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DEPT. OF WATER RESOURCES
SOUTHERN REGION

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WATERMASTER'S REPORT

From April 15 ~~19~~ 2011 To July 20 ~~19~~ 2011

Water District No. 45C
Name of Watermaster Michael A Poulton
P.O. Address Box 279 Oakley Id 83346

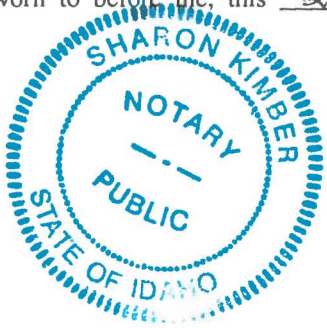
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Michael A Poulton, being first duly sworn, deposes and says that he is Watermaster of Water District 45C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 27 day of February, 192012



Sharon Kimber
Notary Public

My Commission expires 3/10/2018

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

