

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 13 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 75F

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>75-15000</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CATHERINE M MEIKEL, Tr of the MEIKEL REVOC. Living Trust dtd 8/16/21

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MICHAEL BLANE and ANN M LANE

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

286 Lemhi Road
Mailing address

Salmon ID 83467
City State Zip

(208) 756-7133
Telephone

anne@ghcorp.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/27/25
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 4/4/26

Michael Blane
Print name

- Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 4/4/26

Ann M Lane
Print name

For IDWR Office Use Only:

Received by [Signature] Date 4-13-26

Receipt No. E051558

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

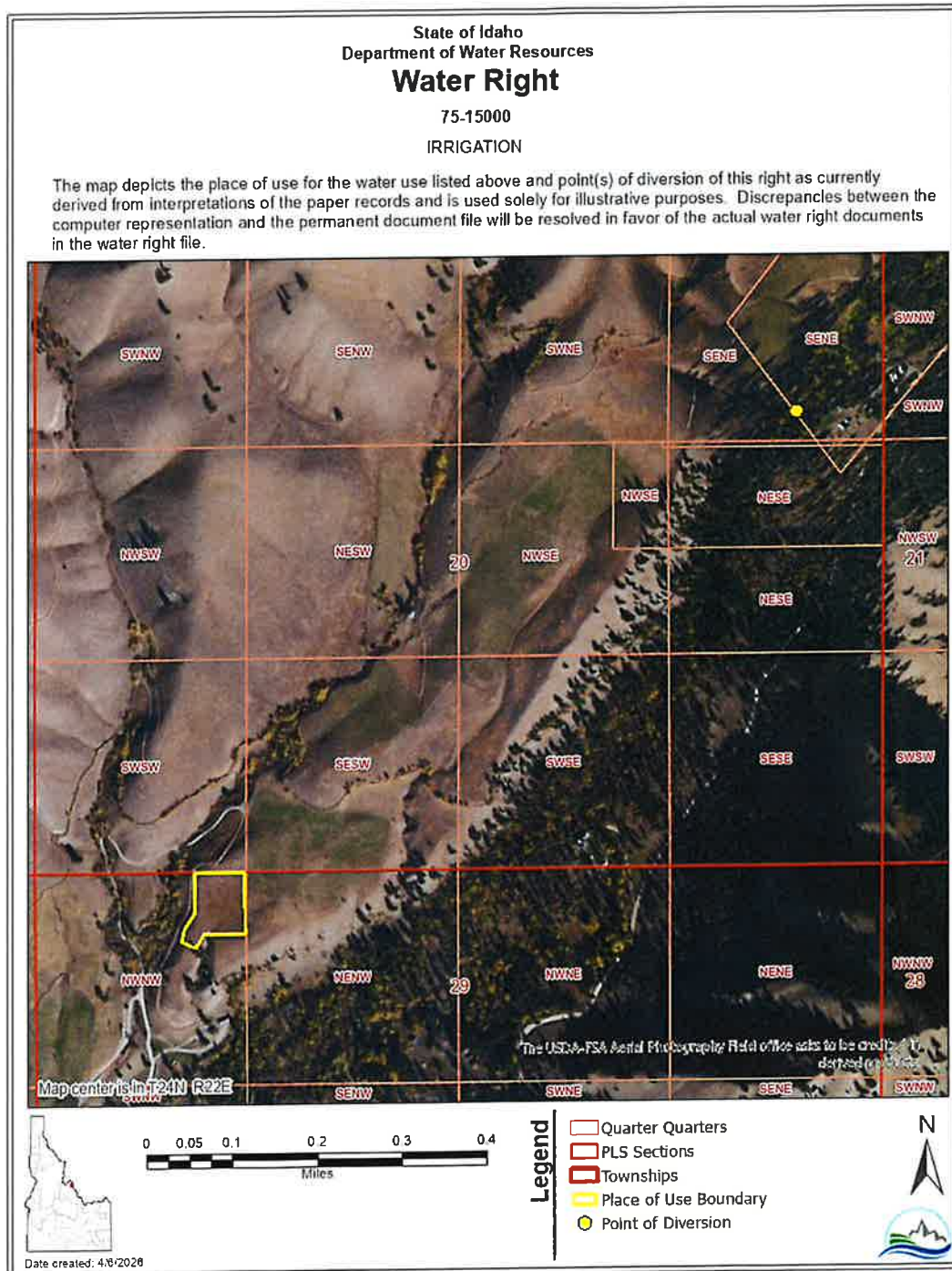
W-9 received? Yes ☐ No ☐

Name on W-9

Approved by [Signature]

