

WATERMASTER'S REPORT

From April 15, 2012 To July 20, 2012

RECEIVED
MAR 06 2013
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 45-C
Name of Watermaster Michael Poulton
P.O. Address Box 274 Oakley Id 83346

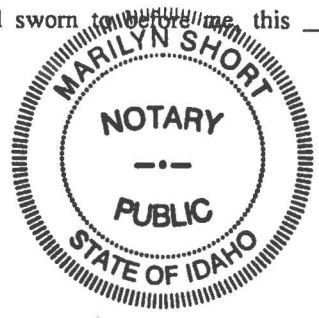
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Michael Poulton, being first duly sworn, deposes and says that he is Watermaster of Water District 45-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Michael Poulton
(Deputy) Watermaster District No. 45-C

Subscribed and sworn to before me this 4 day of March, 2013.



Marilyn Short
Notary Public

(SEAL)

My Commission expires 10/19/13

Boise, Idaho, _____, 20

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

