

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 17 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 129

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>29-10026 OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DL Evans Bank
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Maple Creek Farm L.C.
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or
- 6198 South 2375 East Ogden Ut. 84403
Mailing address City State Zip
- 801-725-9600 maplecreekfarmlc@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-13-2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 04-13-2026
Signature of new owner/claimant Title, if applicable Date
- Colton McSwain
Print name
- Signature: [Signature] Manager 4/13/2026
Signature of new owner/claimant Title, if applicable Date
- Hailee McSwain
Print name

For IDWR Office Use Only:

Received by M. Pether Date 4-17-26 Receipt No. E051564 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 4/17/2026

TitleOne: Pocatello

395 E. Chubbuck Rd.
Suite 103
Chubbuck, ID 83202
(208) 352-9545

File Number: 25575091
Sales Price: \$1,850,000.00
Close Date: 11/17/2025
Disbursement Date: 11/17/2025

BUYER(S) CLOSING STATEMENT

Type: Purchase
Property: BARE GROUND
ARIMO, ID 83214 (BANNOCK)
(R4263006700)

Buyer(s): COLTON MCSWAIN AND HAILEE J MCSWAIN
512 W. Idaho
#204
Boise, ID 83702

Description	Debit	Credit
Deposits, Credits, Debits		
Sale Price of Property	\$1,850,000.00	
Deposit		\$85,000.00
Prorations		
County Taxes 7/1/2025 to 11/17/2025 @ \$441.37/Year		\$168.08
Title Charges		
Title - CLTA 107.9-06 - Additional Insured Endorsement(s) to TitleOne: Pocatello	\$35.00	
Title - Settlement or closing fee to TitleOne: Pocatello \$5,550.00	\$2,775.00	
Title - Miscellaneous Title Charges - Wire Fees to TitleOne: Pocatello	\$20.00	
Title - Miscellaneous Title Charges - 3rd Party Service Fee to TitleOne: Pocatello	\$15.00	
Title - Miscellaneous Title Charges - E-Recording Fee to TitleOne: Pocatello	\$4.00	
Government Recording and Transfer Charges		
Recording fees: Deed \$15.00	\$15.00	
Totals	\$1,852,864.00	\$85,168.08

Balance Due FROM Buyer: \$1,767,695.92

APPROVED AND ACCEPTED

BUYER(S)

Signed by:

Colton McSwain

COLTON MCSWAIN

Hailee J McSwain

CDA66A96606440...

HAILEE J MCSWAIN

SETTLEMENT COORDINATOR

ANGIE MANNING

ACCOMMODATION RECORDING

Quitclaim Deed

For value received, **Colton McSwain and Hailee J McSwain, husband and wife ,**

Does hereby convey, release, remise, and forever quit claim unto

Maple Creek Farm LC, Utah limited liability company ,

whose current address is 6198 south 2375 East, Ogden, UT 84403,

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

ACCOMMODATION RECORDING

Quitclaim Deed

For value received, **Colton McSwain and Hailee J McSwain, husband and wife ,**

Does hereby convey, release, remise, and forever quit claim unto

Maple Creek Farm LC, Utah limited liability company ,

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Date: 12/22/2025

Colton McSwain
Colton McSwain

Hailee J. McSwain
Hailee J. McSwain

State of Utah, County of Weber, ss.

On this 22 day of December in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Colton McSwain and Hailee J. McSwain known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Mikelle Shupe Notary Public
Residing at: Ogden, UT.
My Commission Expires: 7/20/2027
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 9 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

Section 34: E1/2SE1/4

Section 35: SW1/4; W1/2SE1/4

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

Section 2: SW1/4SW1/4; SE1/4SW1/4; SW1/4SE1/4; NE1/4SW1/4; SW1/4NE1/4; N1/2SE1/4; SE1/4SE1/4;
SE1/4NW1/4

Section 11: W1/2NW1/4; NE1/4NW1/4; N1/2NE1/2

Southwest Quarter Northwest Quarter; Lots 3 and 4, Section 2, Township 10 South, Range 37 East of the Boise Meridian, Bannock County, Idaho.

Southeast Quarter Northeast Quarter; Northeast Quarter Southeast Quarter, Section 3, Township 10 South, Range 37 East of the Boise Meridian, Bannock County, Idaho.



Order Number: 25575091

Warranty Deed

For value received,

D.L. Evans Bank

the grantor, does hereby grant, bargain, sell, and convey unto

Colton McSwain and Hailee J McSwain, husband and wife, as joint tenants with rights of survivorship

whose current address is 6198 S 2375 E Ogden, UT 84403

the grantee, the following described premises, in Bannock County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 25575091

Warranty Deed - Page 1 of 3



Order Number: 25575091

Warranty Deed

For value received,

D.L. Evans Bank

the grantor, does hereby grant, bargain, sell, and convey unto

Colton McSwain and Hailee J McSwain

whose current address is _____

the grantee, the following described premises, in Bannock County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

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Remainder of page intentionally left blank.

