

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

|  |   |                                  |
|--|---|----------------------------------|
| <b>IN THE MATTER OF PERMITS</b>          | ) |                                  |
| <b>61-12096 IN THE NAME OF BOWNS</b>     | ) |                                  |
| <b>CREEK PROPERTIES LLC, 63-32499</b>    | ) | <b>ORDER CONSOLIDATING</b>       |
| <b>IN THE NAME OF MAYFIELD</b>           | ) | <b>PROCEEDINGS AND NOTICE OF</b> |
| <b>TOWNSITE LLC, AND 63-35473 IN THE</b> | ) | <b>PREHEARING CONFERENCE</b>     |
| <b><u>NAME OF MAYFIELD RANCH LLC</u></b> | ) |                                  |

On October 3, 2025, Bowns Creek Properties LLC (“Bowns Creek”) filed a *Request for Extension of Time* with the Idaho Department of Water Resources (“Department”) seeking to extend the time to submit proof of beneficial use for Permit 61-12096. On December 9, 2025, the Department approved the request, in part, extending the deadline for submitting proof of beneficial use for Permit 61-12096 by two years. On December 16, 2025, Juniper Station Farms LLC (“Juniper Station”) filed a *Request for Hearing*, challenging the Department’s approval of Bowns Creek’s proposed extension and a *Petition to Cancel Permit*, asking the Department to cancel Permit 61-12096 pursuant to Chapter 3, Title 42, Idaho Code.

On December 18, 2025, Mayfield Townsite LLC (“Mayfield Townsite”) filed a *Request for Extension of Time* with the Department seeking to extend the time to submit proof of beneficial use for Permit 63-32499. On March 3, 2026, the Department approved the request, in part, extending the deadline for submitting proof of beneficial use for Permit 63-32499 by approximately three and a half years. On March 17, 2026, Juniper Station filed a *Request for Hearing*, challenging the Department’s approval of Mayfield Townsite’s proposed extension and a *Petition to Cancel Permit*, asking the Department to cancel Permit 63-32499 pursuant to Chapter 3, Title 42, Idaho Code.

On December 18, 2025, Mayfield Ranch LLC (“Mayfield Ranch”) filed a *Request for Extension of Time* with the Department seeking to extend the time to submit proof of beneficial use for Permit 63-35473. On March 3, 2026, the Department approved the request, in part, extending the deadline for submitting proof of beneficial use for Permit 63-35473 by approximately three and a half years. On March 17, 2026, Juniper Station filed a *Request for Hearing*, challenging the Department’s approval of Mayfield Ranch’s proposed extension and a *Petition to Cancel Permit*, asking the Department to cancel Permit 63-35473 pursuant to Chapter 3, Title 42, Idaho Code.

Rule 555 of the Department’s Rules of Procedure (IDAPA 37.01.01) authorizes the Department to consolidate two or more proceedings upon a finding that they “present issues that are related and that the rights of the parties will not be prejudiced.”

Permits 61-12096, 63-32499, and 63-35473 authorize the diversion of ground water from the same geographical area, commonly referred to as the I-84 Corridor. The permits have been consolidated in previous proceedings before the Department. *See, e.g., Final Order Regarding*

*Water Sufficiency* (November 4, 2013) and *Preliminary Order Denying Petitions* (March 6, 2025). The petitions to cancel permits filed by Juniper Station are nearly identical and raise similar legal questions. The rights of the parties will not be prejudiced if the contested cases are consolidated.

## ORDER

IT IS HEREBY ORDERED that the petitions to cancel Permits 61-12096, 63-32499, and 63-35473 filed by Juniper Station are consolidated for the purpose of deciding common questions of law. Juniper Station's Requests for Hearing related to the extensions of time approved by the Department for Permits 61-12096, 63-32499, and 63-35473 will be addressed in separate proceedings, subsequent to this consolidated contested case.

## NOTICE OF PREHEARING CONFERENCE

On April 3, 2026, the Department conducted an initial prehearing conference for the *Request for Hearing; Petition to Cancel Permit* related to Permit 61-12096. The Department has scheduled the consolidated case for the petitions to cancel Permits 61-12096, 63-32499, and 63-35473 for a prehearing conference on **April 28, 2026, beginning at 2 pm.**

Please use the following numbers to participate via Webex. Participation options are detailed in a separate document included with this notice.

**Meeting number (access code): 2866 054 0662**

**Meeting password: 2026**

The presiding officer will be James Cefalo. The presiding officer authorizes the parties to serve documents by email, consistent with IDAPA 37.01.01.053. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department IDAPA 37.01.01. A copy of the Rule of Procedure may be obtained from the Department upon request.

The conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please notify the department at least (10) days prior to the pre-hearing. Inquiries about scheduling or pre-hearing facilities should be directed to Christina Henman at (208) 525-7161.

Dated this 10<sup>th</sup> day of April 2026



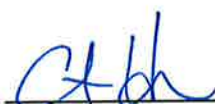
James Cefalo  
Hearing Officer

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 10<sup>th</sup> day of April 2026, true and correct copies of the documents described below were served by the method indicated upon the following:

Document: Order Consolidating Proceedings and Notice of Prehearing Conference

|   |   |
|---|---|
| JUNIPER STATION FARM LLC<br>MCHUGH BROMLEY PLLC<br>CHRIS M BROMLEY: cbromley@mchughbromley.com<br>CANDICE M MCHUGH: cmchugh@mchughbromley.com | <input checked="" type="checkbox"/> Email |
| BOWNS CREEK PROPERTIES LLC<br>SAWTOOTH LAW OFFICES PLLC<br>S BRYCE FARRIS: bryce@sawtoothlaw.com  | <input checked="" type="checkbox"/> Email |
| MAYFIELD RANCH LLC<br>GIVENS PURSLEY<br>MICHAEL P LAWRENCE: mpl@givenspursley.com   | <input checked="" type="checkbox"/> Email |
| MAYFIELD TOWNSITE LLC<br>PARSONS BEHLE & LATIMER<br>NORMAN SEMANKO: nsemanko@parsonsbehle.com   | <input checked="" type="checkbox"/> Email |



Christina Henman  
Administrative Assistant

## **TO USE WEBEX**

**Meeting number (access code): 2866 054 0662**

**Meeting password: 2026**

### **Using Your Computer:**

- Calendar invitations were sent to email addresses provided. Simply click the link included to join the meeting and follow on-screen instructions.

### **Using the Mobile app:**

- Download WebEx Meetings to your mobile device. (App is free.)
- Click Join Meeting.
- Enter Meeting Number, name, and email address.
- Click 'join'.
  - If you intend to share documents, maps, images, etc. please ensure that you have granted the WebEx app the appropriate permissions to access those documents before the meeting.

### **Using Your Telephone: (No video or internet required)**

- Call 1-415-655-0001
- Follow Prompts

**More options are included in the emailed link. If you have any questions, need a copy of the invitation sent to another email address, or otherwise need the link, feel free to contact Christina Henman at (208) 525-7161 or [christina.henman@idwr.idaho.gov](mailto:christina.henman@idwr.idaho.gov).**