

RECEIVED

MAY 08 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 29 2024

DEPARTMENT OF
WATER RESOURCES

IDWR/NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
97-7440	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Valencia

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MILL POND STORAGE / JAY KRAL

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orMailing address PO BOX 162City PREST RIVER State ID Zip 83856Telephone 208 610 1545Email JAYKRAL@GMAIL.COM

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Print name JAY KRALTitle, if applicable OWNERDate 10-1-24

Signature: _____

Signature of new owner/claimant

Print name _____

Title, if applicable _____

Date _____

Received by N/A Date N/A

For IDWR Office Use Only:

Receipt No. N/AReceipt Amt. N/AActive in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

SCANNED

APR 08 2026

Instrument # 920447
Bonner County, Sandpoint, Idaho
04/19/2018 10:26:28 AM No. of Pages: 3
Recorded for: NORTH IDAHO TITLE COMPANY SANDPOINT - RW
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy rflaherty
Index to: WARRANTY DEED

Escrow No.: N-43716-LM

WARRANTY DEED

FOR VALUE RECEIVED, **Marine Co., Inc., an Idaho Corporation,**
Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **Jay C. Kral, an
unmarried man,** Grantee, whose address is:

313 Sanborn Creek Road, Priest River, ID 83856

the following described premises, County of Bonner, State of Idaho to-wit:

See Attached Exhibit "A" which is made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

SCANNED

APR 08 2026

DATED. April 17, 2018

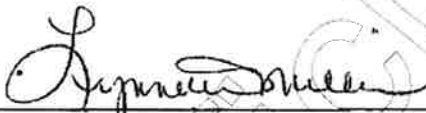
Marine Co., Inc.

By: 

Isaac Shannon, Secretary

State of Idaho)
County of Bonner) ss.

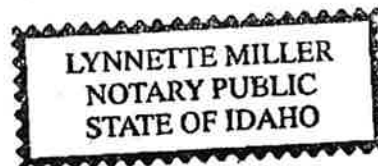
On this 18th day of April, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Isaac Shannon, known or identified to me to be the Secretary of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public In and for said County and State

Residing at: Arthol

Commission Exp.: May 2, 2023



SCANNED

APR 08 2026

Order Number: N-43716

EXHIBIT "A"
LEGAL DESCRIPTION

A tract in Section 30, Township 56 North, Range 4 West, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at the Easterly reference monument for the Northwest corner of said Section 30 which is a 2-1/2 inch diameter brass cap marked RLS 922 that lies on the North line of Section 30 and bears South 89°00'31" East 853.64 feet distant from said Section corner;

Thence South 66°54'55" East 726.87 feet to a point of intersection of the West line of the Northeast quarter of the Northwest quarter of said Section 30 and the South right-of-way line of U. S. Highway 2, said point marks the true point of beginning of Annexation Parcel B, hereinafter described:

Thence along said right-of-way line and along the arc of an 1860.00 foot radius curve which lies concave Southwesterly an arc distance of 274.93 feet through a central angle of 08°26'57" and whose chord bears South 51°51'20" East 274.68 feet to a point of tangency;

Thence along said right-of-way in generally a Southeasterly direction the following 4 courses:

1. South 47°37'6" East 352.54 feet
2. South 41°20'39" East 228.66 feet
3. South 46°42'55" East 503.32 feet
4. North 38°58'46" East 15.63 feet

Thence continuing along said right-of-way line and along the arc of a 7714.44 foot radius curve which lies concave Northeasterly an arc distance of 226.73 feet through a central angle of 01°41'02" and whose chord bears South 51°51'45" East 226.69 feet;

Thence departing the right-of-way line of U. S. Highway 2 South 00°44'12" West 110.47 feet to a point on the Northerly right-of-way line of the Great Northern Railroad;

Thence along said right-of-way line North 60°23'51" West 183.48 feet to a point of curvature;

Thence continuing along said right-of-way line and along the arc of a 2914.93 foot radius curve which lies concave Southwesterly an arc distance of 1095.02 feet through a central angle of 21°23'25" to a point of intersection with the East line of Government Lot 5 of said Section 30;

Thence departing the Northerly right-of-way line of the Great Northern Railroad and along the East line of Government Lot 5

North 00°43'56" West 720.21 feet to the true point of beginning.

SCANNED**APR 08 2026**

return to-
CATHERINE L. DULLEA, CHTD.
Attorney at Law
101 North Fourth Avenue Suite 204
Sandpoint, ID 83864
PHONE: (208) 265-2276
FAX: (208) 265-1556

52380

746195

WARRANTY DEED

FILED BY
SANDPOINT TITLE INSURANCE
2008 FEB 13 P 4: 14
900
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY

FOR VALUE RECEIVED WETLAND RESOURCES, LLC, an Idaho limited liability company, the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY unto MARINE CO., INC., an Idaho corporation, the Grantee, of P.O. Box 8, Harrison, ID 83833, the following described real property situate in the County of Bonner, State of Idaho, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

SUBJECT TO the 2008 real property taxes, not yet due.

SUBJECT TO an easement granted to the Pacific Telephone and Telegraph Company, its successors and/or assigns, recorded as Instrument Nos. 22800 in Book 4 of Miscellaneous, Page 180; 22801 in Book 4 of Miscellaneous, Page 181; 23485 in Book 4 of Miscellaneous, Page 227 and 25017 in Book 4 of Miscellaneous, Page 360.

SUBJECT TO an easement granted to The United States of America and its assigns, recorded as Instrument No. 32988 in Book 16 of Miscellaneous, Page 388.

SUBJECT TO a perpetual right of way and easement to overflow, flood and submerge a portion of the herein described property, and incidental purposes, upon the terms and provisions therein set forth as condemned by The United States of America, by Declaration of Taking recorded as Instrument No. 42979 in Book 14 of Judgments, Page 80, records of Bonner County, Idaho.

SUBJECT TO a reservation and/or exceptions contained in Warranty Deed to The State of Idaho, recorded as Instrument No. 85160 in Book 108 of Deed, Page 512.

SUBJECT TO the right of The State of Idaho in and to that portion, if any, of the property herein described, which lies below the line of ordinary high water of the Pend Oreille River and of sloughs.

SUBJECT TO any claims arising out of the difference between the mean high water line and the meander line of Pend Oreille River and of sloughs.

SUBJECT TO a Record of Survey recorded August 28, 2007, as Instrument No. 735978.

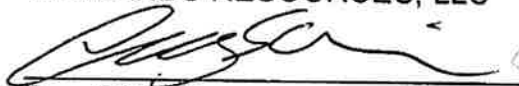
TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, and after acquired title thereto belonging or in anywise appertaining.

AND the above named Grantor does hereby covenant that the above described premises are free from all encumbrances and that it will warrant and defend the above premises against all lawful claims and demands whatsoever, EXCEPT such rights, easements, covenants, and restrictions as stated above, and health or zoning regulations.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand.

DATED this 12 day of February, 2008.

WETLANDS RESOURCES, LLC


BY: CASEY S. KRIVOR, Manager

STATE OF IDAHO)
) ss.
County of Bonner)

On this day personally appeared before me, the undersigned Notary Public, Casey S. Krivor known to me to be the Manager of WETLANDS RESOURCES, LLC, a Idaho limited liability company, the limited liability company that executed the within instrument, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day of February, 2008.



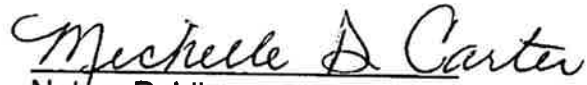

Notary Public
Residing at: Sandpoint
Comm. Exps.: 10/3/08

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