

This Report should be made in duplicate and forwarded to the Water Commissioner for approval.

WATER MASTERS REPORT

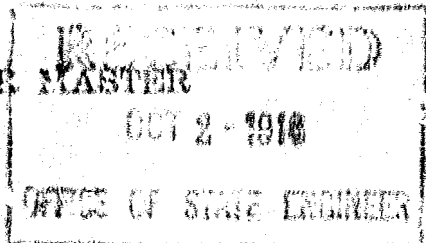
From April 24, 1916 TO August 28, 1916

Water Division No. 17-a District Dempsey, Bannock Co.

Name of Water Master. G. A. Wilson

P. O. Address Lava Hot Springs, Idaho

AFFIDAVIT OF WATER MASTER



STATE OF IDAHO.

County of Bannock

Geo. A. Wilson

being first duly sworn, depose and

says that he is Water Master of District 17, A. Division No. _____

having been lawfully appointed by Water Commissioner, State Engineer,

of Division No. _____ that the volumes of water, stated in this report, procured by him to the

several users are correct, that the sum of \$ 558.00. is due as stated, and that the same is justly

due and unpaid.

G. A. Wilson

Water Master 17, A. District.

Subscribed and sworn to before me, this 25, day of September 1916

John S. Grayson
Residence Lava Hot Springs, Idaho. Notary Public.



Commission Expires February 15, 1920

I HEREBY CERTIFY, That

_____ was lawfully appointed

by the Water Master of District _____

District _____

and that his bill

for services rendered procured to the several users as herein sworn to is correct.

WATER MASTER'S REPORT

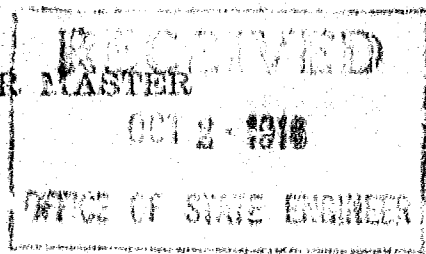
From *April 24,* 191*6* To *August 28,* 191*6*

Water Division No. *17-A* District *Dunsmuir, Bannock Co.*

Name of Water Master *Geo. A. Wilson*

P. O. Address *Lava Hot Springs, Idaho*

AFFIDAVIT OF WATER MASTER



STATE OF IDAHO.

County of *Bannock*

Geo. A. Wilson

being first duly sworn, deposes and

says that he is Water Master of District *17, A.*

Division No. *17-A*

having been lawfully appointed by Water Commissioner, *State Engineer,*

of Division No. *17-A* that the volumes of water, stated in this report, prorated by him to the several users are correct, that the sum of \$ *559.00.* is due as stated, and that the same is justly due and unpaid.

Geo. A. Wilson

Water Master *17, A.*

District *17-A*

Subscribed and sworn to before me, this *25,* day of *September* 191*6*

John S. Goytsovich
Residence *Lava Hot Springs, Idaho.*

My Commission Expires February 15, 1920

I HEREBY CERTIFY, That

Geo. A. Wilson was lawfully appointed

by me Water Master of District *17-A*

Division *17-A*

and that the bill

for services rendered prorated to the several users as herein sworn to is correct.

Corrected and certified to the Water Commissioner

Water Commissioner

Division

Feet \$ Cts. Item \$ Cts. \$ Cts.

29.3	.0736		2 16	
80.0	"		5 89	
238.0	"		17 52	
388.0	"		29 57	
81.0	"		5 97	
48.1	"		3 53	
25.8	"		1 96	
25.8	"		1 90	
171.7	"		12 64	
100.4	"		7 39	
99.2	"		7 30	
10.5	"		77	Get water thru one order from District Comm.
320.0	"		23 56	
160.0	"		11 76	
700.0	"		51 53	
42.0	"		3 09	
23.5	"		17 19	
27.5	"		2 10	
24.8	"		1 93	Get water thru an injection
675.2	"		149 71	A. W. Hall secretary
2,769.7	"		203 81	W. J. Fife secretary
1,329.6	"		97 86	" " " "

Total No. Days of Water Meter 126 days at 4.00 per day
 Total No. Days of ASV Water Meter 12 days at 4.00 per day
 (Other Expenses charged pro rata)
 Total Cost

