

WATERMASTER'S REPORT

From: March 8, 2017

To: March 14, 2018

Water District No.: 45-O

Name of Watermaster: Nathan Erickson

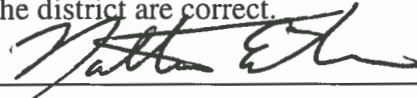
Address: 650 Addison Ave W, Suite 500, Twin Falls, ID 83301

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SOUTHERN REGION

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF TWIN FALLS }

Nathan Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 45-O, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.



Watermaster District No. 45-O

Subscribed and sworn before me, this ____ day of _____, 20__

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 20 ____

I HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-O, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

2017 Watermaster Report
2018 Water District Budget

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT NO.	DIVERSION NAME/ REMARKS
1	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
2	PKD & TLD PROPERTIES	45-2578, 45-2597	348, 216, 386
3	PATTCO, LLP	45-2582A, 45-2585A, 45-11042, 45-2582B, 45-13613	339, 214, 215

2017 Total Delivery (AF)		2018 Assessment	Accounting	
			Total no. hours of watermaster	17
1	1475	\$560	2017 Water District Expenses	\$918.78
2	326	\$124	2017 Bank Balance	\$1,418.34
3	788	\$299	2017 Carryover	\$499.56
			Recommended 2018 Budget	\$983
			Total AF delivered	2589 AF
			Cost per AF	\$0.38



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

INVOICE

BILL TO	Water District 450											
	650 Addison Ave W, Suite 500											
	Twin Falls, ID 83301											
DATE:	3/14/2018	Agency Use 0349 58415 1555										
<p>Water Master Services for the period March 6, 2017 thru March 5, 2018</p> <table> <tr><td>Salary</td><td>460.70</td></tr> <tr><td>Fringe</td><td>194.17</td></tr> <tr><td>Supplies</td><td>0.00</td></tr> <tr><td>Indirect</td><td>263.91</td></tr> <tr><td><u>TOTAL</u></td><td><u>918.78</u></td></tr> </table> <p>Total Hours: 17</p>			Salary	460.70	Fringe	194.17	Supplies	0.00	Indirect	263.91	<u>TOTAL</u>	<u>918.78</u>
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Supplies	0.00											
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<u>TOTAL</u>	<u>918.78</u>											
<p>Thank you,</p> <p><i>Sascha Marston</i></p> <p>Sascha Marston Financial Officer</p>		<p>RECEIVED MAR 14 2018 DEPT OF WATER RESOURCES SOUTHERN REGION</p>										
		TOTAL DUE \$918.78										

WATER DISTRICT 450 PAYROLL BY HOURS

DOCUMENT DATE: Between Mar 6, 2017 and Mar 5, 2018 AND GRANT CODE: WAT450 AND GL ACCOUNT NUMBER: 4200

LAST NAME: ERICKSON

DOCUMENT DATE	PCN	PAYROLL HOURS	GRANT CODE	GL ACCOUNT NUMBER
May 19, 2017	0106	4.0	WAT450	4200
May 19, 2017		4.0		
Jun 30, 2017	0106	3.0	WAT450	4200
Jun 30, 2017		3.0		
Aug 11, 2017	0106	2.0	WAT450	4200
Aug 11, 2017		2.0		
Sep 22, 2017	0106	3.0	WAT450	4200
Sep 22, 2017		3.0		
Oct 20, 2017	0106	3.0	WAT450	4200
Oct 20, 2017		3.0		
Nov 17, 2017	0106	2.0	WAT450	4200
Nov 17, 2017		2.0		
ERICKSON		17.0		
Summary		17.0		

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Sum of Amount			
PCA	PCN	ESO	Total
58415	106	4105	460.70
		4205	5.93
		4210	93.69
		4215	5.01
		4225	52.12
		4230	2.98
		4250	1.42
		4255	0.63
		4260	32.39
	106 Total		654.87
58415 Total			654.87
Grand Total			654.87

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