

APR 13 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-17826	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phillip J. Rassier & Edith M. Rassier
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MARCUS WAYNE BURKHART AND CHRISTI LYNN HARBST
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 2330 W. Canal ST. Borse ID 83705
Mailing Address City State Zip
- (208) 392-6776 Marcus.burkhart@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/26/2012
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Yon W. Burkhart 4/13/2026
Signature of new owner/claimant Title, if applicable Date
- MARCUS W. BURKHART
Print name
- Signature: C. L. Harbst April 13, 2026
Signature of new owner/claimant Title, if applicable Date
- Christi L. Harbst
Print name

Received by KM Date 4.13.26 For IDWR Office Use Only: Receipt No. C125752 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Jnh Date 4-13-26

Warranty Deed

For value received,

Phillip J. Rassier and Edith M. Rassier, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Marcus Wayne Burkhardt an unmarried man and Christi L. Harbst, an unmarried woman

whose current address is 2330 W Canal Street, Boise, ID 83705 *prob by CLH*

the grantee, the following described premises, in Ada County, Idaho, to wit:

The West 300 feet of the South 210 feet of Lot 3 of Brown's Addition, according to the official plat thereof, filed in Book 2 of Plats at Page 57, records of Ada County, Idaho.

Except

A portion of Lot 3, Brown's Addition, according to the plat thereof, filed in Book 2 of Plats at Page 57, records of Ada County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Lot 3; running thence
Northerly along the Westerly line of Lot 3, a distance of 210.00 feet to the Southwest corner of Lot 11, Block 1,
Norcrest Subdivision No. 2, according to the plat thereof, filed in Book 16 of Plats at Page 1089, records of Ada
County, Idaho; thence
South 89°33'30" East along the Southerly boundary of said Block 1, a distance of 120.00 feet to the Real Point of
Beginning; thence continuing
South 89°33'30" East along said Southerly boundary 180.00 feet to the Northwest corner of Lot 15, Block 1 of said
Norcrest Subdivision No. 2; thence
South 0°04'30" West along the Westerly boundary of said Block 1, a distance of 210.00 feet to the Northerly line of
Canal Street; thence
Westerly along said Northerly line of Canal Street, 180.00 feet; thence
North 0°04'30" East 210.00 feet to the Real Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of
said premises; that they are free from all encumbrances except those to which this conveyance is expressly made
subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements,
right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations,
general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not
due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the
context so requires, the singular number includes the plural.

Dated: April 26, 2012

Phillip J. Rassier
Phillip J. Rassier *his Attorney in fact*

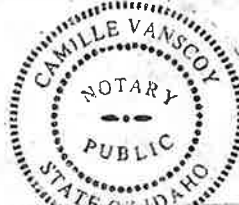
Edith M. Rassier
Edith M. Rassier *her Attorney in fact*

State of Idaho, County of Ada, ss.

On this 27th day of April in the year of 2012, before me, the undersigned, a Notary Public in and for said State,
personally appeared John W. Homan known or identified to me to be the person whose name is subscribed to the
within instrument, as the attorney-in-fact of Phillip J. Rassier and Edith M. Rassier, and acknowledged to me that
he/she subscribed the name of Phillip J. Rassier and Edith M. Rassier thereto as Principal, and his/her own name as
Attorney-In-Fact.

Camille Vanscoy
Notary Public

My Commission Expires: **Residing at: Meridian, Idaho**
Commission Expires: 9-13-2012
(seal)



