

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 07 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-591 OK	Yes ☒	Yes ☐	29-10716 OK	Yes ☐	Yes ☐
29-593B OK	Yes ☒	Yes ☐	29-2387 OK	Yes ☐	Yes ☐
29-4020 OK	Yes ☒	Yes ☐	29-2279 OK	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	29-591 (Split into 29-591 and 29-14569)		☐
	Yes ☐	Yes ☐	29-593 B (Split into 29-593 B and 29-14570)		☐
	Yes ☐	Yes ☐	29-4020 (Split into 29-4020 and 29-14571)		☐

2. Previous Owner's Name: Velma Christwa Bullock Family Living Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Vivian S. Christensen, LLC
New owner(s) as listed on the conveyance document

Mailing address: P.O. Box 321 City: Richmond State: UT Zip: 84333
Telephone: 435-770-2138 Email: haslamv321@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Vivian S. Christensen Title, if applicable: Manager Date: 03/20/2026
 Signature of new owner/claimant
Vivian S. Christensen
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:
 Received by: M. Pether Date: 4-7-26 Receipt No.: E051546 Receipt Amt.: 375.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 4/8/2026
 W-9 received? Yes ☐ No ☐

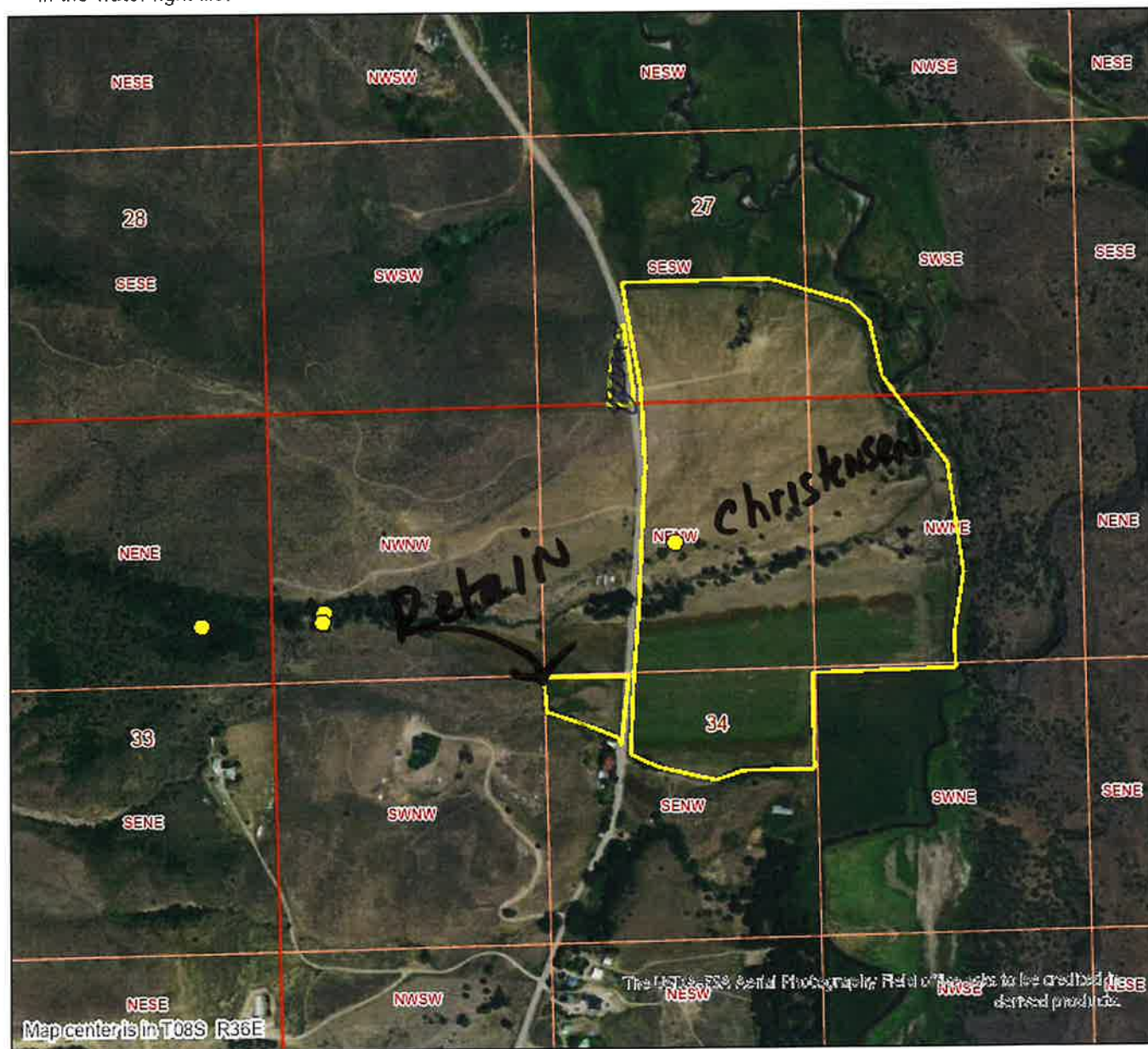
State of Idaho
Department of Water Resources

Water Right

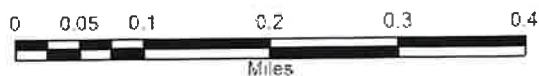
29-591

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 5/16/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



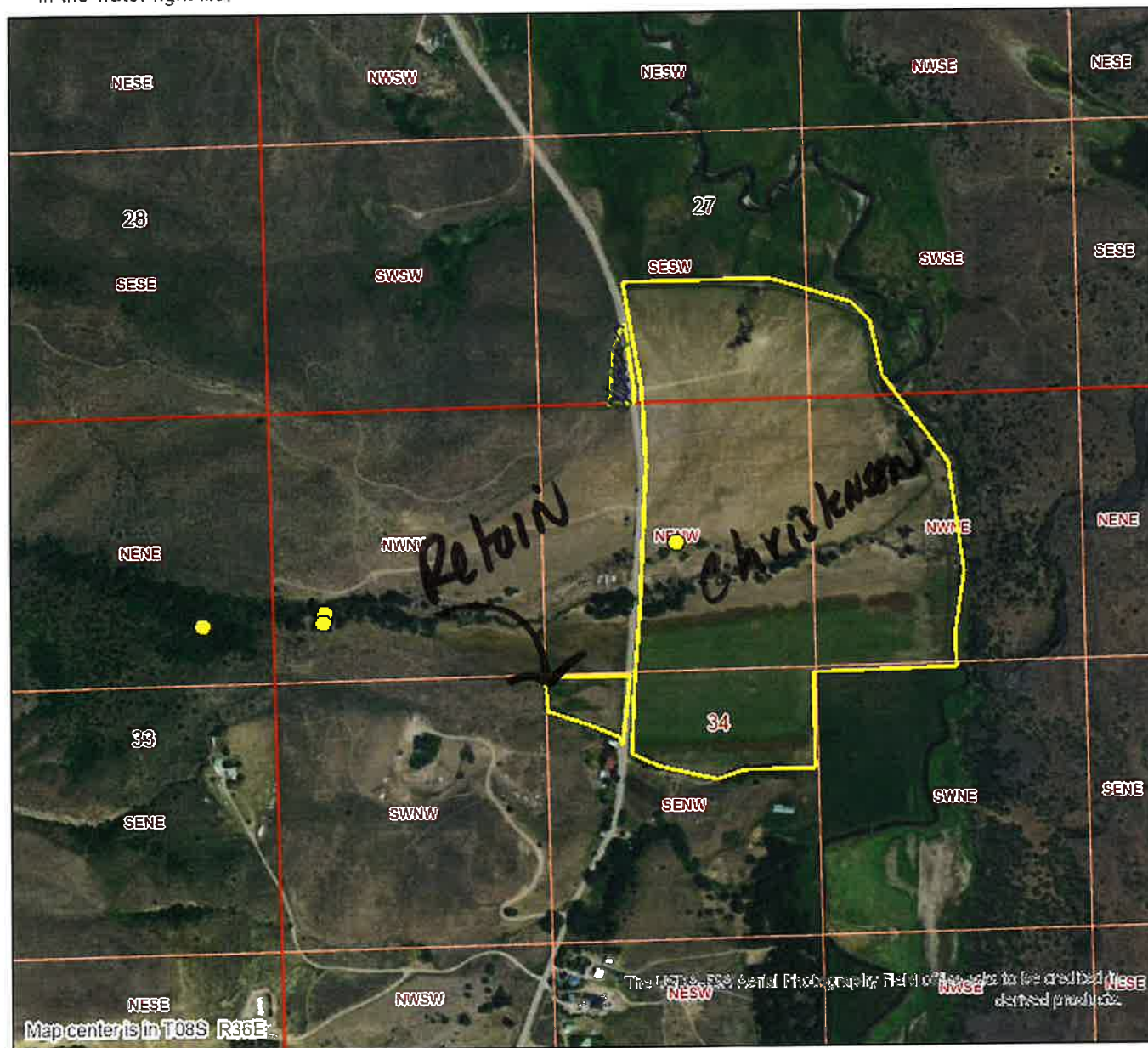
State of Idaho
Department of Water Resources

