

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 06 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES  
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 129

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 29-2366 <u>OK</u>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 29-13812 <u>OK</u>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 29-10077 <u>OK</u>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Hansen Farms Land LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lloyd Ag LLC

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or

968 Harwood Road

Grace

ID

83241

Mailing address

City

State

Zip

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
  - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form 990-B.

SUPPORT DATA

IN FILE # 29-2366

8. Signature: [Signature]

C399D25708DF4DC  
Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by M. Jettis Date 4-6-26 For IDWR Office Use Only: Receipt No. E051538 Receipt Amt. 75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by [Signature] Processed by MP Date 4/7/2026

**Instrument # 22603640**  
**Bannock County, Pocatello, Idaho**  
**03/31/2026 12:10:05 PM No. of Pages: 6**  
**Recorded for: TITLEONE - EAST REGION**  
**Jason C. Dixon Fee: \$15.00**  
**Deputy jmcDonald**  
**Electronically Recorded**



Order Number: 26590064

### **Warranty Deed**

For Value Received,

**Hansen Farms Land LLC, an Idaho limited liability company**, the Grantor, does hereby grant, bargain sell and convey unto, **Lloyd Ag LLC, an Idaho limited liability company**, whose current address is **968 Harwood Road, Grace, ID 83241**, the Grantee, the following described premises, in **Bannock County, Idaho**, To Wit:

**See Exhibit A, attached hereto and incorporated herein.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 30, 2026

Hansen Farms Land LLC, an Idaho limited liability company

BY: Kent Hansen  
Kent Hansen, President/CEO

State of Idaho, County of Cassia, ss.

On this 30 day of March, 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared Kent Hansen known or identified to me to be the President /CEO of of Hansen Farms LLC, the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth  
Notary Public  
Residing In: Rupert Id  
My Commission Expires: 08.04.2029



**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PREMISES**

**TRACT A**

**PARCEL NO. 1:**  
**TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN,**  
**BANNOCK COUNTY, STATE OF IDAHO**

**Section 18:**     **E $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$**

**PARCEL NO. 2:**  
**TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN,**  
**BANNOCK COUNTY, STATE OF IDAHO**

**Section 7:**     **SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  SAVE AND EXCEPT the following described:**

**Beginning at a point that is North 89°00'50" West, 635.11 feet along the section line from the North  $\frac{1}{4}$  Corner of said Section 7;**  
**Thence South 46°35'18" West, 943.97 feet to the East line of Government Lot 1, Section 7;**  
**Thence North 00°01'18" West, 660.54 feet along said east line to the North line of said Section 7;**  
**Thence South 89°00'50" East, 686.09 feet to the POINT OF BEGINNING.**

**TRACT B**

**PARCEL NO. 1:**  
**TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN,**  
**BANNOCK COUNTY, IDAHO**

**Section 7:**     **NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ , SAVE AND EXCEPT the following described tracts:**

**Tract No. 1:**

**Beginning at the Southwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ , which shall be the POINT OF BEGINNING;**  
**Thence North along the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$  for 109 feet;**  
**Thence East for 400 feet;**  
**Thence South for 109 feet or less, to the South line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;**  
**Thence West along said south line for 400 feet, more or less, to the POINT OF BEGINNING**

**Tract No. 2;**

**Commencing at the South  $\frac{1}{4}$  Corner of Section 7, being marked by a 5/8 inch rebar; with a 2 inch aluminum cap, see corner perpetuation Instrument No. 21602090; Thence North 00°00'30" East (Basis of Bearing per central Meridian of East Zone of Idaho State Plane Coordinate System), along the Meridional Center Line of said Section 7 for a distance of 1326.21 feet to the Center-South 1/16 corner; Thence South 89°06'27" East, along the South 1/16 line of Section 7, for a distance of 1765.91 feet to the POINT OF BEGINNING;**  
**Thence North 02°15'20" East for a distance of 240.00 feet;**  
**Thence North 47°53'16" East for a distance of 104.00 feet;**  
**Thence North 59°13'34" East for a distance of 181.22 feet;**  
**Thence South 89°06'27" East for a distance of 289.00 feet;**  
**Thence South 00°53'34" West for a distance of 376.00 feet;**  
**Thence South 89°06'27" East for a distance of 125.00 feet;**

Thence South 00°53'33" West for a distance of 30.00 feet to a point on the South 1/16 line of Section 7;  
Thence North 89°06'27" West, along said South 1/16 line, for a distance of 650.00 feet to the POINT OF BEGINNING.

