

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed ROB WHITNEY as  
**Assistant Watermaster** of Water District No. 65 from this day until the **2027** annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 10<sup>TH</sup>  
day of March , 2026.*

*Mathew Weaver*  
*Director, IDWR*