Water Right

29-593B

IRRIGATION

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Date created: 5/16/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



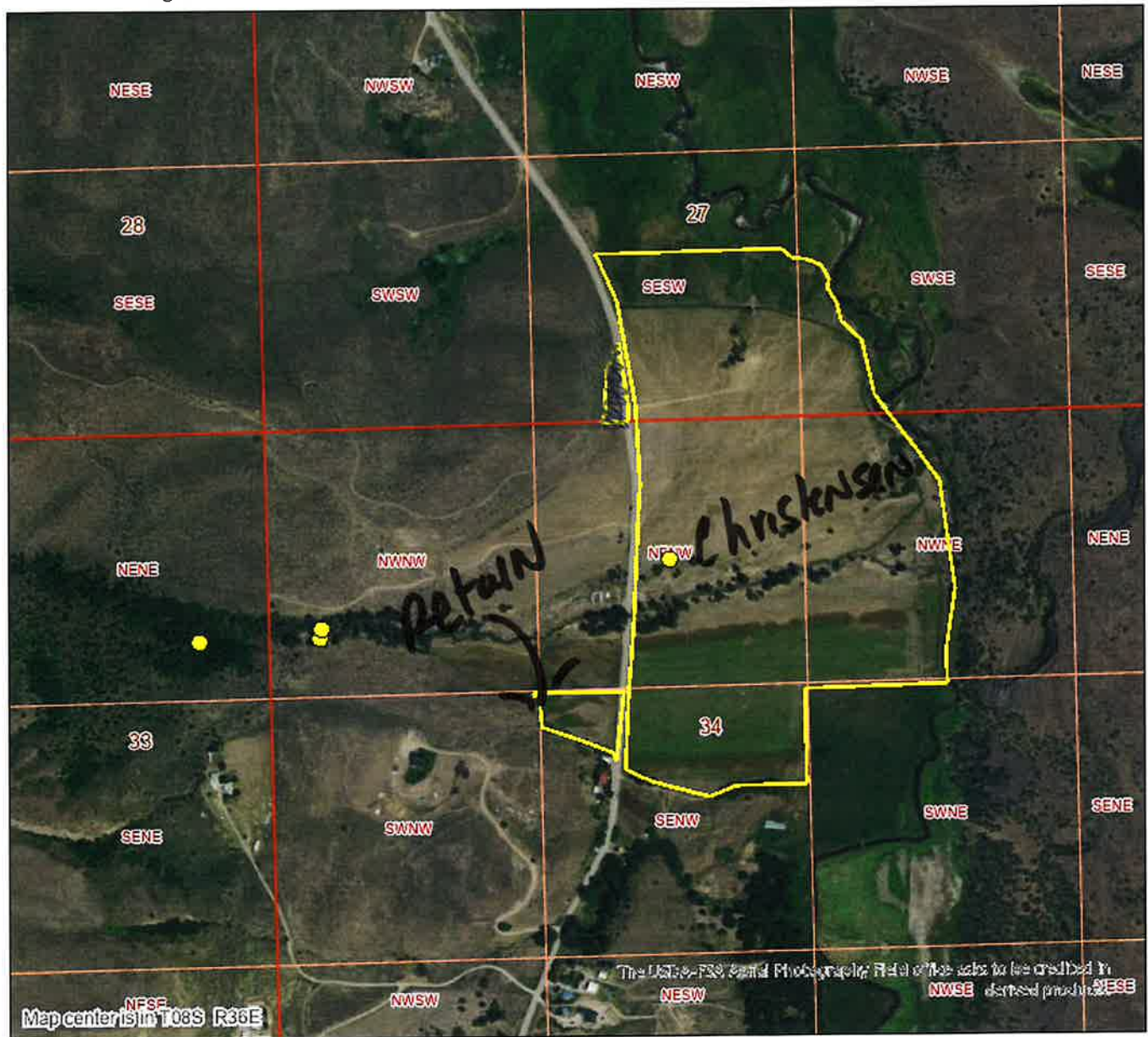
State of Idaho
Department of Water Resources

Water Right

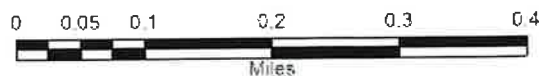
29-4020

IRRIGATION

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Date created: 3/16/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



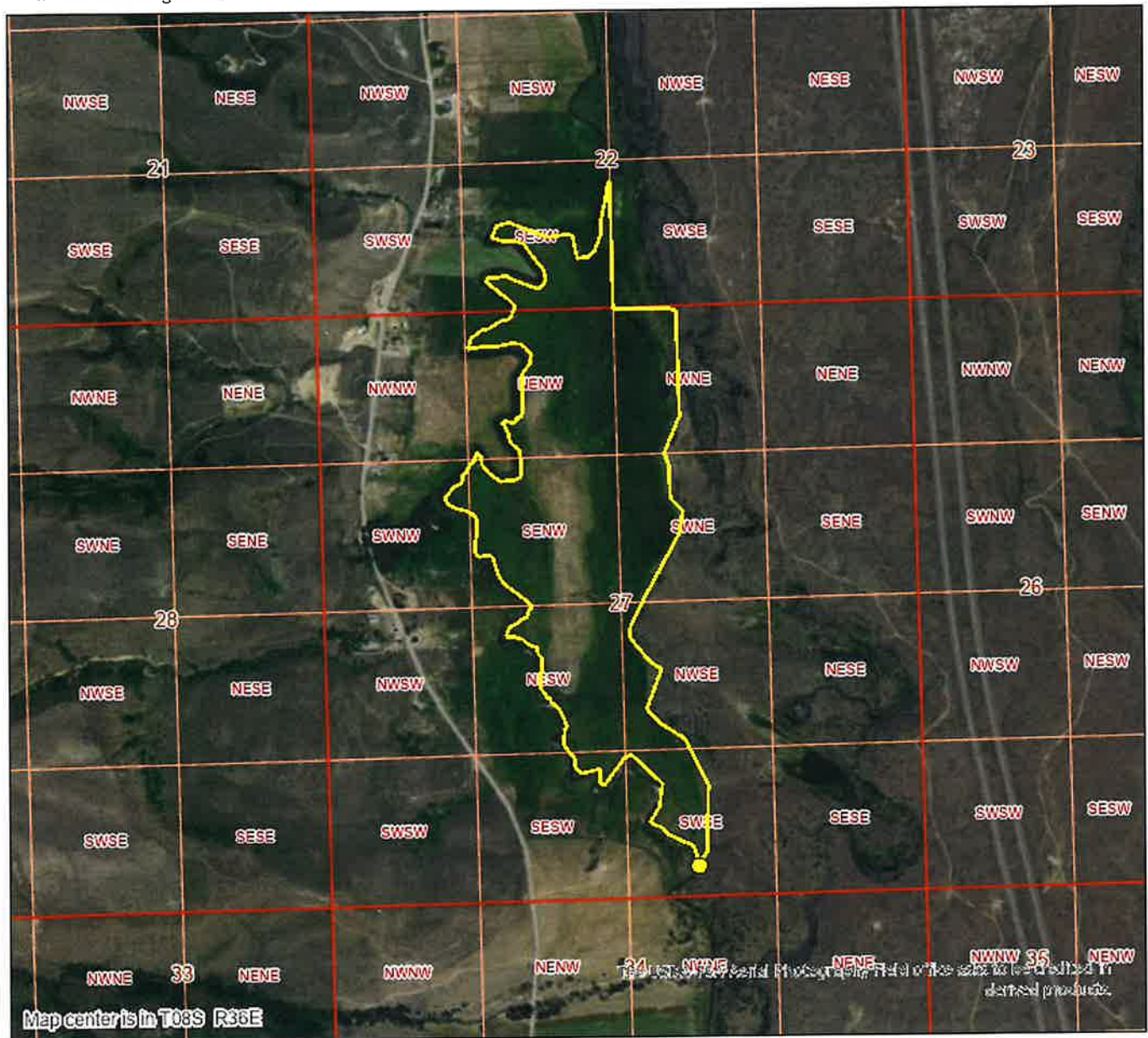
State of Idaho
Department of Water Resources