PARCEL NO. 2;  
TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN,  
BANNOCK COUNTY, IDAHO

Section 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; and the S $\frac{1}{2}$ SW $\frac{1}{4}$ , SAVE AND EXCEPT the following described tracts:

Tract No. 1:

All that portion of the above described parcel deeded to the State of Idaho, by and through the Idaho Board of Highway directors by Warranty Deed, recorded October 27, 1969, as Instrument No. 464845, records of Bannock County, Idaho, for Highway purposes.

Tract No. 2:

Commencing at the South  $\frac{1}{4}$  Corner of Section 8, which shall be the POINT OF BEGINNING;  
Thence North 368 feet;  
Thence West 355 feet;  
Thence South 368 feet;  
Thence East 355 feet to the POINT OF BEGINNING.

Tract No. 3:

Commencing at the South  $\frac{1}{4}$  Corner of Section 8; Thence North 00°12'42" West for 368.00 feet (North 368 feet, rec.) along the North-South Center Section line to the TRUE POINT OF BEGINNING, which is a 5/8 inch rebar with cap labeled Hudson PLS 4735, set at the Northeast corner of that tract recorded in the records of Bannock County, as Instrument No. 696476;  
Thence South 89°47'18" West for 355.00 feet (West 355.00 feet, rec.)  
Thence South 00°12'42" East for 345.22 feet (South 368.00 feet, rec.) to a 5/8 inch rebar with cap set on the North right-of-way line of Bowman Road;  
Thence South 89°25'50" West for 81.48 feet along said right-of-way line to a 5/8 inch rebar with cap;  
Thence North 00°12'42" West for 1297.33 feet to a 5/8 inch rebar with cap set on a fence line;  
Thence North 89°25'01" East for 436.49 feet along said fence to a 5/8 inch rebar with cap set on the North-South Center section line;  
Thence South 00°12'42" East for 954.43 feet along said center section line to the TRUE POINT OF BEGINNING.

PARCEL NO. 3;  
TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN,  
BANNOCK COUNTY, IDAHO

Section 18: S $\frac{1}{2}$ NE $\frac{1}{4}$  and the N $\frac{1}{2}$ SE $\frac{1}{4}$

SAVE AND EXCEPT therefrom all that portion of the above described parcel deeded to the State of Idaho, by and through the Board of Highway Directors, by Warranty Deed, recorded October 14, 1968, as Instrument No. 464529, records of Bannock County, Idaho, for Highway purposes.

EASEMENT NO. 1:

An Easement right-of-way, for the benefit of Parcel No. 3, as set forth in Deed, recorded April 19, 1951, as Instrument No. 280988, Book 110, Page 441, records of Bannock County, Idaho, across the following

described portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18, Township 11 South, Range 37 East of the Boise Meridian, more particularly described as follows;

Commencing at the Northeast Corner of Section 18; and running South along the section line between Section 18 and Section 17, for a distance of 1320 feet;  
Thence West 30 feet;  
Thence North 1320 feet;  
Thence East 30 feet to the POINT OF BEGINNING.

PARCEL NO. 4:  
TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN,  
BANNOCK COUNTY, IDAHO

Section 18: Lots 1 and 2 SAVE AND EXCEPT the following described:

Commencing at a point 1310 feet West of the Southeast Corner of Lot 2;  
Thence West 425 feet to the center line of the County Road;  
Thence North 341 feet along said County Road;  
Thence East 425 feet;  
Thence South 341 feet to the POINT OF BEGINNING.

PARCEL NO. 5:  
TOWNSHIP 11 SOUTH, RANGE 37 EAST OF BOISE MERIDIAN,  
BANNOCK COUNTY, IDAHO

Section: 18: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , more particularly described as follows;

Beginning at the Northwest Corner of the E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  that is South 89°08'19" East 329.61 feet along the section line from the North  $\frac{1}{4}$  Corner of said Section 18;  
Thence South 89°08'19" East for 806.70 feet along said section line to the Westerly right-of-way line of the Interstate 15 Highway Project No. I-15-(15)32;  
Thence along the West and South right-of-way line of said Interstate 15 Highway Project the following three courses:  
South 00°45'27" West 23.29 feet to a found State of Idaho right-of-way monument;  
South 84°25'14" East 181.44 feet to a found State of Idaho right-of-way monument;  
South 89°17'25" East, 1.82 feet to the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 18;  
Thence South 00°01'59" West 628.87 feet along said Est line to an existing East-West fence line;  
Thence North 88°18'13" West 988.93 feet along said existing fence line to the West line of the E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 18;  
Thence North 00°00'49" East 652.67 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT all that portion deeded to the State of Idaho, by and through the Idaho Board of Highway directors by Warranty Deed, recorded February 10, 1970, as Instrument No. 467429, records of Bannock County, Idaho, for Highway purposes, described as follows:

