

# WATERMASTER'S ANNUAL REPORT

From: April 2, 2025 To: April 1, 2026

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MAR 09 2026

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 47-C

Water District Name: Water District 47-C

Name of Watermaster: Raymond A. Ruffing

Mailing Address: 1200 East 3647 North, Buhl, ID 83316

## AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 47-C, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Raymond A Ruffing 3/02/2026  
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.



## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the volume delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include the number of days the watermaster and watermaster assistants have devoted to the distribution of such water and any records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) In the work space provided on the left hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 4) Under column 2, page 3, multiply the unit cost factor (obtained in step number 3 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user for the current season.
- 5) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report. **If the district has adopted a resolution pursuant to I.C 42-612 that amounts shown in the adopted budget constitute a final amount due in the coming year, columns 3, 4 and 5 will not be used. Skip to Step 7.**
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign and date the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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Water District Name: Water District 47-C

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## AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 47-C, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Raymond A Ruffing                      3/02/2026  
*Watermaster signature*                      *Date*

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WATERMASTER'S REPORT  
FOR TWIN FALLS COUNTY  
APRIL 2, 2025 - APRIL 1, 2026  
WATER DISTRICT 47-C

Water Right Owner	IDWR Water Right Number	Diversion Name/Remarks	Total Delivery in 24 hr Second Feet	Total Cost	2025 Adopted Budget	Credit	Debit	Cost per 24 hr Second Feet \$.68227520827
		<b>Devil Creek</b>						
Patrick	47-044	1885 5.22						Water-master's salary \$4,200.00
	Devil Creek 47-045	1903 1.50	496	338.409	476.16	137.751		Water-master's gasoline expense 3,000.00
	House Creek 47-033	1905 1.2 = 7.92	0		17.86	17.86		Miscellaneous expenses & Social Security 800.00
		<b>Little House Creek</b>						Secretary's salary 1,500.00
Guerry	47-027	1904 2.64						Total \$9,500.00
		<b>Big House Creek</b>						
			.20=2.84	118	80.5085	148.8	68.2915	
Aslett Ranches	47-040	1889 1.60						
	47-026	1897 1.84						
	47-030	1890 2.40						
	47-041	1909 1.40						
	47-038	1893 2.00						
	47-032	1909 1.20=10.44	496	338.409	766.62	428.211		
		<b>Cedar Creek</b>						
Simplot	47-039	1893 .90						
		1906 .66=1.56	62	42.3011	72.61	30.3089		
Cedar Canal		1894 17.00	1836	1252.66	1124.93		127.727	
Cedar Mesa Decreed		1894 8.8	9504					
Stored Water			661					
			10165	6935.33	6137.12	682.423	798.207	
		<b>Devil Creek</b>						
Salmon Falls Sheep	47-2451	1910 .75						
	47-047	1914 .80						
	47-048	1914 1.60						
	47-2451	1960 100 AF						
	47-7321	1913 50 AF	50	34.1138	53.57	19.4562		
Totals			13223	9021.73	8797.67	1384.3	925.935	

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