Water Right

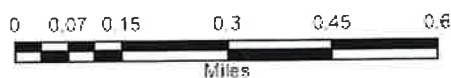
29-2387

IRRIGATION

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Date created: 3/16/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



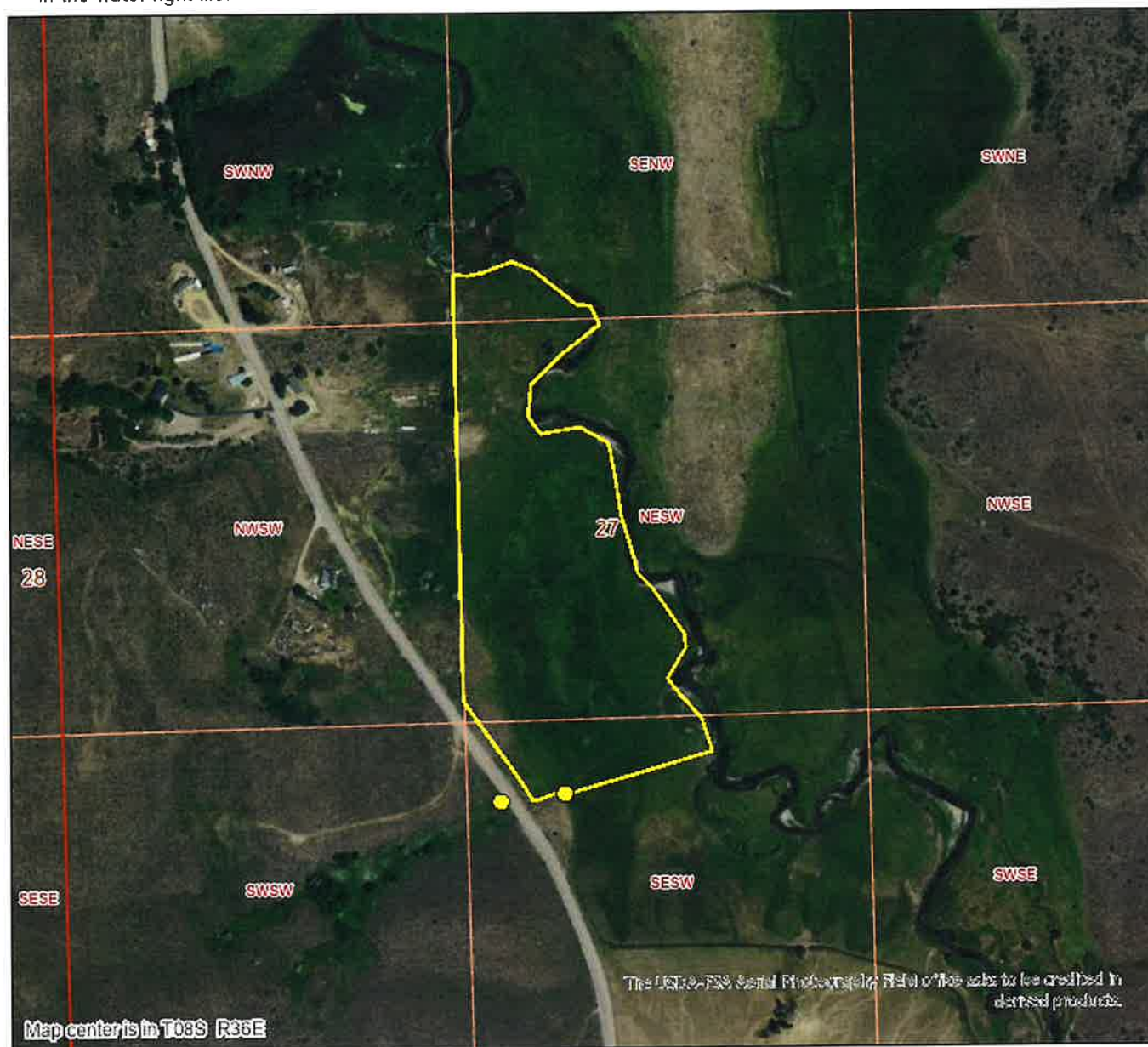
State of Idaho
Department of Water Resources

Water Right

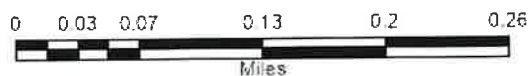
29-10716

IRRIGATION

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Date created: 3/16/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



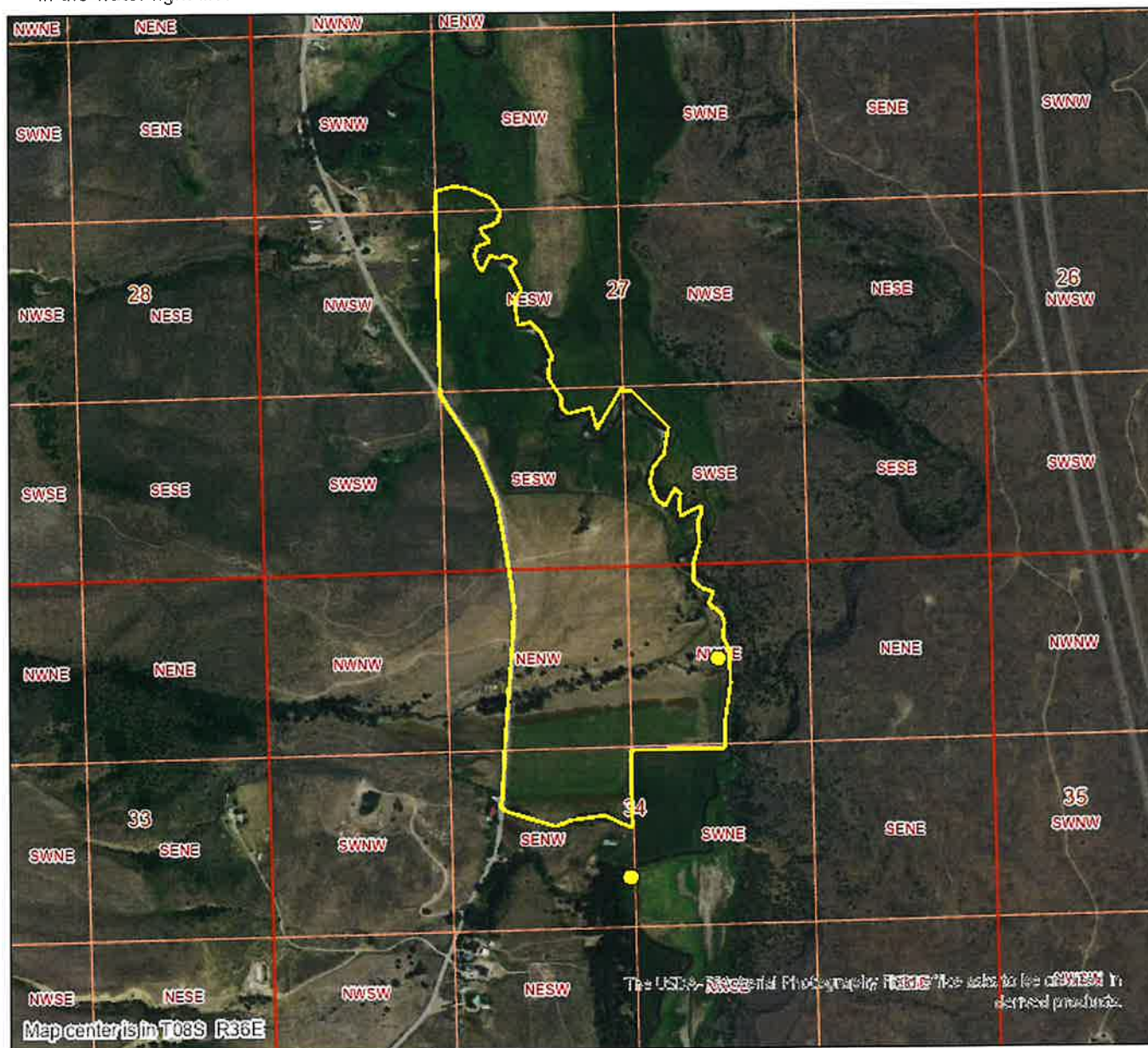
State of Idaho
Department of Water Resources