A parcel of land being on the Westerly side of the center line of Interstate 15 Project No. I-15-1(15)32 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18 and the S $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 7, Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18, Township 11 South, Range 37 East, Boise Meridian; Thence South 0°03'42" West along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 1320.0 feet, more or less, to the Southeast corner thereof;

Thence North 89°05'33" West along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 150.02 feet to a point in a line parallel with and 150.0 feet Westerly from the centerline and opposite; Station 886+18.20 of said Interstate 15, Project No. I-15—1(15)32 Highway 1 Survey;

Thence North 0°03'42" East along said parallel line 1253.82 feet {to a point that bears North 89°56'18" West from Station 898+72.02 of said Highway Survey;

Thence North 87°07'36" West 881.78 feet to a point in a line parallel with and 40.0 feet Southerly from the centerline and opposite Station 9+69.40 of the Bowman Road Survey as shown on the plans of said Interstate 15, Project No. I—15-1(15)32 Highway Survey;

Thence North 89°10'50" West along said last parallel line 248.58 feet to a point, in a line parallel with and 20.0 feet Easterly from the centerline and opposite Station 0+40.02 of the Access Road No. 1 Survey as shown on the plans of said Interstate 15 Highway Survey;

Thence South 2°31'10" West along said last parallel line 1282.78 feet to a point in the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  and opposite Station 13+22.80 of said Access Road No. 1 Survey;

Thence North 88°02'30" West along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 40.0 feet to the Southwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  and opposite Station 13+23.20 of said Access Road No. 1 Survey;

Thence North 2°31'10" East along the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 1320.0 feet, more or less, to the Northwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence North 89°10'50" West along the South line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 7, Township 11 South, Range 37 East, Boise Meridian, 181.0 feet, more or less, to a point coincident with Station 5+00 of said Bowman Road Survey;

Thence North 0°49'10" East 25.0 feet;

Thence North 85°29'24" East 161.50 feet to a point in a line parallel with and 40.0 feet Northerly from the centerline and opposite Station 6+60.80 of said Bowman Road Survey;

Thence South 89°10'50" East along said last parallel line 222.17 feet to a point in a line parallel with and 20.0 feet Northwesterly from the centerline of Access Road No. 2 Survey as shown on the plans of said Interstate 15, Project No. I-15-1(15)32 Highway Survey;

Thence along said last parallel line as follows:

North-Easterly along a 70.0 foot radius curve right 90.0 feet, more or less, to a point opposite station 892+00.42 of said Access Road No. 2 Survey;

South 89°45'27" East 450.0 feet, more or less, to a point opposite station 896+50.22 an angle point of 2°30' left of said Access Road No. 2 Survey;

North 87°44'33" East 340.0 feet, more or less, to a point opposite Station 899+84.32 of said Access Road No. 2 Survey;

Northeasterly along an 80.0 foot radius curve left 122.44 feet to a point opposite Station 901+37.55 of said Access Road No. 2 Survey;

North 0°03'42" East 962.65 feet to a point opposite Station 911+00 of said Access Road No. 2 Survey;

Thence North 25°19'46" West leaving said last parallel line 182.63 feet to a point in the Northline of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 7;

Thence South 88°58'30" East along said last North line 268.0 feet, more or less, to the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Thence South 0°03'42" West along the East line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  a distance of 1320.0 feet, more or less, to the

PLACE OF BEGINNING.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

April 07, 2026

LLOYD AG LLC  
968 HARWOOD RD  
GRACE ID 83241-5115

Re: Change in Ownership for Water Right No(s): 29-10077, 29-13812, 29-2366

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)  
Cc: WATER DISTRICT 129



211 W. 13th St.  
Burley, ID 83318  
Ph. (208) 881-0087  
Fx. (866) 582-7546  
www.titleonecorp.com

IDWR  
900 N Skyline Dr. Ste A  
Idaho Falls, ID 83402

RECEIVED

APR 06 2026

DEPT. OF WATER RESOURCES  
EASTERN REGION

Date: April 3, 2026

Escrow No. 26590064

Greetings,

Enclosed please find the following:

- TitleOne Check No. 64175 in the amount of \$75.00
- Executed Notice of Change
- Copy of recorded Warranty deed

Please make the necessary changes to your records to reflect new ownership and send receipted copy to TitleOne,  
PO Box 177, Burley, ID 83318

Best Regards,  
TITLEONE

Ashley Martinkus  
Ag Escrow Assistant

AR/am  
Enc.  
FedEx