Total No. 24 Hour Meters Not Delivered
 Cost per 24 Hour Meter Delivered

388.0	"	29 57	
81.0	"	5 97	
48.1	"	3 53	
25.8	"	1 96	
25.8	"	1 90	
171.7	"	12 64	
100.4	"	7 39	
97.1	"	7 30	
10.5	"	77	Get. etc. thru on order from District Comm.
320.0	"	23 56	
160.0	"	11 78	
700.0	"	51 53	
42.0	"	3 09	
25.5	"	17 19	
17.5	"	2 16	
211.7	"	193	Get. water thru on 4 inj. claim
675.2	"	1,971	A. W. Hall secretary
2,769.7	"	203 91	W. J. Rife secretary
1,329.6	"	97 86	" " " "

Total No. Inj. & Water thru 126
 Total No. Inj. of Asst. Secy. Master 18
 Other Expenses charged per secy

Total No. Inj. & Water thru 126
 Cost per 24 hours 1/2 per hour

504 00
531 00
1,510 00
474

353 60

DEMPSEY IRRIGATION COMPANY

Lands Watered by the Dempsey Canal.

Tp. 8 S.R. 38 S.M.

Sec. 28 NE 1/4
SE 1/4
NW 1/4
SW 1/4

Sec. 33 NE 1/4
SW 1/4

Tp. 9 S.R. 38 S.M.

Sec. 4. NE 1/4
SE 1/4
NW 1/4
SW 1/4
NE 1/4
SE 1/4
NW 1/4
SW 1/4
NE 1/4
SE 1/4
NW 1/4
SW 1/4

Sec. 9 NE 1/4
SE 1/4
NW 1/4
SW 1/4
NE 1/4
SE 1/4
NW 1/4
SW 1/4

Sec. 10 SW 1/4
SE 1/4
NW 1/4
NE 1/4
SW 1/4
SE 1/4

Sec. 15. NE 1/4
NW 1/4
SW 1/4
NW 1/4
NE 1/4
SE 1/4
SW 1/4

Sec. 16 NE 1/4
SE 1/4
NW 1/4

Sec. 22 SW 1/4
NW 1/4
SW 1/4
NW 1/4
NE 1/4
SE 1/4
SW 1/4
NE 1/4
SE 1/4
SW 1/4

Tp. 9 S.R. 38 S.M. (Con'td.)

Sec. 21 SE 1/4 NW 1/4
SW 1/4 NE 1/4
NW 1/4

Sec. 20 SE 1/4
NE 1/4
SW 1/4
NW 1/4

Sec. 28 SE 1/4
SW 1/4
NW 1/4
NE 1/4

Sec. 29 SW 1/4

Sec. 21 Lots 7 & 8

Sec. 22 Lots 9 & 10

TOPAZ IRRIGATION COMPANY

Lands watered by the Topaz Canal.

Tp. 9 S.R. 38 E.B.M.

Sec. 29 NE 1/4 NW 1/4
 NW 1/4 NW 1/4
 SE 1/4 NW 1/4
 SW 1/4 NW 1/4
 NE 1/4 SW 1/4
 NW 1/4 SW 1/4

Sec. 19 SW 1/4 SE 1/4
 SE 1/4 SW 1/4
 SW 1/4 SW 1/4

Sec. 30 NE 1/4 NE 1/4
 SE 1/4 NE 1/4
 SW 1/4 NE 1/4
 NW 1/4 NE 1/4
 NE 1/4 SW 1/4
 NW 1/4 SW 1/4
 SE 1/4 SW 1/4
 SW 1/4 SW 1/4
 NE 1/4 NW 1/4
 NW 1/4 NW 1/4

Tp. 9 S.R. 37 E.B.M.

