



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 7, 2020

A W & S J ANDERSON
PO BOX 158
ALBION, ID 83311

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 2, 2020

Time: 2:00 PM

**Location: Albion Senior Citizen Center
420 West Market St
Albion ID 83311**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director

RECEIVED

JAN 27 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

To: **WD45F Marsh Creek**
From: IDWR Water Distribution Section
Date: December 31, 2019
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR y as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Albion Senior Citizen Center Citizen

Room Name/Number _____

Street Address 420 West Market Street

City Albion, Idaho 83311

Meeting Time/Day

Date (month, day, year) March 2, 2020

Day of Week Monday

Time 2:00 pm

Dan Bell _____
Signature, Water District Representative Title

208-431-6381
Representative Phone Number

cowgatchranch@me.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov

Hahn, Carrie

To: gundy@safelink.net
Subject: WATER DISTRICT 45F ANNUAL MEETING
Attachments: Annual Water District Meeting Checklist.pdf; MAILING LIST WD45F 2020.xlsx; water district meeting template.pdf; Water District request letter.pdf

Dear Water District Treasurer and/or Watermaster,

Enclosed are several documents related to the annual water district meeting. Please review all documents and make any changes necessary to your annual mailing list. Please complete the meeting information form and return it with the mailing list to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. Meeting notices must be mailed no later than three weeks before the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR as soon as possible or at least four weeks before the meeting date.**

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

Sincerely,

Nathan Erickson
Technical Hydrologist
(208) 736-3033
Nathan.Erickson@idwr.idaho.gov