

# WATERMASTER'S ANNUAL REPORT

From: April 15, 20 25 To: ~~April~~ July 21, 20 25

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MAR 16 2026

Water District No. 45C

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Water District Name: Goose Creek water Dist. 45C

Name of Watermaster: Michael Paulton

Mailing Address: PO BOX 279 Oakley ID 83346

## AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 45C, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Michael Paulton 3-10-26  
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