Processed by MP

Date 4/14/2026



Water Right Report : 75-15000(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	THE MEIKEL REVOCABLE LIVING TRUST	37225 MARONDI DR	CALIMESA	CA	92320-1490
Original Owner	WELLS FARGO BANK NORTHWEST NA	LOAN SUPPORT TEAM 999 MAIN ST	BOISE	ID	83702
Original Owner	COPELAND, JACK R	HCR 10 BOX 40	CARMEN	ID	83462
Original Owner	COPELAND, SHIRLEY		NORTH FORK	ID	83466
Previous Owner	JOHN L HARRIS & SUSAN KAY HARRIS FAMILY TRUST	PO BOX 86	CARMEN	ID	83462-0086
Previous Owner	FOURTH OF JULY CREEK LLC	533 MAIN ST	SALMON	ID	83467-4220
Trustee	MEIKEL, CATHERINE	37225 MARONDI DR	CALIMESA	CA	92320-1490

Water Right Status

Priority Date : 4/1/1896

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
FOURTH OF JULY CREEK		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
FOURTH OF JULY CREEK	24N	22E	20	0		SE	NE	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	08/02	11/01	0.09 CFS	
IRRIGATION	04/01	08/01	0.12 CFS	
TOTAL			0.12 CFS	

Places of Use

[Printable View](#) [Paged View](#)

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
24N	22E	29			NW	NW	3.0

Irrigation Totals

Total Acres Acre Limit
3.00

Conditions

Code Conditions

- 01H Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
- 197 Upon specific notification by the Department, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.

- 198 When notified by the Department or by a watermaster with regulatory authority over this right, the right holder shall report the amount of water diverted in connection with this right. The report shall be submitted in the manner and frequency specified by the Department or the watermaster.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates

Licensed Date :
Decreed Date : 3/30/2009
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 75F
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

7/22/2025



LEMHI TITLE CO.

Instrument # 338703 # Pages: 2
LEMHI COUNTY, Idaho
Oct 27, 2025 11:00:50 am Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
TMORTON, Deputy

Trustee's Deed

For Value Received

Catherine M. Meikel, Trustee of the Meikel Revocable Living Trust, executed on August 16, 2021

the grantors, do hereby grant, bargain, sell and convey unto

Michael B. Lane and Ann M. Lane, husband and wife

Whose current address is:

**286 Lemhi Rd.,
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

Parcel E - Bobcat Ridge Ranch

A Parcel of land located in the Northwest quarter Northwest quarter of Section 29, Southwest quarter Southwest quarter of Section 20, T. 24 N., R. 22 E., Boise, Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of Section 20, from which the West quarter corner of Section 20 bears N. 00° 08' 31" E., a distance of 2628.16 Ft., the basis of bearing of this description, run Thence S. 40° 15' 26" E., a distance of 1073.32 Ft. to the point of beginning;

Thence N. 00° 54' 32" E., a distance of 190.29 Ft.;

Thence N. 15° 59' 17" E., a distance of 505.09 Ft.;

Thence N. 18° 57' 11" E., a distance of 384.10 Ft.;

Thence N. 43° 14' 30" E., a distance of 451.73 Ft.;

Thence N. 34° 20' 18" E., a distance of 83.43 Ft.; to a point on the Easterly boundary of said Southwest quarter Southwest quarter of Section 20;

Thence S. 00° 15' 58" W., along said boundary a distance of 619.08 Ft., to the Southeast corner of said Southwest quarter Southwest quarter;

Thence S. 00° 10' 16" E., along the Easterly boundary of the Northwest quarter Northwest quarter of said Section 29, a distance of 617.77 Ft.;

Thence S. 65° 29' 20" W., a distance of 515.69 Ft.;

Thence N. 84° 52' 45" W., a distance of 153.81 Feet to the point of beginning.



LEMHI TITLE CO.

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 13, 2025

The **Meikel Revocable Living Trust**, executed on August 16, 2021

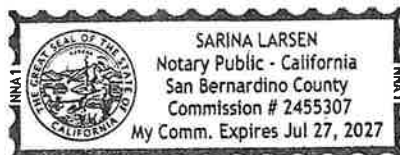
Catherine M. Meikel

By: **Catherine M. Meikel, Trustee**

STATE OF California)
) ss
COUNTY OF San Bernardino

On this 13 day of October, in the year 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **Catherine M. Meikel**, known or identified to me to be the person whose name is subscribed to the within instrument as the Trustee of the **Meikel Revocable Living Trust** and acknowledged to me that he subscribed the name of the **Meikel Revocable Living Trust** thereto as principal, and his own name as Successor Trustee.

Sarina Larsen
Notary Public
Residing at: Yucaipa
Comm. Expires: 07/27/2027



SE::INSTRUMENT #233760, #23K336, #253783, #234987, #253731 & #279702
OWNER: FOLRTH OF JULY CREEK, LLC



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 14, 2026

MICHAEL B LANE
ANN M LANE
286 LEMHI RD
SALMON ID 83467-5141

Re: Change in Ownership for Water Right No(s): 75-15000

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 75F