Sec. 24 NE 1/4 SE 1/4
 S 1/4 SE 1/4
 SW 1/4 SE 1/4
 NE 1/4 SW 1/4
 SE 1/4 SW 1/4
 NW 1/4 SW 1/4
 SW 1/4 SW 1/4
 NW 1/4 SW 1/4

Sec. 25 NE 1/4 NE 1/4
 NE 1/4 NW 1/4
 NW 1/4 NW 1/4
 NW 1/4 NW 1/4

Sec. 23 NE 1/4 SE 1/4
 SE 1/4 SE 1/4
 SW 1/4 SE 1/4
 NW 1/4 SE 1/4
 NE 1/4 SW 1/4
 SE 1/4 SW 1/4
 SW 1/4 SW 1/4
 NW 1/4 SW 1/4

Sec. 26 NW 1/4 NE 1/4
 NW 1/4 NW 1/4
 NW 1/4 NW 1/4

Sec. 27 NE 1/4 NE 1/4

Sec. 22 SE 1/4 SE 1/4
 NW 1/4 SE 1/4
 NE 1/4 SE 1/4
 NW 1/4 SW 1/4
 NW 1/4 SW 1/4

FISH CREEK IRRIGATION COMPANY

Lands watered by the Fish Creek Canal.

Tp. 9 S.R. 30 E.B.M.

Sec. 21 Lot 3

Sec. 20 Lots 1 & 2
 S 1/4 SE 1/4

Sec. 21 Lot 4
 SW 1/4 SW 1/4

Sec. 28 NE 1/4 NE 1/4

Sec. 29 NE 1/4 NE 1/4
 Lot 1

Sec. 30 Lot 3

MRS. H.O. HARKNESS
 OF
THE HARKNESS ESTATE.

Land Watered.

Tp. 9 S.R. 36 N.E.M.

Sec.13. Tract in Lot 4.
 Sec.25 S 1/2 NW 1/4
 NW 1/4
 Sec. 1 S 1/2 NW 1/4
 Tract in Lot 7
 Sec.12 All of this section
 except 165 acres -
 Williamson Town.
 Sec.14 N 1/2 NW 1/4
 Sec.11 1/4 of this Sec.

Tp. 9 S.R. 37 N.E.M.

Sec.34 S 1/2 SW 1/4
 NW 1/4 SW 1/4
Tp. 9 S.R. 37 E.E.M.
 Sec.1 S 1/2 SW 1/4
 Tract in Lot 7
 Sec.3 Lot 3
 N 1/2 SW 1/4
 SW 1/4 NW 1/4
 SW 1/4 SW 1/4
 Sec.7 Lots 1, 2, 3, 4,
 & 7.
 S 1/2 SW 1/4
 N 1/2 NW 1/4
 N 1/2 SW 1/4
 Sec.18 Lots 1, 6, 7, 9
 & 10
 Sec.13 Tract in Lot 1.

Lands watered by the
Dumfries canal.

J. 9, S. R. 35, E. B. M.	sec.
NE 1/4 SW 1/4, SE 1/4 SW 1/4	28
NE 1/4 NW 1/4, SE 1/4 NW 1/4	
NE 1/4 SW 1/4, SE 1/4 SW 1/4	33
J. 9, S. R. 35, E. B. M.	
NE 1/4 SW 1/4, SE 1/4 SW 1/4	
NW 1/4 NE 1/4, SW 1/4 NE 1/4	
NW 1/4 SE 1/4, SW 1/4 SE 1/4	
NE 1/4 SW 1/4, SE 1/4 SW 1/4	4
SW 1/4 NW 1/4, NW 1/4 SW 1/4	
NE 1/4 NW 1/4, SE 1/4 NW 1/4	
SW 1/4 NE 1/4, SW 1/4 NE 1/4	
NE 1/4 NE 1/4, SE 1/4 NE 1/4	9
NE 1/4 SE 1/4	
SW 1/4 NW 1/4, SE 1/4 NW 1/4	
NW 1/4 NW 1/4, NE 1/4 NW 1/4	
NW 1/4 SW 1/4, SE 1/4 SW 1/4	10
SW 1/4 NW 1/4, NW 1/4 SW 1/4	
SW 1/4 NW 1/4, NW 1/4 SW 1/4	
SW 1/4 SW 1/4, SE 1/4 SW 1/4	15
SW 1/4 SW 1/4	
SW 1/4 NE 1/4, SE 1/4 NE 1/4	16
SW 1/4 SE 1/4	
SW 1/4 NW 1/4, NW 1/4 SW 1/4	
SW 1/4 NE 1/4, NW 1/4 SE 1/4	
SW 1/4 SE 1/4, SE 1/4 SE 1/4	
SW 1/4 SE 1/4, NE 1/4 SW 1/4	
SW 1/4 SW 1/4, SW 1/4 SW 1/4	22
SW 1/4 SE 1/4, SW 1/4 SE 1/4	
SW 1/4 SE 1/4, NE 1/4 NW 1/4	
SW 1/4 SW 1/4, SW 1/4 SW 1/4	21
SW 1/4 SW 1/4	
SW 1/4 SE 1/4, SE 1/4 SE 1/4	
SW 1/4 NW 1/4, SE 1/4 NW 1/4	20
SW 1/4 NE 1/4, NE 1/4 NW 1/4	
SW 1/4 SW 1/4, SW 1/4 NW 1/4	28
NE 1/4	29

