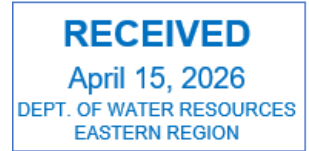


# WATER DISTRICT BUDGET



FISCAL YEAR 2025 ~~26~~

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 11-B

Water District Name (Stream/Source): Soda Creek

Watermaster: Trevin Barfuss

Annual Meeting Secretary: Bonnie Barfuss

Annual Meeting Secretary Address: PO Box 18 Soda Springs, ID 83276

Annual Meeting Secretary Telephone/Email: 208-221-7075 barfussbonnie220@gmail.com

Please check the appropriate box regarding the collection of water district funds.

The water district collects its own funds.

\_\_\_\_\_ County is designated to collect the water district funds.  
(County name)

**A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.**

As the appointed watermaster of water district no. 11-B, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Trevin Barfuss  
Watermaster printed name

Trevin Barfuss Jan 5 2026  
Watermaster signature Date

## WATERMASTER'S PROPOSED BUDGET

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, prepare a proposed budget for the upcoming year, together with a distribution of the pro rata amounts of the budget assessed to the respective water users or water delivery organizations using the actual volume of water delivered for the past season or seasons. **The proposed budget and distribution of pro rata assessments shall be presented to the water users for consideration and approval at the next annual meeting.** (§ 42-612, Idaho Code).

1. In the work space below, enter the past year or years watermaster salary, secretary and/or staff salaries, and expenses. Past season costs and expenses, or average past seasons' costs and expenses, may aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

### PAST YEAR OR YEARS ACTUAL EXPENSES

| YEAR | WATERMASTER |         | ASSISTANT WATERMASTER,<br>SECRETARY, STAFF, ETC. |        | OTHER EXPENSES |        | TOTAL COSTS |
|------|-------------|---------|--|--------|----------------|--------|-------------|
|      | DAYS        | SALARY  | DAYS   | SALARY | ITEM           | COST   |             |
| 2023 |             | 1200.00 |  | 300.00 | POB            | 125.00 | 2125.00     |
| 2024 |             | 1700.00 |  | 300.00 | POB/lnk        | 132.75 | 2132.75     |
| 2025 |             | 1700.00 |  | 300.00 | POB            | 125.00 | 2125.00     |

2. Complete the proposed budget section below for the upcoming year. Using the total water delivered from the watermaster report, calculate the the distribution of the proposed budget among water users, and complete the table on pages 3 and 4.

If this district uses a past-year average of deliveries for assessment purposes, please attach the record of past deliveries used to obtain average deliveries or complete the Delivery Averaging Worksheet on page 5.

### WATERMASTER'S PROPOSED BUDGET

|  |             |
|--|-------------|
| Watermaster Salary.....                    | \$ 1,725.00 |
| Assistant Watermaster Salary (if any)..... | \$ _____    |
| Treasurer Salary .....                     | \$ 300.00   |
| Other Expenses.....                        | \$ 125.00   |
| Total Expenses for 20 <u>26</u> .....      | \$ 2150.00  |

3. Once a final budget is adopted, complete the Adopted Budget section on page three and make any adjustments to the Distribution of Budget table.

**BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS**

WATER DISTRICT NO. 11-B

|  |                   |
|--|-------------------|
| Watermaster Salary.....                    | \$ <u>1725.00</u> |
| Assistant Watermaster Salary (if any)..... | \$ _____          |
| Treasurer Salary .....                     | \$ <u>300.00</u>  |
| Other Expenses.....                        | \$ <u>125.00</u>  |
| Total Expenses for <u>2026</u> .....       | \$ <u>2150.00</u> |

**DISTRIBUTION OF THE BUDGET AMONG USERS**

| INDIVIDUAL, DITCH OR CANAL COMPANY,<br>ASSESSED | WATER<br>RIGHT<br>IDENT. NO. | ADDRESS             | AMOUNT OF<br>BUDGET |           |
|---|------------------------------|---------------------|---------------------|-----------|
| Farmers Land & Irrigation                       | 11-531A                      | Bancroft, Idaho     | \$ 641              | <b>87</b> |
|   |                              |                     | \$                  |           |
| City Power #5                                   |                              | Soda Springs, Idaho | \$ 869              | <b>28</b> |
|   |                              |                     | \$                  |           |
| City Power #4                                   |                              | Soda Springs, Idaho | \$ 587              | <b>02</b> |
|   |                              |                     | \$                  |           |
| Bonnie Barfuss                                  | 11-446                       | Soda Springs, Idaho | \$ 25               | <b>00</b> |
|   |                              |                     | \$                  |           |
| Kristen Skinner                                 |                              | Soda Springs, Idaho | \$ 29               | <b>98</b> |
|   |                              |                     | \$                  |           |
| Kendall Presbytery                              | 11-442                       | Soda Springs, Idaho | \$ -25.             | <b>00</b> |
|   |                              |                     | \$                  |           |
| Rueon   |                              | Soda Springs, Idaho | \$ 41               | <b>85</b> |
|   |                              |                     | \$                  |           |
|   |                              |                     | \$                  |           |
|   |                              |                     | \$ 2220             | <b>00</b> |





Adoption of Resolutions for 2026

Water District 11-B Soda Creek

Soda Springs, Idaho 83276

Caribou County

- 1) All invoices will be mailed after the annual meeting with the watermaster's guidance and funds are to be collected by April 15<sup>th</sup>. If no funds are received by April 15<sup>th</sup>, water will be shut off to noncompliant water users until payment has been received.
- 2) Addition to water shut off: If payment has not been received by April 15<sup>th</sup> the water user will be charged a late fee of \$100.00.
- 3) Dates of service for the watermaster duties are April 15<sup>th</sup> through September 30<sup>th</sup>. His service is all year long.
- 4) If water rights are purchased from 11-B, the new owner will assume the debt and any late fees owed on said water rights.
- 5) All documents will need to be stamped with the "approval stamp" after annual meetings before uploading to the Local Government Registry.

4/13/26

Dated: Wade O'Brien

By: Blin Bunker

Tim Brass

[Signature]  
Bonnie J. [Signature]