Water Right

29-2279

IRRIGATION

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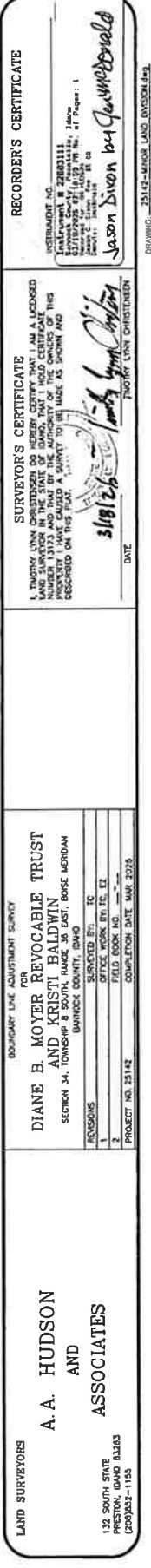
Date created: 3/16/2026



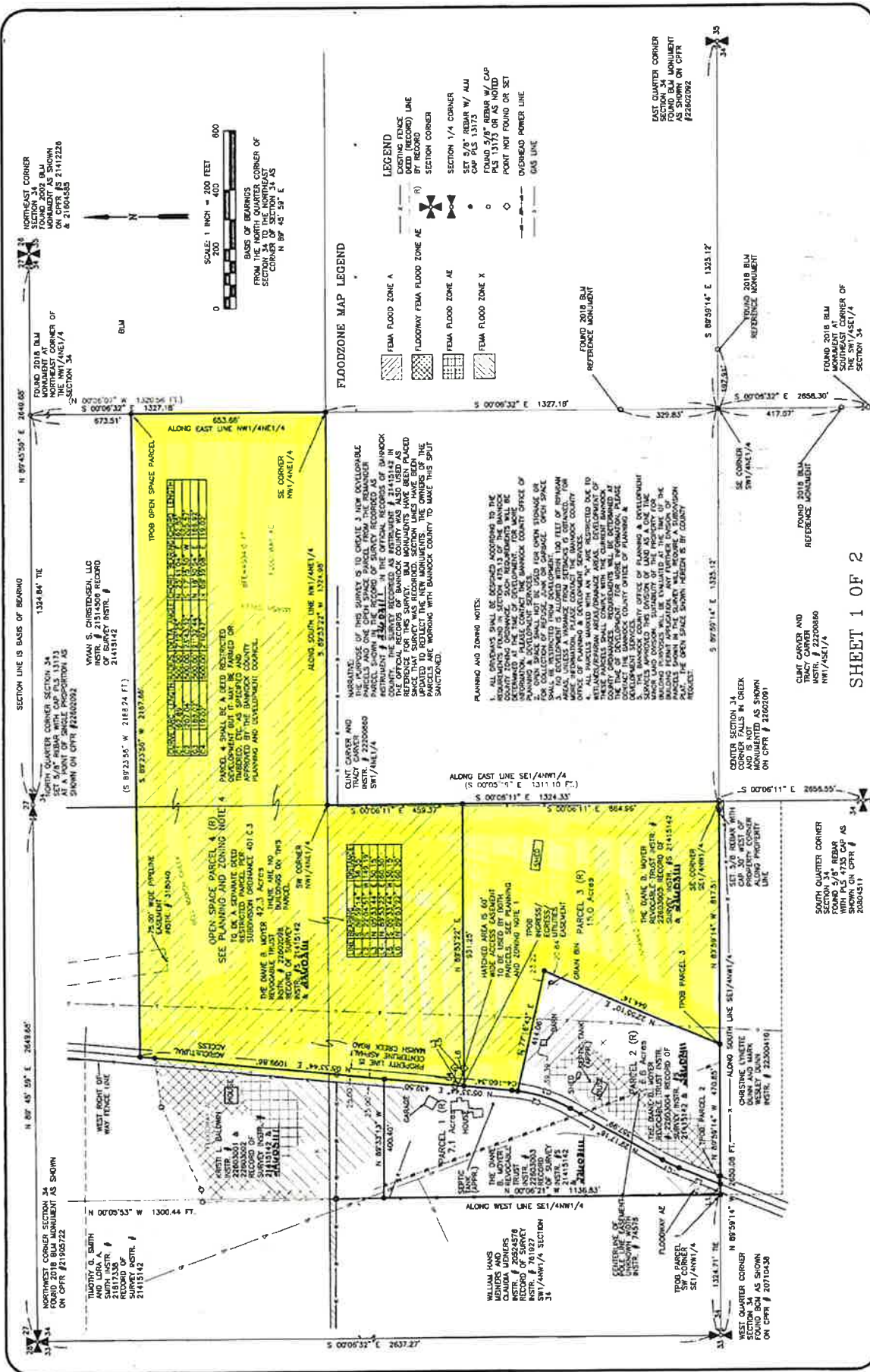
Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





DRAWING: 75142-MINOR LAMB OVERSOLD-2



SHEET 1 OF 2

RECORDER'S CERTIFICATE

SURVEYOR'S CERTIFICATE

MINOR LAND DIVISION
FOR
DIANE B. MOYER REVOCABLE TRUST

LAND SURVEYORS
A. A. HUDSON
AND
ASSOCIATES

INSTRUMENT NO. 200803112
Instrument # 200803112
Sanborn County, Oklahoma
22/19/7920 21 21 35 951 No. 1
Sanborn County, Oklahoma
Sanborn County, Oklahoma
Sanborn County, Oklahoma

LAND SURVEYOR IN THE STATE OF OREGON THAT I HOLD CERTIFICATE NUMBER 13173 AND THAT I FIT THE AUTHORITY OF THE OWNERS OF THIS PROPERTY I HAVE CAUSED A SURVEY TO BE MADE AS SHOWN AND DISCLOSED ON THIS PLAN.

3/10/26

13173

APR 1926

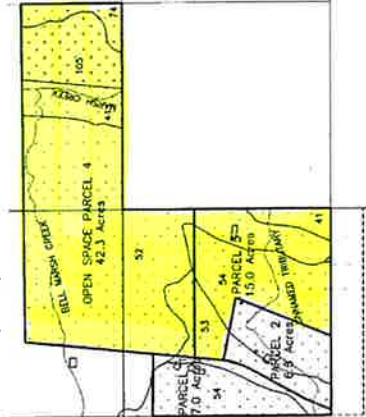
J. L. ...