788 21
790 22

Lands watered by the
Poplar canal

J. 9, S. R. 35, E. B. M.	sec.
NE 1/4 NE 1/4, NE 1/4 NW 1/4	
SE 1/4 NW 1/4, SW 1/4 NW 1/4	
NW 1/4 NW 1/4, NE 1/4 SW 1/4	29
NW 1/4 SW 1/4	
SW 1/4 SE 1/4, SE 1/4 SW 1/4	19
SW 1/4 SW 1/4	
NE 1/4 NE 1/4, SE 1/4 NE 1/4	
SW 1/4 NE 1/4, NW 1/4 NE 1/4	
NW 1/4 SE 1/4, NE 1/4 SE 1/4	
NE 1/4 NW 1/4, SE 1/4 NW 1/4	
SW 1/4 NW 1/4, NW 1/4 NW 1/4	30
J. 9, S. R. 37, E. B. M.	
NE 1/4 SE 1/4, SE 1/4 SE 1/4	
SW 1/4 SE 1/4, NW 1/4 SE 1/4	
SE 1/4 SW 1/4, NE 1/4 SW 1/4	
SW 1/4 SW 1/4, NW 1/4 SW 1/4	24
NE 1/4 NW 1/4, NW 1/4 NE 1/4	
NE 1/4 NW 1/4, NW 1/4 NW 1/4	25
NE 1/4 SW 1/4, SE 1/4 SE 1/4	
SW 1/4 SE 1/4, NW 1/4 SE 1/4	
NW 1/4 SW 1/4, SE 1/4 SW 1/4	23
SW 1/4 SW 1/4, NW 1/4 SW 1/4	
NE 1/4 NE 1/4, NW 1/4 NE 1/4	
NW 1/4 NW 1/4	26
NE 1/4 NE 1/4	27
SE 1/4 SE 1/4, NE 1/4 SE 1/4	
NW 1/4 SE 1/4, NE 1/4 SW 1/4	
NW 1/4 SW 1/4	22

Lands watered by the
High Creek canal.

J. 9, S. R. 39, E. B. M.	sec.
Lot 3	21
NW 1/4 SW 1/4	20
NW 1/4 SW 1/4	21
NW 1/4 NW 1/4	28
NW 1/4 NE 1/4	29
Lot 3	30

Mrs. H. Harbours
The Harbours Estate
Lands watered

J. 9, S. R. 36, E. B. M.	sec.
Part in Lot 4	13
SW 1/4 NW 1/4	25
SW 1/4 SE 1/4 part in Lot 7	1
all of this section except	
165 acres - MacLennan's Town	12
E 2 of NE 1/4	14
E 2 of this sec.	11

J. 8, S. R. 37, E. B. M.

SW 1/4 SW 1/4, NW 1/4 SW 1/4	34
J. 9, S. R. 37, E. B. M.	
SW 1/4 SW 1/4 part, lot 7	1
Lot 3, NE 1/4 SE 1/4	
SW 1/4 SE 1/4, SE 1/4 SW 1/4	3
Lot 1, 2, 3, 4, 8, 9, SE 1/4 SW 1/4	7
SW 1/4 NW 1/4, SW 1/4 SW 1/4	
Lot 1, 6, 7, 9 & 10	18
Part in Lot 1	13