Order Number: 25575091

Warranty Deed - Page 1 of 3

Dated: November 13, 2025

D.L. Evans Bank

By: 
Robert Squire, Secretary

State of Idaho, County of Minidoka, ss.

On this 17th day of November in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Squire known or identified to me to be the secretary of D.L. Evans Bank corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public
Residing In: Burley ID
My Commission Expires: 11-9-2028
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

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Section 35: SW1/4; W1/2SE1/4

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

Section 2: SW1/4SW1/4; SE1/4SW1/4; SW1/4SE1/4; NE1/4SW1/4; SW1/4NE1/4; N1/2SE1/4; SE1/4SE1/4;
SE1/4NW1/4

Section 11: W1/2NW1/4; NE1/4NW1/4; N1/2NE1/2

Southwest Quarter Northwest Quarter; Lots 3 and 4, Section 2, Township 10 South, Range 37 East of the Boise Meridian, Bannock County, Idaho.

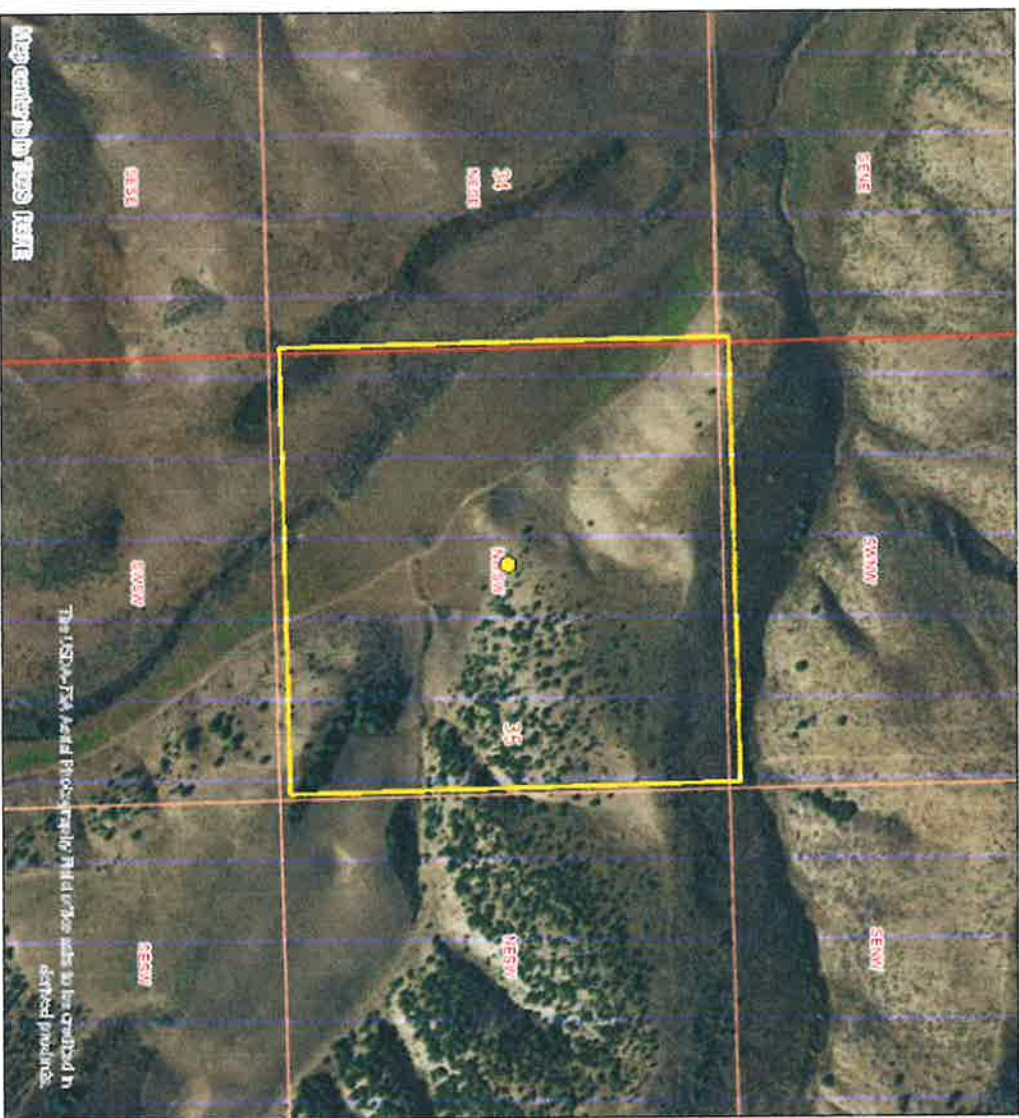
Southeast Quarter Northeast Quarter; Northeast Quarter Southeast Quarter, Section 3, Township 10 South, Range 37 East of the Boise Meridian, Bannock County, Idaho.

