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APR 07 2026

DEPT. OF WATER RESOURCES

DISTRICT COURT - CFPRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
APR 03 2026	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA

Case No. 69576

) SPECIAL MASTER'S REPORT
)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 97-07234

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

On April 28, 2025, the Emma M. Scott Declaration of Trust and the Larry G. Scott Declaration of Trust, through attorney John A. Finney, filed an objection to the *Director's Report*. On March 30, 2026, the parties filed a *Standard Form 5 – Stipulated Elements of a Water Right* which resolved the objection.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 97-07234 be **decreed** with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated 04.03.2026



Theodore R. Booth
Special Master
Clark Fork-Pend Oreille River Basin Adjudication

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DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA
Case No. 69576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 97-07234

DISTRICT COURT - CFPRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR 03 2026

By Clerk
 Deputy Clerk

NAME AND ADDRESS: BRYCE HUMPHREY
617 E SETTLEMENT RD
PRIEST RIVER, ID 83856

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.20 AFY

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 05/10/1983

POINT OF DIVERSION: T56N R04W S19 NWSE Within Bonner County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS
			1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: Domestic T56N R04W S19 NWSE Within Bonner County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

APR 03 2026

SPECIAL MASTER

Eric J. Wildman
Presiding Judge of the
Clark Fork-Pend Oreille River Basins

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	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA)

Case No. 69576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 97-07234

On April 03, 2026, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to CFPRBA Administrative Order 1 (A01), Section 13a.

Pursuant to CFPRBA Administrative Order 1 (A01), Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED April 03, 2026.


PATTY DELCID
Deputy Clerk

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NOTICE OF ISSUANCE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA)

Case No. 69576)

CERTIFICATE OF MAILING

Water Right(s): 97-07234

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on April 03, 2026, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

EMMA M. SCOTT, LARRY G. SCOTT
Represented by:
JOHN A. FINNEY
120 E LAKE STREET STE 317
SANDPOINT, ID 83864
Phone: 208-263-7712

BRYCE HUMPHREY
617 E SETTLEMENT RD
PRIEST RIVER, ID 83856
Phone: 208-819-8176

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APR 07 2026

CERTIFICATE OF MAILING


PATTY DELCID
Deputy Clerk

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