REVISIONS	SURVEYED BY:	TC
1	OFFICE WORK BY TC, LZ	
2	FIELD BOOK NO.	
PROJECT NO. 25142		COMPLETION DATE MAR 2026

132 SOUTH STATE
PRESTON, IDAHO 83263
(208)852-1153

SOIL MAP

NOT TO SCALE



SOIL MAP LEGEND

- SOIL TYPE 41 - DOWNWATER - BEAR LAKE COMPLEX, DRAINED, 0-1 PERCENT SLOPES
- SOIL TYPE 52 - HOUSES GRAVELLY LOAM, 1-4 PERCENT SLOPES
- SOIL TYPE 53 - HOMOCHIO-MORINE COMPLEX, 4-12 PERCENT SLOPES
- SOIL TYPE 54 - HOMOCHIO-MORINE COMPLEX, 20-30 PERCENT SLOPES
- SOIL TYPE 74 - LAVA FLOWS-MOCCARTY-MOCCARTY VARIANT COMPLEX, 1-8 PERCENT SLOPES
- SOIL TYPE 103 - RUBBLE LAND-HUMPHREYS COMPLEX, 20-60 PERCENT SLOPES

NOTES

1. WETLANDS SHALL NOT BE FILLED OR DREDGED.
2. THE OPEN SPACE SHALL NOT BE USED FOR OPEN STORAGE OR FOR COLLECTION OF REFUSE, JUNK OR DUMPAGE.
3. THE OPEN SPACE SHALL NOT BE USED FOR OPEN STORAGE OR FOR COLLECTION OF REFUSE, JUNK OR DUMPAGE.
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LEGAL DESCRIPTION FOR PARCEL 1

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 39 EAST, BORNE MERRIAM, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 34, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 34 BEARS NORTH 89° 30' 15" EAST 131.01 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 34 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED, "A. HUDSON, PLS 13173" SET ON THE CENTERLINE OF MARSH CREEK ROAD, THE FOLLOWING 6 COURSES: THENCE NORTH 22° 04' 51" EAST 149.19 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE BEGINNING OF A 500.00 FEET RADIUS TANGENT CENTERLINE CURVE CONCAVE TO THE SOUTHWEST; THENCE ALONG SAID TANGENT CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 137° 23' 24" DISTANCE OF 82.89 FEET (CHORD = NORTH 23° 41' 04" EAST 82.85 FEET) TO A 5/8" REBAR WITH ALUMINUM CAP; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; CONTAINING 1829 SQUARE FEET OF LAND.

LEGAL DESCRIPTION FOR PARCEL 2

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 39 EAST, BORNE MERRIAM, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 34, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 34 BEARS NORTH 89° 30' 15" EAST 131.01 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 34 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED, "A. HUDSON, PLS 13173" SET ON THE CENTERLINE OF MARSH CREEK ROAD, THE FOLLOWING 6 COURSES: THENCE NORTH 22° 04' 51" EAST 149.19 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE BEGINNING OF A 500.00 FEET RADIUS TANGENT CENTERLINE CURVE CONCAVE TO THE SOUTHWEST; THENCE ALONG SAID TANGENT CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 137° 23' 24" DISTANCE OF 82.89 FEET (CHORD = NORTH 23° 41' 04" EAST 82.85 FEET) TO A 5/8" REBAR WITH ALUMINUM CAP; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; CONTAINING 1829 SQUARE FEET OF LAND.

LEGAL DESCRIPTION FOR PARCEL 3

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 39 EAST, BORNE MERRIAM, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 34, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 34 BEARS NORTH 89° 30' 15" EAST 131.01 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 34 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED, "A. HUDSON, PLS 13173" SET ON THE CENTERLINE OF MARSH CREEK ROAD, THE FOLLOWING 6 COURSES: THENCE NORTH 22° 04' 51" EAST 149.19 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE BEGINNING OF A 500.00 FEET RADIUS TANGENT CENTERLINE CURVE CONCAVE TO THE SOUTHWEST; THENCE ALONG SAID TANGENT CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 137° 23' 24" DISTANCE OF 82.89 FEET (CHORD = NORTH 23° 41' 04" EAST 82.85 FEET) TO A 5/8" REBAR WITH ALUMINUM CAP; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; CONTAINING 1829 SQUARE FEET OF LAND.

LEGAL DESCRIPTION FOR PARCEL 4

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 39 EAST, BORNE MERRIAM, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 34, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 34 BEARS NORTH 89° 30' 15" EAST 131.01 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 34 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED, "A. HUDSON, PLS 13173" SET ON THE CENTERLINE OF MARSH CREEK ROAD, THE FOLLOWING 6 COURSES: THENCE NORTH 22° 04' 51" EAST 149.19 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE BEGINNING OF A 500.00 FEET RADIUS TANGENT CENTERLINE CURVE CONCAVE TO THE SOUTHWEST; THENCE ALONG SAID TANGENT CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 137° 23' 24" DISTANCE OF 82.89 FEET (CHORD = NORTH 23° 41' 04" EAST 82.85 FEET) TO A 5/8" REBAR WITH ALUMINUM CAP; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; CONTAINING 1829 SQUARE FEET OF LAND.

LEGAL DESCRIPTION FOR PARCEL 5

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 39 EAST, BORNE MERRIAM, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 34, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 34 BEARS NORTH 89° 30' 15" EAST 131.01 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 34 TO A 5/8" REBAR WITH ALUMINUM CAP LABELED, "A. HUDSON, PLS 13173" SET ON THE CENTERLINE OF MARSH CREEK ROAD, THE FOLLOWING 6 COURSES: THENCE NORTH 22° 04' 51" EAST 149.19 FEET TO A 5/8" REBAR WITH ALUMINUM CAP SET AT THE BEGINNING OF A 500.00 FEET RADIUS TANGENT CENTERLINE CURVE CONCAVE TO THE SOUTHWEST; THENCE ALONG SAID TANGENT CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 137° 23' 24" DISTANCE OF 82.89 FEET (CHORD = NORTH 23° 41' 04" EAST 82.85 FEET) TO A 5/8" REBAR WITH ALUMINUM CAP; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE NORTH 09° 33' 44" EAST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; THENCE SOUTH 09° 33' 44" WEST 30.15 FEET; CONTAINING 1829 SQUARE FEET OF LAND.

LEGAL DESCRIPTION FOR PARCEL 6

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LEGAL DESCRIPTION FOR PARCEL 7

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LEGAL DESCRIPTION FOR PARCEL 8

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LAND SURVEYORS

A. A. HUDSON
AND
ASSOCIATES

132 SOUTH STATE
PRESTON, IDAHO 83453
(208) 325-1155

MINOR LAND DIVISION

DIANE B. MOYER REVOCABLE TRUST
SECTION 34, TOWNSHIP 8 SOUTH, RANGE 39 EAST, BORNE MERRIAM, BANNOCK COUNTY, IDAHO

REVISIONS	DATE	BY	TO
1	05/05/2014	FIELD BOOK NO.	FIELD BOOK NO.
2	05/05/2014	OFFICE WORK BY: T.E. EL	OFFICE WORK BY: T.E. EL
3	05/05/2014	PROJECT NO. 21142	COMPLETION DATE: MAR 2018

RECORDER'S CERTIFICATE

I, TRACY ANN HARRIS, COUNTY CLERK OF BANNOCK COUNTY, IDAHO, AM A LICENSED LAND SURVEYOR IN THE STATE OF IDAHO. I HAVE REVIEWED THE SURVEY MAP AND INSTRUMENT NUMBER 13173 AND THAT BY THE AUTHORITY OF THIS OFFICE, I HAVE RECORDED THE SAME IN THE PUBLIC RECORDS OF BANNOCK COUNTY, IDAHO, DESCRIBED ON THIS PAGE.

