



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

April 15, 2020

DERRELL R CROUCH  
370 E 500 N  
JEROME ID 83338

RE: ANNUAL REPORTING FORMS for Water District 370

Dear Ms. Crouch,

In going through my records I find I am still missing the 2019 Watermaster Report signed Affidavit and the 2020 minutes, resolutions and adopted budget for your Water District. Also missing a new Oath for the new Treasurer/ Secretary. Could you please return them to Carrie Hahn at the Department as soon as possible.

Please contact Carrie at the office if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Jana Reeder". The signature is written in a cursive, flowing style.

Jana Reeder

Idaho Department of Water Resources (IDWR)  
650 Addison Ave W STE 500  
Twin Falls ID 83301-5858  
208-736-3033  
[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)



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**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

April 15, 2020

CHUCK WILLIAMS  
PO BOX 243  
CAREY, ID 83320-0243

RE: ANNUAL REPORTING FORMS for Water District 370

Dear Mr. Williams:

In going through my records I find I am still missing the 2019 Watermaster Report signed Affidavit and the 2020 minutes, resolutions and adopted budget for your Water District. Also missing a new Oath for the new Treasurer/ Secretary. Could you please return them to Carrie Hahn at the Department as soon as possible.

Please contact Carrie at the office if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Jana Reeder". The signature is written in a cursive, flowing style.

Jana Reeder

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**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

**March 6, 2020**

**JON AND KATHY LANGSTON**  
**16530 ROBINSON RD**  
**SNOBOMISH, WA 98296**

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 370, Muldoon Creek**, is scheduled for the time and location listed below.

**Day & Date: Tuesday, March 31, 2020**

**Time: 2:00 PM**

**Location: Carey City Hall**  
**20482 N Main St**  
**Carey ID 83320**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman  
Director

February 5, 2020

Derrell Crouch called. She set the meeting up at Carey City Hall on Wednesday March 18 2020. The address is 20482 N Main St, Carey ID 83320

MEETING CHANGED TO MARCH 31<sup>ST</sup>.

SAME TIME AND LOCATION  
CONTACTED WR OWNERS BY PHONE.

NATHAN ERECKSON

2:00PM



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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

January 16, 2020

Chuck Williams  
PO Box 243  
Carey ID 83320

Derrel E Crouch  
370 E 500 N  
Jerome ID 83338-5043

Dear Water District Secretary or Watermaster,

Enclosed are several documents related to the annual water district meeting.

- 1) **Information form to provide the Idaho Department of Water Resources (IDWR) the date, time, and location of the next annual water district meeting.** Please complete the meeting information form and return it to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. Meeting notices must be mailed no later than three weeks before the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR as soon as possible or at least four weeks before the meeting date.**
- 2) **IDWR's list of water right owners within your district.** This list reflects the ownership and address information currently on record with IDWR. You may notice outdated ownership or address information. We encourage you to assist owners in getting their records updated, as *all correspondence, including meeting information, will be sent to only those owners and addresses currently on record.* Address or ownership information can only be updated *by the owner* via the appropriate forms, found on the IDWR website: [idwr.idaho.gov](http://idwr.idaho.gov) → Forms → Water Right Forms.
- 3) **Annual Meeting Checklist.** Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include the following actions:
  - a. Elect watermaster and fix compensation
    - i. Elect assistant watermaster and fix compensation (optional)
  - b. Choose meeting chairman and meeting secretary
  - c. Choose advisory committee (optional)
  - d. Approve budget
  - e. Set date, time, and location of next annual meeting

A checklist has been included to ensure your annual meeting includes these actions. Fill this form out during the meeting and return with the meeting minutes

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

Sincerely,

Nathan Erickson  
Technical Hydrologist  
(208) 736-3033  
[Nathan.Erickson@idwr.idaho.gov](mailto:Nathan.Erickson@idwr.idaho.gov)

Enclosures



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Brad Little  
 Governor

GARY SPACKMAN  
 Director

**To: WD370 Muldoon Creek**  
**From: IDWR Water Distribution Section**  
**Date: January 16, 2020**  
**Re: Annual Water District Meeting Information Form**

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

**Meeting Location**

Facility Name \_\_\_\_\_  
 Room Name/Number \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_

**Meeting Time/Day**

Date (month, day, year) \_\_\_\_\_  
 Day of Week \_\_\_\_\_  
 Time \_\_\_\_\_

\_\_\_\_\_  
*Signature, Water District Representative* *Title*

\_\_\_\_\_  
*Representative Phone Number*

\_\_\_\_\_  
*Representative Email Address*

Return this form via mail, fax, or email, attention: Nathan Erickson

**Mail**

650 Addison Ave W Ste 500  
 Twin Falls, ID 83301

**Fax**

(208)736-3037

**Email**

Nathan Erickson@idwr.idaho.gov

	A	B	C	D	E	F
1	OWNERSHIP CHANGE					
2	Addressee	Address	City	State	Zip	
3	JON AND KATHY LANGSTON	16530 ROBINSON RD	SNOBOMISH	WA	98296	WAS TERRY AND ANITA CLARK
4	BRUCE B & SHERRY L PRICE	PO BOX 326	CAREY	ID	83320	
5	D L EVANS BANK	PO BOX 87	TWIN FALLS	ID	83303-0087	
6	GEORGE T MERRILL & MARILYN K MERRILL FAMILY TRUST	735 VICTOR AVE	CHUBBUCK	ID	83202	
7	GUY PETERSON	MULDOON VIA PO BOX 66	CAREY	ID	83320	
8	MULDOON GRAZING ASSN INC	PO BOX 2249	HAILEY	ID	83333	
9	MULDOON LIVESTOCK INC	201 LITTLE WOOD RESERVOIR RD	CAREY	ID	83320	
10	THE MULDOON RANCH CO LLC	370 E 500 N	JEROME	ID	83338	
11	USDI BUREAU OF LAND MANAGEMENT	1387 S VINNEL WAY	BOSIE	ID	83709-1657	

# Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



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January 16, 2020

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