ownership for Water Right No(s): 27-11297

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

Baily, Jonie

From: Baily, Jonie
Sent: Thursday, March 26, 2026 1:16 PM
To: 'bjstewart63@aol.com'
Subject: Ownership Change Additional Information

RE: Change in Ownership Water Right No. 27-11297

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

**** **Evidence of Ownership:** The department sent a letter requesting additional information on January 23, 2026, you contacted our office on March 6, 2026, indicating you are working on getting the required information. This email is just a reminder that we are still waiting for the information requested on January 23, 2026, specifically a full chain of title back to the current owner of the water right Ariel Larson.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 23, 2026

SCOTT STEWART
BRIDGETT STEWART
PO BOX 3301
ALPINE WY 83128

RE: Change in Ownership Water Right No. 29-2316

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Thank you for providing a copy of your recorded deed as a response to our December 30, 2025 letter, unfortunately additional information is required. According to the records filed with the department the current owner of the water right listed above is Ariel Larson. The deed received is from David Larson and AE-5 LLC to you, please provide a chain of title from Ariel Larson to David Larson and AE-5 LLC. These documents are public record; you can get copies from the county recorder.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
JAN 23 2026