3/26/26
Tracy Ann Harris
COUNTY CLERK

INSTRUMENT NO. 2581812
DATE OF RECORDING 05/05/2014
RECORDING OFFICE BANNOCK COUNTY, IDAHO
PAGE 2 OF 2

Surveyed by J. McDonald

DRAWING: 25142-MINOR LAND DIVISION



PioneerTitleCo.
GOING BEYOND

135 N. Arthur Ave.
Pocatello, ID 83204

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 581274 SK/LW

WARRANTY DEED

For Value Received

The Velma Christina Bullock Family Living Trust
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Vivian S. Christensen, LLC
hereinafter referred to as Grantee, whose current address is

the P.O. Box 321 Richmond, UT 84333

The following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 12, 2015

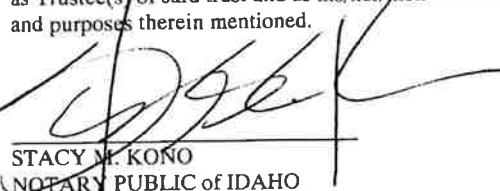
The Velma Christina Bullock Family Living Trust

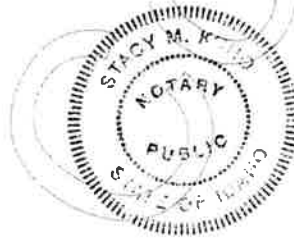
By: *LaMar Bullock*
LaMar Bullock, Successor Trustee

By: *Diane Moyer*
Diane Moyer, Successor Trustee

State of IDAHO, County of BANNOCK

On this 13th day of OCTOBER in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared DIANE B. MOYER as Trustee(s) of The Velma Christina Bullock Family Living Trust known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument as said Trustee(s), and acknowledged to me that he/she/they executed the same as Trustee(s) of said trust and as his/her/their free and voluntary act and deed of said trust, for the uses and purposes therein mentioned.


 STACY M. KONO
 NOTARY PUBLIC of IDAHO
 Residing at: POCA TELLO, ID
 Commission Expires: 03/09/21



State of IDAHO, County of BANNOCK

On this 13th day of OCTOBER in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared F. LAMAR BULLOCK as Trustee(s) of THE VELMA CHRISTINA BULLOCK FAMILY LIVING TRUST known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument as said Trustee(s), and acknowledged to me that he/she/they executed the same as Trustee(s) of said trust and as his/her/their free and voluntary act and deed of said trust, for the uses and purposes therein mentioned.

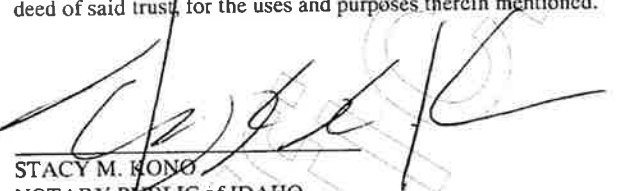

 STACY M. KONO
 NOTARY PUBLIC of IDAHO
 Residing at: POCA TELLO, ID
 Commission Expires: 03/09/21



EXHIBIT A

Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

Section 22: That portion of the S1/2SW1/4 lying East of the center line of Marsh Creek.

Section 34: A parcel of land located in Section 34, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho and further described as follows:

Beginning at the North quarter corner of said Section 34, from which the Northeast corner of said Section 34 bears North 89° 11' 39" East 2648.55 feet;

Thence North 89° 11' 39" East 1324.28 feet along the north line of said Section 34 to the northeast corner of the Northwest quarter of the Northeast quarter of said Section 34;

Thence South 00° 06' 07" East 660.28 feet along the east line of said Northwest quarter of the Northeast quarter to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173 set on the southeast corner of the North half of said Northwest quarter of the Northeast quarter;

Thence South 89° 23' 56" West 2168.24 feet to a point on the centerline of Marsh Creek Road;

Thence North 05° 33' 44" East 227.48 feet along said centerline to the beginning of a 1200.00 foot radius curve concave to the northwest;

Thence northwesterly along said curve through a central angle of 11° 23' 51" a distance of 238.71 feet (chord = North 00° 08' 11" West 238.31 feet);

Thence North 05° 50' 06" West 188.09 feet along said centerline to a point on the north line of the Northwest quarter of said Section 34;

Thence North 89° 08' 39" East 840.54 feet along said north line to the True Point of Beginning.

Section 27: W1/2E1/2, E1/2SW1/4, SE1/4NW1/4, and the part of the NE1/4NW1/4 lying East of Marsh Creek.

Excepting therefrom:

A parcel of land located in Section 27, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho and further described as follows:

Beginning at the Southwest corner of said Section 27, from which a found Indian Allotment Pipe set on the southeast corner of the Southwest quarter of the Southwest quarter of said Section 27 bears North 89° 14' 39" East 1322.96 feet;

Thence North 89° 14' 39" East 1322.96 feet along the north line of said Section 34 to said Indian Allotment Pipe to the True Point of Beginning;

Thence North 00° 02' 15" East 1335.88 feet along the east line of said Southwest quarter of the Southwest quarter to a point on the centerline of Marsh Creek Road;

Thence South 32° 58' 07" East 325.49 feet along said centerline to the beginning of a 1800.00 foot radius curve concave to the southwest;

Thence southeasterly along said curve through a central angle of 27° 08' 01" a distance of 852.43 feet (chord = South 19° 24' 07" East 844.48 feet) along said centerline;

Thence South 05° 50' 06" East 260.38 feet along said centerline to the south line of the Southeast quarter of said Southwest quarter of Section 27;

Thence South 89° 08' 39" West 485.05 feet along said south line to the True Point of Beginning.

Thc
LB, dm



135 N. Arthur Ave.
Pocatello, ID 83204

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 894510 TC/CB

Instrument # 22603287
Bannock County, Pocatello, Idaho
03/23/2026 04:16:23 PM No. of Pages: 5
Recorded for: PIONEER TITLE POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy aleavitt
Electronically Recorded

WARRANTY DEED

For Value Received The Diane B. Moyer Revocable Trust
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Vivian S. Christensen, LLC
hereinafter referred to as Grantee, whose current address is
P.O. Box 321 Richmond, UT 84333

The following described premises, to-wit:

See Attached Exhibit A for Legal Description

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/26/26

The Diane B. Moyer Revocable Trust

By: [Signature]
Timothy G. Smith, Successor Trustee

State of Idaho . County of Bannock

This record was acknowledged before me on February 26, 2026 by Timothy G. Smith, as Successor Trustee of The Diane B. Moyer Revocable Trust.

[Signature]
Signature of notary public
Commission Expires: 11 29 27

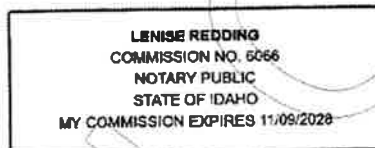
TAYBREE CADWAY
COMMISSION #20215280
NOTARY PUBLIC
STATE OF IDAHO

By: Thomas F. Smith, Successor Trustee
Thomas F. Smith, Successor Trustee

State of Idaho, County of Ada

This record was acknowledged before me on March 4, 2026 by Thomas F. Smith, as
Successor Trustee of The Diane B. Moyer Revocable Trust.

Lenise Redding
Signature of notary public
Commission Expires: 11/09/2028



Notarized remotely online using communication technology via Proof.

Attached to Warranty Deed re: File No. 894510

EXHIBIT A

Parcel 1:

LEGAL DESCRIPTION

FOR

PARCEL 3

A parcel of land located in the Southeast quarter of the Northwest quarter (SE1/4NW1/4) of Section 34, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho, and more particularly described as follows:

Commencing at the West quarter corner said Section 34, from which the Northwest corner of said Section 34 bears North 00° 06' 32" West 2637.27 feet:

Thence South 89° 59' 14" East 1831.91 feet along the latitudinal centerline of said Section 34 to a 5/8" rebar with aluminum cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;

Thence North 22° 55' 10" East 644.14 feet to a 5/8" rebar with aluminum cap;

Thence North 77° 16' 43" West 414.06 feet to a 5/8" rebar with aluminum cap set at a point on the centerline of Marsh Creek Road which point is on a 500.00 foot radius centerline non tangent curve concave to the Northwest whose center bears North 82° 15' 28" West;

Thence along the said centerline of Marsh Creek Road the following 2 courses:

Thence Northeasterly along the said centerline curve through a central angle of 02° 10' 47" a distance of 19.02 feet (chord = North 06° 39' 08" East 19.02 feet) to a 5/8" rebar with aluminum cap;

Thence North 05° 33' 44" East 160.34 feet to a 5/8" rebar with aluminum cap;

Thence North 89° 53' 22" East 951.25 feet to a 5/8" rebar with aluminum cap set on the East line of the said SE1/4NW1/4;

Thence South 00° 06' 11" East 864.96 feet along the said East line to the Southeast corner thereof to a 5/8" rebar with aluminum cap;

Thence North 89° 59' 14" West 817.51 feet along the South line of the said SE1/4NW1/4 to the True Point of Beginning.