State of Idaho
Department of Water Resources
Water Right

29-10026

STOCKWATER

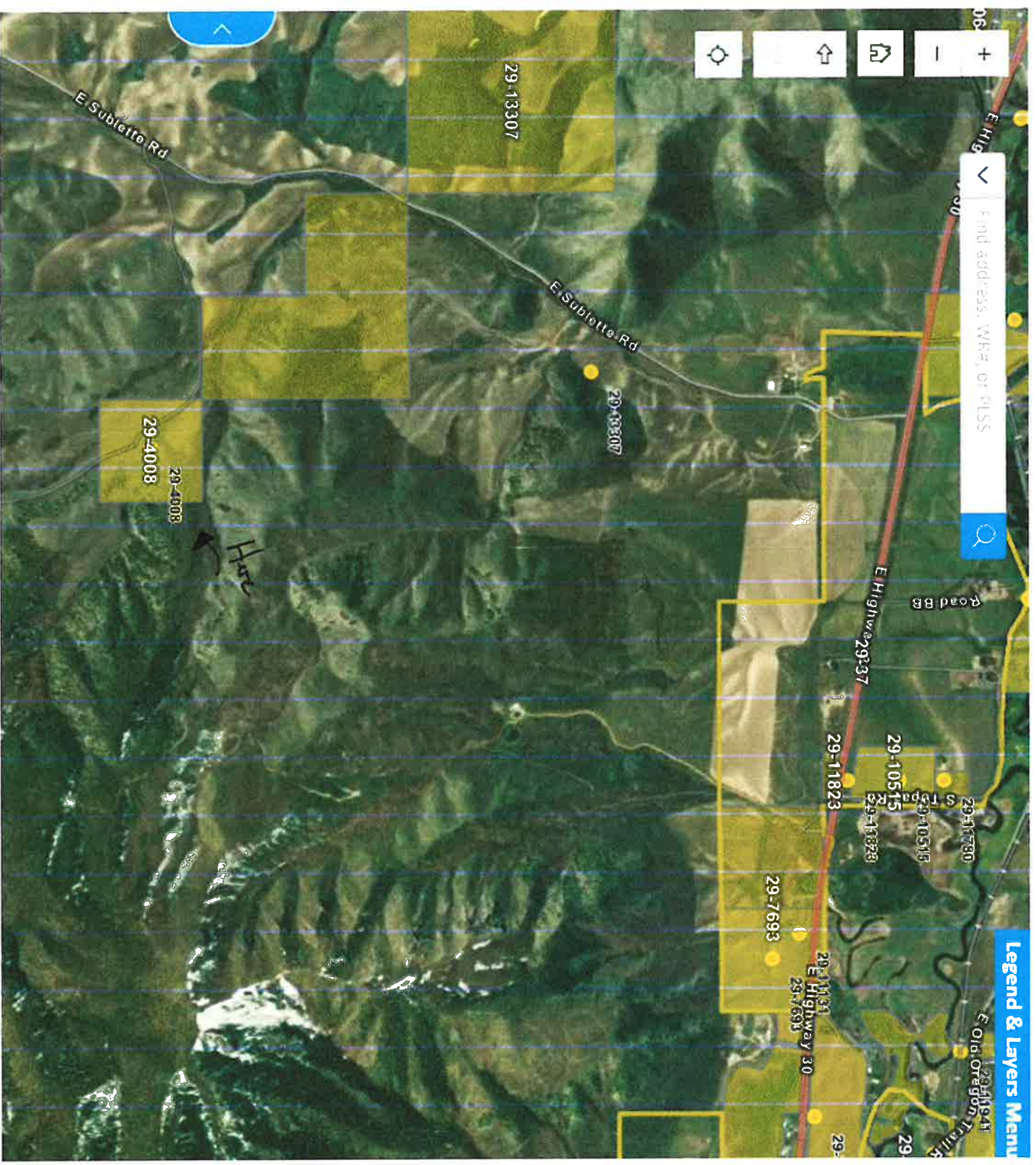
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently determined from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the original document file will be resolved in favor of the actual water right documents in the Water right file.



Legend

- Quarter Sections
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion







IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 17, 2026

MAPLE CREEK FARM LC
6198 S 2375 E
OGDEN UT 84403-5330

Re: Change in Ownership for Water Right No(s): 29-10026

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 129