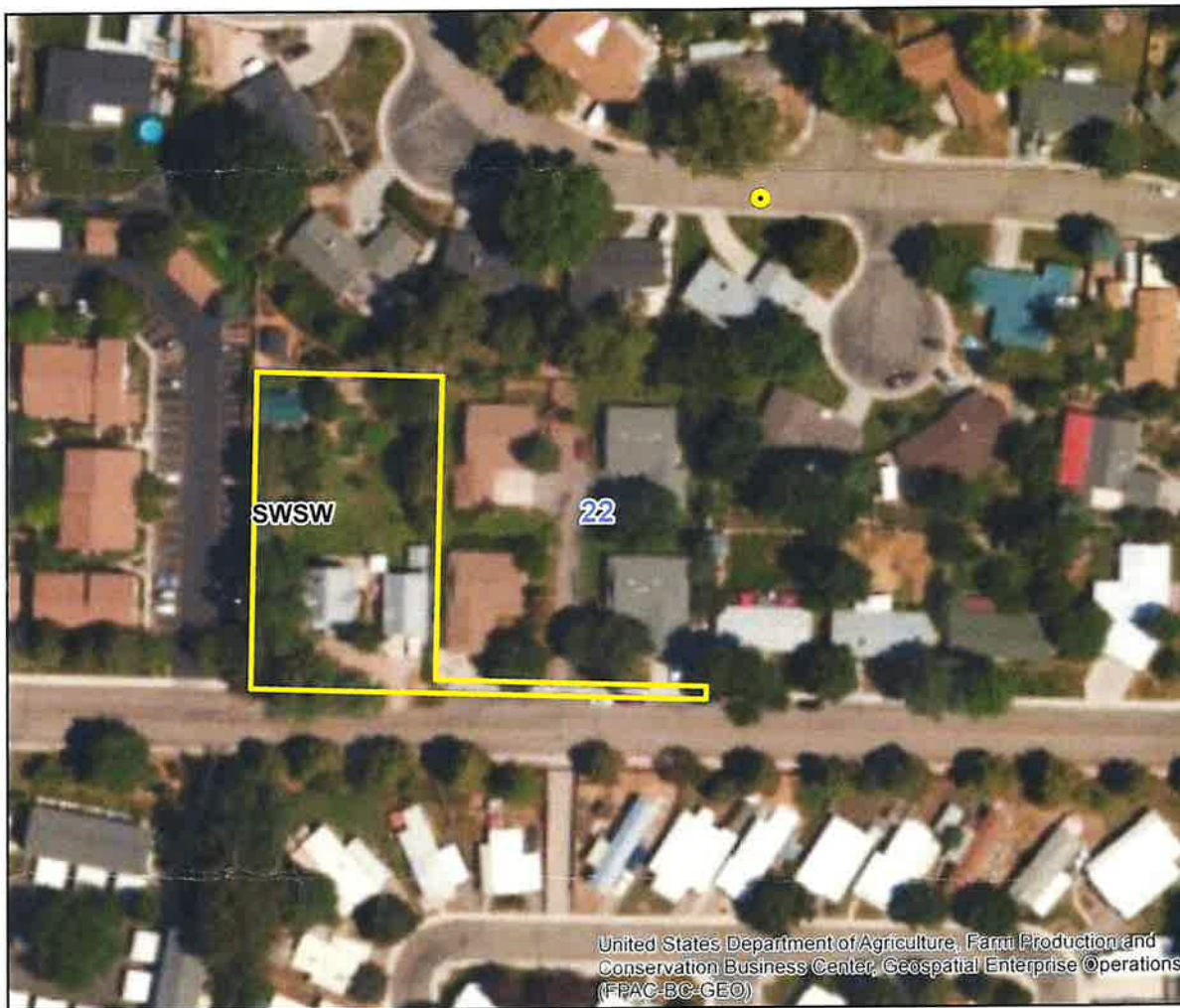
State of Idaho
Department of Water Resources

Water Right

63-17826

02E

03N



0 0.015 0.03 0.06 Miles

-  Place Of Use Boundary
-  Point of Diversion
-  Townships
-  PLS Sections
-  Quarter Quarters





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 13, 2026

MARCUS WAYNE BURKHART
CHRISTI L HARBST
2330 W CANAL ST
BOISE ID 83705-4305

Re: Change in Ownership for Water Right No(s): 63-17826

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)