Containing 15.0 acres of land.

Subject to the public right of way on Marsh Creek Road along the Westerly side of the above described parcel.

Parcel 2:

LEGAL DESCRIPTION .

FOR

OPEN SPACE PARCEL 4

A parcel of land located in Section 34, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho, and more particularly described as follows:

Commencing at the North quarter corner said Section 34, from which the Northeast corner of said Section 34 bears North 89° 45' 59" East 2649.68 feet;

Thence North 89° 45' 59" East 1324.84 feet along the North line of the said Section 34 to a 2018 BLM monument set at the Northeast corner of the Northwest quarter of the Northeast quarter (NW1/4NE1/4) of said Section 43;

Thence South 00° 06' 32" East 673.51 feet along the East line of the said NW1/4NE1/4 to a 5/8" rebar with cap labeled, "A. A. Hudson, PLS 13173", the True Point of Beginning;

Thence continuing along the said East line South 00° 06' 32" East 653.66 feet to a 5/8" rebar with aluminum cap set at the Southeast corner thereof;

Thence South 89° 53' 22" West 1324.98 feet along the South line of the said NW1/4NE1/4 to a 5/8" rebar with aluminum cap set at the Southwest corner thereof;

Thence South 00° 06' 11" East 459.37 feet along the East line of the Southeast quarter of the Northwest quarter (SE1/4NW1/4) of said Section 34 to a 5/8" rebar with aluminum cap;

Thence South 89° 53' 22" West 951.25 feet to a 5/8" rebar with aluminum cap set on the centerline of Marsh Creek Road;

Thence North 05° 33' 44" East 1099.86 feet along the said centerline of Marsh Creek Road to a 5/8" rebar with aluminum cap;

Thence North 89° 23' 56" East 2167.66 feet along a line previously surveyed and shown on the survey recorded as Instrument # 2145142 in the official records of Bannock County to the True Point of Beginning.

Containing 42.3 acres of land.

Subject to the public right of way on Marsh Creek Road along the Westerly side of the above described parcel

Parcel 4 shall be deed-restricted against further development but it may be farmed or timbered, etc., as specified and approved by the Bannock County Planning and Development Council.

QUITCLAIM DEED

For Value Received The Diane B. Moyer Revocable Living Trust

do hereby convey, release, remise and forever quit claim unto

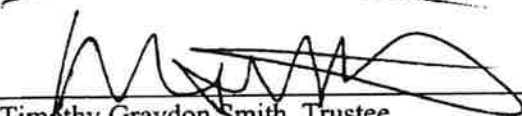
The Diane B. Moyer Revocable Living Trust

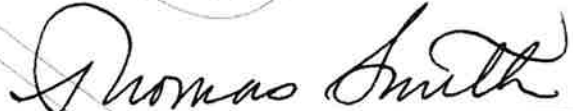
MAILING
Address 97 Fairway DRIVE
whose address is Smithfield, UT 84335

the following described premises, to-wit:

See Attached legal
together with their appurtenances.

Dated: February 12, 2026


Timothy Graydon Smith, Trustee


Thomas Freeman Smith, Trustee

State of Idaho, County of Bannock

On this 24 Day of February in the year of 2026, before me, the undersigned, a Notary Public in
and for said State, personally appeared Thomas Smith or
identified to me to be the person/persons whose name(s) is/are subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same.

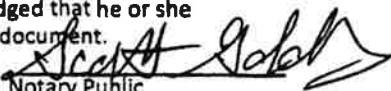

Signature of notary public
Commission Expires: May 31, 2028

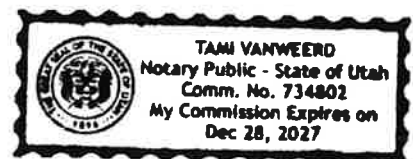
26th Day of February, 2026
Signed before me Timothy
Smith.



Tami VanWeerd
commission expires 12/28/2027

STATE OF ARIZONA)
COUNTY OF PIMA)
On this 24 day of Feb, 2026, before me
personally appeared Thomas Smith
whose identity was proven to me on the basis of
satisfactory evidence to be the person who he or she
claims to be, and acknowledged that he or she
signed the above/attached document.


Notary Public



LEGAL DESCRIPTION
FOR
OPEN SPACE PARCEL 4

A parcel of land located in Section 34, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho, and more particularly described as follows:

Commencing at the North quarter corner said Section 34, from which the Northeast corner of said Section 34 bears North 89° 45' 59" East 2649.68 feet;

Thence North 89° 45' 59" East 1324.84 feet along the North line of the said Section 34 to a 2018 BLM monument set at the Northeast corner of the Northwest quarter of the Northeast quarter (NW1/4NE1/4) of said Section 43;

Thence South 00° 06' 32" East 673.51 feet along the East line of the said NW1/4NE1/4 to a 5/8" rebar with cap labeled, "A. A. Hudson, PLS 13173", the True Point of Beginning;

Thence continuing along the said East line South 00° 06' 32" East 653.66 feet to a 5/8" rebar with aluminum cap set at the Southeast corner thereof;

Thence South 89° 53' 22" West 1324.98 feet along the South line of the said NW1/4NE1/4 to a 5/8" rebar with aluminum cap set at the Southwest corner thereof;

Thence South 00° 06' 11" East 459.37 feet along the East line of the Southeast quarter of the Northwest quarter (SE1/4NW1/4) of said Section 34 to a 5/8" rebar with aluminum cap;

Thence South 89° 53' 22" West 951.25 feet to a 5/8" rebar with aluminum cap set on the centerline of Marsh Creek Road;

Thence North 05° 33' 44" East 1099.86 feet along the said centerline of Marsh Creek Road to a 5/8" rebar with aluminum cap;

Thence North 89° 23' 56" East 2167.66 feet along a line previously surveyed and shown on the survey recorded as Instrument # 2145142 in the official records of Bannock County to the True Point of Beginning.

Containing 42.3 acres of land.

Subject to the public right of way on Marsh Creek Road along the Westerly side of the above described parcel.

"Parcel 4 shall be deed-restricted against further development but it may be farmed or timbered, etc., as specified and approved by the Bannock County Planning and Development Council"

20921652

QUITCLAIM DEED

FOR VALUE RECEIVED

Velma Christina Bullock Family Living Trust
do hereby convey, release, remise and forever quit claim unto
Lamar Bullock
the following described premises, to-wit:

To Lamar Bullock:

That portion of the north half of the NW1/4 lying
westerly of the center line of Marsh Creek Road,
Section 34, Township 8 South, Range 36, EBM:

Together with appurtenances.

OFFICIAL RECORD BK# *924*
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE *3* DEPUTY *mw*

Lamar Bullock

20921652

2009 OCT -8 P 2:41

together with their appurtenances.

Dated: *October 8, 2009*

Lamar Bullock
Trustee

Diane B. Moyer
Trustee

STATE OF IDAHO, COUNTY OF

On this *8th* day of *October*, *2009*,
before me, a notary public in and for said State, personally
appeared

Lamar Bullock Trustee
Diane B. Moyer Trustee

known to me to be the persons who s-e names are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Antonia Hyman
Notary Public

Residing at *Bozelle*, Idaho

Comm. Expires *June 5 2015*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
N.B. - 10 -

INSTRUMENT NO.

QUITCLAIM DEED

FOR VALUE RECEIVED

Velma Christina Bullock Family Living
Trust

do hereby convey, release, remise and forever quit claim unto

Diane B. Moyer

the following described premises, to-wit:

To Diane Moyer:

The SE1/4 of the NW1/4 and the southerly one-half
(1/2) of the NE1/4 of the NW1/4 Section 34,
Township 8 South, Range 36, EBM, lying easterly
of the center line of Marsh Creek Road;

Together with appurtenances.

OFFICIAL RECORD BK# 924
BANNOCK COUNTY IDAHORECORDED AT REQUEST OF
FEE 3 DEPUTY *mu*

Diane B. Moyer

20921653

2009 OCT -8 P 2:42

together with their appurtenances.

