

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Casey Clark as
Watermaster of Water District No. 13A Cub River from this day until the 2027 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th
day of April, 2026.*

Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 20, 2026

CASEY CLARK
1922 N 4000 W
DAYTON, ID 83232

RE: Watermaster Appointment – Water District 13A Cub River

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13A Cub River. The Watermaster's terms of service is: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in black ink, appearing to read 'CH' followed by a stylized flourish.

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Easton Fellows as
Assistant Watermaster of Water District No. 13A Cub River from this day until the 2027 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th
day of April, 2026.*

Mathew Weaver
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Governor Brad Little

Director Mathew Weaver

April 20, 2026

EASTON FELLOWS
2025 W 800 N
PRESTON, ID 83263

RE: Assistant Watermaster Appointment – 13A Cub River

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 13A Cub River. The Assistant Watermaster's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

State of Idaho)
)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 13A according to the best of my ability. So help me God.

East Zeller 4/16/26
Assistant Watermaster Date

SUBSCRIBED AND SWORN TO before me this 16th day of April, 2026.



Trace Coats
Notary Public

Residing At Preston,
Idaho

Commission Expires 07/23/2030