

# WATERMASTER'S ANNUAL REPORT

From: APRIL 1, 20 25 To: OCTOBER 31, 20 25



Water District No. 29B

Water District Name: GARDEN CREEK

Name of Watermaster: CORY LOSEE

1619 WEST ARIMO ROAD

Mailing Address: ARIMO, ID 83214

## AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 29B, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

 3-2-26  
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

	WATER RIGHT OWNER	IDWR WATER RIGHT NO (S)	DIVERSION NAME / REMARKS
1	M HANGING DOUBLE T	376, 377, 389	CENTER - 0
2		390, 4079, 4080	
3	SMELDON HATLEY	403, 404, 405	NORTH - 25
4		406, 419, 420	
5	KEVIN PECK	369, 370, 385	NORTH - 39
6		386, 412, 413	CENTER
7	BRENT BISHARD	362	CENTER - 0
8	CORY LOSSEE	363B, 364B	MAIN - 26
9	JAMES PHILLIPS	14483, 14484	CENTER - 6
10	ANNA CAPELL	362	CENTER - 5
11	DOUG ARMSTRONG	29-11442, 29-11462	-12
12		29-367A, 29-421	
13		29-11415	
14	BRIAN HATCH	29-13776	2
15	BRIGHAM HATCH	29-13777	1
16	KYLE WHEATLY	29-417A, 29-418A	2
17	DAVID NESTOR	29-407, 29-408	2
18			
19		TOTAL STREAMS	120
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

TITLE	Garden Creek	BY	Cory Losee	DATE	12-7-25	PAGE	#1
	2025		Water Usage				

		Kevin Peck	Sheldon Hatley	Brent Bishard	Cory Losee	James Phillips	Darren Cappel	Doug Armstrong	Kyle Wheetly	Doug Lortcher	David Nester	Brian Hatch	Brigham Hatch	
April	19		X											
	20		X											
	21		X											
	22		X											
	23		X											
	24		X											
	25		X											
	26	X												
	27	X				X								
	28	X				X								
May	29	X			X									
	30	X			X									
	1	X			X									
	2	X			X									
	3	X		X	X									
	4	X		X	X									
	5	X		X	X									
	6	X		X	X									
	7	X		X	X									
	8	X		X	X						X			
	9	X		X	X						X			
	10	X		X	X									
	11	X		X	X				X					
12	X		X	X										
13	X		X	X										
14	X		X	X										
15	X		X	X										
16	X		X	X										
17	X		X	X										
18	X		X	X										
19	X		X	X										



TITLE	Graden Creek 2025 Water Usage	BY Cory Losee	DATE	12-7-25	PAGE	#2
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		Kevin Perk	Sheldon Hatch	Brent Bishard	Cory Losee	James Phillips	Darren Cappel	Doug Armstrong	Kyle Wheatly	Doug Litcher	David Nester	Brian Hatch	Brigham Hatch	
May	20 <sup>th</sup>	X	X									X		
	21 <sup>st</sup>	X	X											
	22 <sup>nd</sup>	X	X											
	23 <sup>rd</sup>	X			X									
	24 <sup>th</sup>				X		X							
	25 <sup>th</sup>				X		X							
	26 <sup>th</sup>	X						X						
	28 <sup>th</sup>	X				X		X						
	29 <sup>th</sup>	X				X		X						
	30 <sup>th</sup>	X						X	X					
	31 <sup>st</sup>	X							X					
June	1 <sup>st</sup>	X					X							
	2 <sup>nd</sup>	X												
	3 <sup>rd</sup>	X				X								
	4 <sup>th</sup>	X				X								
	5 <sup>th</sup>	X			X								X	
	6 <sup>th</sup>		X		X									
	7 <sup>th</sup>	X	X		X									
	8 <sup>th</sup>				X		X							
	9 <sup>th</sup>	X			X			X				X		
	10 <sup>th</sup>	X			X			X						
	11 <sup>th</sup>	X			X			X						
	12 <sup>th</sup>	X			X		X	X						
	13 <sup>th</sup>				X		X	X						
	14 <sup>th</sup>				X		X	X						
DONE → 15 <sup>th</sup>							X							
TOTAL →		39	25	--	26	6	5	12	2	--	2	2	1	120 day

## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the volume delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include the number of days the watermaster and watermaster assistants have devoted to the distribution of such water and any records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) In the work space provided on the left hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 4) Under column 2, page 3, multiply the unit cost factor (obtained in step number 3 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user for the current season.
- 5) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report. **If the district has adopted a resolution pursuant to I.C 42-612 that amounts shown in the adopted budget constitute a final amount due in the coming year, columns 3, 4 and 5 will not be used. Skip to Step 7.**
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign and date the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.