

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 11 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

child #5:

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13939					
43-13943					
43-13942					
43-13941					
43-13940					
43-13944					
43-13945					

2. Previous Owner's Name: Clair Teeter

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jared Simkins & Carrie Simkins

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

Mailing address 653 E. 200 S

City Burley

State ID

Zip 83318

Telephone (208) 431-2660

Email gemstatedeal@gnail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Aug. 2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-2531

8. Signature: Jared Simkins President 3-11-26
 Signature of new owner/claimant Title, if applicable Date
Jared Simkins
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only:

Received by K Stanton Date 03/11/2026 Receipt No. 5440982 Receipt Amt. \$700.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by TW Date 3/25/2026



TitleOne
a title & escrow co.

Order Number: 25540577

Warranty Deed

For value received,

Loughmiller Inc., an Idaho Corporation

the grantor, does hereby grant, bargain, sell, and convey unto

Jared Simkins and Carrie Simkins, husband and wife, as community property with right of survivorship

whose current address is 653 E. 200 S. Burley Idaho 83318

the grantee, the following described premises, in Cassia County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: March 7, 2025

Loughmiller, Inc.

By: William J. Loughmiller
William J. Loughmiller, President

State of Idaho, County of Cassia, ss.

On this 17th day of March in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared William J. Loughmiller known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
Notary Public

Residing in: Rupert ID

My Commission Expires: 06/08/2027

(seal)

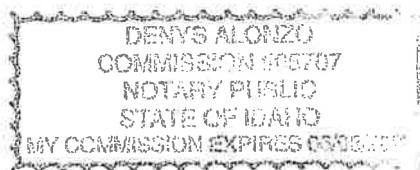


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, STATE OF IDAHO

Section 22: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Center $\frac{1}{4}$ corner of Section 22, said corner marked by a U.S. BLM aluminum pipe with aluminum cap; Thence South 00°01'00" East along the east line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 588.88 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

THENCE South 00°01'00" East along said $\frac{1}{4}$ section line for a distance of 730.64 feet to a U.S. BLM aluminum pipe with aluminum cap at the Southeast Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE South 00°00'07" West along the east line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 339.49 feet to a $\frac{5}{8}$ inch rebar on the Northwestern right of way of Elba-Almo Road;

THENCE South 67°18'32" West along said road right of way for a distance of 1016.24 feet to a concrete right of way marker;

THENCE along a tangent curve to the left along said road right of way for a distance of 425.62 feet to a $\frac{1}{2}$ inch rebar on the west line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, said curve having a radius of 4946.06 feet, a delta angle of 04°55'50", and a long chord bearing of South 64°50'53" West for a distance of 425.49 feet;

THENCE North 00°07'12" West along said $\frac{1}{16}$ section line for a distance of 896.42 feet to a $\frac{5}{8}$ inch rebar at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 58°41'26" East for a distance of 1389.35 feet to a $\frac{1}{2}$ inch rebar;

THENCE North 79°50'56" East for a distance of 139.56 feet to the Point of Beginning.

DEED INST. NO. 314086

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WEST CORNER
SW 1/4
ON 22
rdm

PARCEL 1
27.22 ACRES +/-

PARCEL 2
3.23 ACRES +/-

Parcel 2

ELBA - ALMO ROAD

Road approach approx.

Road approach approx.

Course	Bearing	Distance
L1	S 89° 18' 12" W	10.20'
L2	S 00° 00' 02" W	29.31'
L3	N 00° 07' 12" W	24.48'
L4	N 70° 10' 38" E	75.34'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	4546.06'	219.14'	425.62'	4° 55' 50"	1° 03' 36"	425.49'	S 64° 50' 53" W

WEST CORNER
SW 1/4
TION 22

WITNESS CORNER
1st U.S. BLM iron pipe
w/ brass cap on top

1.000 20
S 89° 18' 12" W

NORTHEAST CORNER
SE 1/4 SW 1/4
SECTION 22
1st U.S. BLM aluminum
pipe w/ cap on top
c.p. rec. 4 Nov. 2024
inst. no. 2024-004083



LEGEND

- - FOUND 1/2" DIAMETER REBAR.
- ⊙ - SET 3/4" x 24" REBAR W/ L.S. NO. ATTACHED.
- ⊙ - FOUND 1/2" DIAMETER REBAR.
- ⊙ - FOUND 1/2" DIAMETER REBAR; REMOVED AND SET 3/4" x 24" REBAR W/ L.S. NO. ATTACHED.
- - FOUND CONCRETE HIGHWAY RIGHT OF WAY MARKER.
- - CALCULATED POINT; NO MONUMENT SET.
- ⊙ - SECTION, 1/4 SECTION OR PLSS SUBDIVISIONAL CORNER. CALCULATED POINT UNLESS OTHERWISE NOTED.
- - SURVEYED BOUNDARY / PARCEL LINES

PREVIOUS RECORD OF SURVEYS

- S-1 INST. NO. 306580
- S-2 INST. NO. 172198
- S-3 INST. NO. 167010
- S-4 INST. NO. 2011-002785
- S-5 INST. NO. 2013-000831
- S-6 APRIL 21, 1988 BLM PLAT
- S-7 UNRECORDED SURVEY FOR LYLE DURFEE LS 743 DATED 7 OCT. 1971 JOB #071-71-2
- S-8 UNRECORDED SURVEY FOR LYLE DURFEE LS 743 DATED 2 JULY 1976 JOB #2001-76
- S-9 INST. NO. 2025-000209

SURVEYOR'S NOTE

THIS SURVEY WAS COMPLETED BY THE SURVEYOR WITHOUT THE BENEFIT OF A TITLE POLICY, TITLE COMMITMENT OR ANY OTHER FORM OF A TITLE SEARCH PROVIDED TO THE SURVEYOR. EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS TO THE PROPERTY HAVE NOT BEEN PROVIDED TO OR SPECIFICALLY RESEARCHED BY THE SURVEYOR. THIS SURVEY WAS NOT COMPLETED TO THE ALTA/SPS STANDARDS. SURVEYED PROPERTY IS SUBJECT TO ALL EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS CURRENTLY EXISTING OR OF PUBLIC RECORD. THIS SURVEY IS SUBJECT TO LOCAL PROVISIONS SET FORTH BY CITY AND/OR COUNTY AGENCIES AND DOES NOT GUARANTEE COMPLIANCE WITH LOCAL ORDINANCES.

CERTIFICATE OF SURVEY

I, TREVOR RENO, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, IDAHO LICENSE NO. 15351, AND THAT THIS RECORD OF SURVEY HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO SURVEYS.

SECTION 22

T. 13 S., R. 25 E., B.M.

CASSIA COUNTY, IDAHO

RECORD OF SURVEY
for
JARED SIMKINS



DESERT WEST LAND SURVEYS, P.C.



2020 FIFTH AND AVENUE

BURLEY, IDAHO 83318

208-878-7112



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 25, 2026

JARED SIMKINS
653 E 200 S
BURLEY ID 83318-5406

Re: Change in Water Right Ownership: 43-2531 (Split into 43-2531 and **43-13939**), 43-12947 (Split into 43-12947 and **43-13941**), 43-10618 (Split into 43-10618 and **43-13940**), 43-12949 (Split into 43-12949 and **43-13942**), 43-12951 (Split into 43-12951 and **43-13945**), 43-12950 (Split into 43-12950 and **43-13943**), 43-12948 (Split into 43-12948 and **43-13944**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)

C:
CLAIR TEETER
WATER DISTRICT 143
WATER DISTRICT 43C