

WATERMASTER'S REPORT

From April 21, 20 15 To June 17, 20 15

Water District No. 43-D
Name of Watermaster E. Bruce Durfee
P.O. Address PO 187 Almo ID 83312

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

E. Bruce Durfee, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20____,

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Almo water co.	43-0373	43-0394
2		43-0386	43-0374
3		43-0387	43-0380
4		43-0388	43-0395
5		43-0389	43-0397
6		43-0390	43-0376
7		43-0391	43-0375
8		43-0392	43-0384
9	 	43-0393	
10			
11	Gary Jones		
12	North Fork	43-0381	
13			
14	Gary Jones		
15	Edwards creek	43-0382	
16			
17	Cole		
18	North fork	43-0375	
19			
20	Brent Jones		
21	North fork	43-0378	
22			
23	Woodbury	43-0383	
24			
25	William Jones	43-10356	
26			
27			
28			
29			
30			

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DEPT OF WATER RESOURCES
SOUTHERN REGION

2015	Almo	Almo	Total	Gary North Fork	Edward Creek	Cole Brent
April	5	E.				
21	7.06	0	7.06	0	.73	0
22	7.06	0	7.06	.70	.73	0
23	7.06	0	7.06	.70	.73	0
24	7.28	0	7.28	1.80	.70	0
25	7.06	0	7.06	1.16	.83	0
26	6.64	0	6.64	1.80	.83	0
27	6	0	6	1.26	1.04	0
28	6	0	6	.84	1.18	0
29	5.04	0	5.04	1.24	.65	0
30	7	0	7	1.24	.65	0
May 1	7.48	0	7.48	1.22	.61	0
2	7.88	0	7.88	1.66	.67	0
3	8.36	0	8.36	1.66	.67	0
4	9.06	0	9.06	1.80	.75	0
5	10	0	10	1.40	.70	0
6	10	0	10	1.66	2.34	0
7	10	0	10	2.50	.96	0
8	9.50	0	9.50	2.28	.74	0
9	8.20	0	8.20	.96	.90	0
10	8.20	0	8.20	.97	.90	0
11	7.92	0	7.92	1.66	.68	0
12	7.92	0	7.92	1.60	.66	0
13	7.92	0	7.92	1.48	.66	0
14	7.92	0	7.92	0	.83	0
15	8	0	8	2.08	.83	0
16	45	0	45	11	10	0
17	45	0	45	11	10	0
18	45	0	45	20	15	0
19	55	0	55	25	10	0
20	55	0	55	25	10	0

Every Body Had
a Ditch Full of
Water

	Almo S.	Almo E.	Total	Gary Jones North Fork	Edward Creek Jones	Code Brent
May 21	45	-	45	0	9	code Brent 13
22	35	-	35	0	6.77	12
23	35	-	35	12	6.77	0
24	35	-	35	12	6.77	0
25	35	-	35	11	7.04	0
26	25.60	4.53	30.13	7.92	7.04	0
27	25.60	4.40	30	11	7.04	0
28	16	-	16	0	7.04	code 11
29	20.88	-	20.88	0	4.70	Brent 8
30	25	-	25	11	6	0
31	25	-	25	12	6	0
June 1	15.64	-	15.64	8	3.96	0
2	15.64	-	15.64	8	3.53	0
3	15.64	-	15.64	8	3.11	0
4	7.28	8.36	15.64	8	2.78	code 3.12
5	15	-	15		2.78	Brent 3.1.
6	15	-	15	2.66	2.72	0
7	15	-	15	2.80	2.72	0
8	15	-	15	4	2.91	0
9	13	-	13	2.50	2.72	0
10	11.98	-	11.98	2.50	2.34	0
11	11	-	11	3.80	2.34	0
12	9	-	9	1.66	2.70	0
13	8	-	8	1.16	2	0
14	7	-	7	1.16	2.34	0
15	7	-	7	1.16	2.34	0
16	6	-	6	1.16	2.34	0
17	3.12	1.92	5.04	.68	1.90	0
18						