



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

April 15, 2020

RICK NEFF  
PO BOX 55  
MALTA, ID 83342

RE: ANNUAL REPORTING FORMS for Water District 43B

Dear Mr. Neff:

In going through my records I find I am still missing the 2019 Watermaster Report with signed Affidavit and the 2020 minutes, resolutions and adopted budget for your Water District. Could you please return them to Carrie Hahn at the Department as soon as possible.

Please contact Carrie at the office if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Jana Reeder". The signature is written in a cursive, flowing style.

Jana Reeder

Idaho Department of Water Resources (IDWR)  
650 Addison Ave W STE 500  
Twin Falls ID 83301-5858  
208-736-3033  
[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)



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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

April 15, 2020

D JAY HARPER  
1926 S 2350 E  
MALTA, ID 83342

RE: ANNUAL REPORTING FORMS for Water District 43B

Dear Mr. Harper:

In going through my records I find I am still missing the 2019 Watermaster Report with signed Affidavit and the 2020 minutes, resolutions and adopted budget for your Water District. Could you please return them to Carrie Hahn at the Department as soon as possible.

Please contact Carrie at the office if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Jana Reeder". The signature is written in a cursive, flowing style.

Jana Reeder

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

January 3, 2020

Name  
In Care Of  
Address  
City, State Postal Code

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43B, Upper Raft River**, is scheduled for the time and location listed below.

**Day & Date: Tuesday, January 28, 2020**

**Time: 1:00 PM**

**Location: Raft River Rural Electric  
Board Room  
155 N Main St  
Malta, ID 83342**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman  
Director

Hahn, Carrie

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**From:** MrCannonMaker . <neffcannons@gmail.com>  
**Sent:** Wednesday, December 04, 2019 4:38 PM  
**To:** Hahn, Carrie  
**Subject:** Re: WD 43B Annual meeting

RECEIVED

DEC 05 2019

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Hello this is Rick Neff, watermaster for Water District 43b.

Our annual meeting of the water users is scheduled for the fourth Tuesday of January 2020 at the raft River Rural Electric Board Room.

155 North Main in Malta Idaho

1 p.m.

Thank you.

1/28/20

On Fri, Nov 15, 2019, 8:23 AM Hahn, Carrie <[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)> wrote:

Dear Water District Treasurer and/or Watermaster,

Enclosed are several documents related to the annual water district meeting. Please review all documents and make any changes necessary to your annual mailing list. Please complete the meeting information form and return it with the mailing list to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. Meeting notices must be mailed no later than three weeks before the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR as soon as possible or at least four weeks before the meeting date.**

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

Sincerely,

Nathan Erickson

Technical Hydrologist

(208) 736-3033

[Nathan.Erickson@idwr.idaho.gov](mailto:Nathan.Erickson@idwr.idaho.gov)

**Hahn, Carrie**

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**From:** Hahn, Carrie  
**Sent:** Friday, November 15, 2019 8:23 AM  
**To:** 'neffcannons@gmail.com'  
**Subject:** WD 43B Annual meeting  
**Attachments:** WM Water District request letter.pdf; 2020 MAILING LIST WD 43B.xls; water district meeting form.pdf; Annual Water District Meeting Checklist.pdf

Dear Water District Treasurer and/or Watermaster,

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If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

Sincerely,

Nathan Erickson  
Technical Hydrologist  
(208) 736-3033  
Nathan.Erickson@idwr.idaho.gov