Dated: October 8, 2009

Diane B. Moyer
TrusteeF. L. Mar Bullock
Trustee

STATE OF IDAHO, COUNTY OF Bannock 2009
On this 8th day of October, 19
before me, a notary public in and for said State, personally
appeared

Diane B. Moyer, Trustee
and F. L. Mar Bullock Trustee

ANITA HYMAS

known to me to be the person Public who Se names are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Anita Hymas

Residing at Pocatello, Idaho

Comm. Expires June 5, 2015

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
Mail to:

INSTRUMENT No.

21
QUICK CLAIM DEED

FOR VALUE RECEIVED Diane Moyer, an individual and Diane Moyer and La Mar Bullock, Co-Trustees of the Velma Christina Bullock Family Living Trust

Do hereby convey, release, remise and forever quit claim unto: The Diane B. Moyer Revocable Living Trust the following described premises, to wit:

A parcel of land located in Section 34, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho and further described as follows:

Beginning at the North quarter corner of said Section 34, from which the Northeast corner of said Section 34 bears North 89° 11' 39" East 2648.55 feet;
Thence North 89° 11' 39" East 1324.28 feet along the north line of said Section 34 to the northeast corner of the Northwest quarter of the Northeast quarter of said Section 34;
Thence South 00° 06' 07" East 660.28 feet along the east line of said Northwest quarter of the Northeast quarter to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173 set on the southeast corner of the North half of said Northwest quarter of the Northeast quarter, the True Point of Beginning;
Thence South 00° 06' 07" East 660.28 feet along said east line to a 5/8" rebar with cap set on the southeast corner of said Northwest quarter;
Thence South 89° 36' 12" West 1324.49 feet along the south line of said Northwest quarter to the southwest corner of said Northwest quarter;
Thence South 00° 05' 19" East 1311.10 feet along the east line of the Southeast quarter of the Northwest quarter of said Section 34 to the center of said Section 34;
Thence North 89° 59' 14" West 1325.04 feet along the south line of said Southeast quarter of the Northwest quarter to the southwest corner of said Southeast quarter of the Northwest quarter;
Thence North 00° 05' 54" West 1302.82 feet along the west line of said Southeast quarter of the Northwest quarter to the northwest corner of said Southeast quarter of the Northwest quarter;
Thence North 89° 39' 17" East 416.91 feet along the north line of said Southeast quarter of the Northwest quarter to a point on the centerline of Marsh Creek Road;
Thence North 05° 33' 44" East 655.26 feet along said centerline;
Thence North 89° 23' 56" East 2168.24 feet to the True Point of Beginning.
Containing 72.9 acres of land.

Subject to the public right of way on Marsh Creek Road.

Together with their appurtenances.

dated:

9-18-14



2-2

Diane Moyer
Diane Moyer, Individual

21412820

Diane Moyer
Diane Moyer, Co-Trustee, Velma Christina Bullock Family Living Trust

La Mar Bullock
La Mar Bullock
Co-Trustee, Velma Christina Bullock Family Living Trust

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

State of Idaho

County of Bannock) ss.

On September 18, 2014, before me,
Amanda Larese, a notary public in and for said state, personally
appeared Diane Moyer + La Mar Bullock, personally known to me (or proved
on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she/he executed the same in her/his
authorized capacity, and that by her/his signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Larese
Notary Public

My commission expires: 6/3/17

OFFICIAL RECORD BK # 983
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 13 DEPUTY BM

Diane Moyer

21412820

2014 SEP 24 P 4: 00

* The scribbled out portion should also be split it was owned by The Velma Christina Bullock Family Living Trust within

* East of Marsh Creek

Included exception

21514506 The Velma Christina Bullock Family Living Trust To Vivian S. Christensen LLC

Parcel 1.
(Legal for Parcel 3)

22603287 The Diane B. Moyer Revocable Trust To Vivian S. Christensen LLC

Parcel 2.
(Legal for Open Space Parcel 4)

4/7/2026

Scale: 1 inch= 1200 feet

File:

Tract 1: 14.9809 Acres, Closure: s52.1558e 0.01 ft. (1/552652), Perimeter=3871 ft.
 Tract 2: 42.3160 Acres, Closure: s77.1231e 0.01 ft. (1/602649), Perimeter=6657 ft.
 Tract 3: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
 Tract 4: 32.4501 Acres, Closure: n48.4003w 0.01 ft. (1/471162), Perimeter=5648 ft.
 Tract 5: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.
 Tract 6: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
 Tract 7: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
 Tract 8: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
 Tract 9: 9.8636 Acres (429658 Sq. Feet), Closure: s84.0758w 0.01 ft. (1/492067), Perimeter=3259 ft.

Tract Data and Deed Calls

Tract 01: 14.9809 Acres, Closure: s52.1558e 0.01 ft. (1/552652), Perimeter=3871 ft.
Tract 02: 42.3160 Acres, Closure: s77.1231e 0.01 ft. (1/602649), Perimeter=6657 ft.
Tract 03: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 04: 32.4501 Acres, Closure: n48.4003w 0.01 ft. (1/471162), Perimeter=5648 ft.
Tract 05: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.
Tract 06: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 07: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 08: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 09: 9.8636 Acres (429658 Sq. Feet), Closure: s84.0758w 0.01 ft. (1/492067), Perimeter=3259 ft.
Tract 09: 9.8636 Acres (429658 Sq. Feet), Closure: s84.0758w 0.01 ft. (1/492067), Perimeter=3259 ft.

1: /nw,sw,34,8s,36e
2: /s89.5914e 1831.91
3: n22.5510e 644.14
4: n77.1643w 414.06
5: curve left radius 500 arc 19.02 delta 02.1047 chord n06.3908e 19.02
6: n05.3344e 160.34
7: n89.5322e 951.25
8: s00.0611e 864.96
9: n89.5914w 817.51
10: @0
11: /ne,nw,34,8s,36e
12: /n89.4559e 1324.84
13: /s00.0632e 673.51
14: s00.0632e 653.66
15: s89.5322w 1324.98
16: s00.0611e 459.37
17: s89.5322w 951.25
18: n05.3344e 1099.86
19: n89.2356e 2167.66
20: @0
21: /ne,s,sw,22,8s,36e
22: s0w 1320.00
23: s90w 2640.00
24: n0e 1320.00
25: n90e 2640.00
26: @0
27: /ne,nw,34,8s,36e
28: n89.1139e 1324.28
29: s00.0607e 660.28
30: s89.2356w 2168.24
31: n05.3344e 227.48
32: curve right radius 1200 arc 238.71 delta 11.2351 chord n00.0811w 238.31
33: n05.5006w 188.09
34: n89.0839e 840.54
35: @0
36: /ne,w,e,27,8s,36e
37: s0w 5280.00
38: s90w 1320.00
39: n0e 5280.00
40: n90e 1320.00
41: @0
42: /ne,e,sw,27,8s,36e
43: s0w 2640.00
44: s90w 1320.00
45: n0e 2640.00
46: n90e 1320.00
47: @0
48: /ne,se,nw,27,8s,36e
49: s0w 1320.00
50: s90w 1320.00
51: n0e 1320.00

Tract Data and Deed Calls

52: n90e 1320.00
53: @0
54: /ne,ne,nw,27,8s,36e
55: s0w 1320.00
56: s90w 1320.00
57: n0e 1320.00
58: n90e 1320.00
59: @0
60: /sw,27,8s,36e
61: /n89.1439e 1322.96
62: n00.0215e 1335.88
63: s32.5807e 325.49
64: curve right radius 1800 arc 852.43 delta 27.0801 chord s19.2407e 844.48
65: s05.5006e 260.38
66: s89.0839w 485.05



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 08, 2026

VIVIAN S CHRISTENSEN LLC
PO BOX 321
RICHMOND UT 84333

Re: Change in Water Right Ownership: 29-591 (Split into 29-591 and 29-14569), 29-593 B (Split into 29-593 B and 29-14570), 29-4020 (Split into 29-4020 and 29-14571), 29-10716 (No Split), 29-2387 (No Split), 29-2279 (No Split)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above-mentioned water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: VELMA CHRISTINA BULLOCK FAMILY LIVING TRUST
WATER DISTRICT 29H