

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 06 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 75A

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14179 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Cecil T. Jackson & Juidth Bailey Jackson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James Bingham and Michelle Bingham
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 42 Wild Rose Lane Salmon Idaho 83467
Mailing address City State Zip
- (801) 645-9571 jmalc@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michelle Bingham 3/31/26
Signature of new owner/claimant Title, if applicable Date
Michelle Bingham
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Pelts Date 4-6-26 Receipt No. E051542 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 4/6/2026

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 312390

FOR VALUE RECEIVED

Cecil T. Jackson and Judith Bailey-Jackson husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James S. Bingham and Michelle L. Bingham husband and wife

whose current address is

**42 Wild Rose Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER, SECTION 8, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

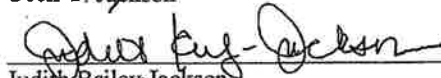
**BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION BEARS N. 01° 07' 49" E., 2600.74 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 24' 04" W., ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION A DISTANCE OF 2469.11 FT. TO THE SOUTHEAST CORNER OF ADAMS CEMETERY;
THENCE N. 00° 50' 14" E., ALONG THE EASTERLY BOUNDARY OF SAID CEMETERY A DISTANCE OF 147.58 FT.;
THENCE N. 89° 24' 04" W., ALONG THE NORTHERLY BOUNDARY OF SAID CEMETERY A DISTANCE OF 147.58 FT. TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION;
THENCE N. 00° 50' 14" E., ALONG SAID LINE A DISTANCE OF 1539.72 FT. TO THE SOUTHWEST CORNER OF SUNSET HEIGHTS SUBDIVISION UNIT NO. 1; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION;
S. 89° 24' 31" E., 649.12 FT.; S. 89° 22' 41" E., 420.96 FT.;
S. 89° 22' 20" E., 307.32 FT.; S. 89° 25' 34" E., 400.09 FT.;
S. 89° 19' 35" E., 183.03 FT.; S. 89° 21' 32" E., 664.80 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION;
THENCE S. 01° 07' 49" W., ALONG SAID BOUNDARY A DISTANCE OF 1686.57 FT. TO THE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 29, 2016

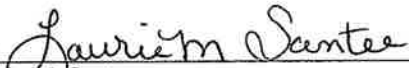

Cecil T. Jackson


Judith Bailey-Jackson

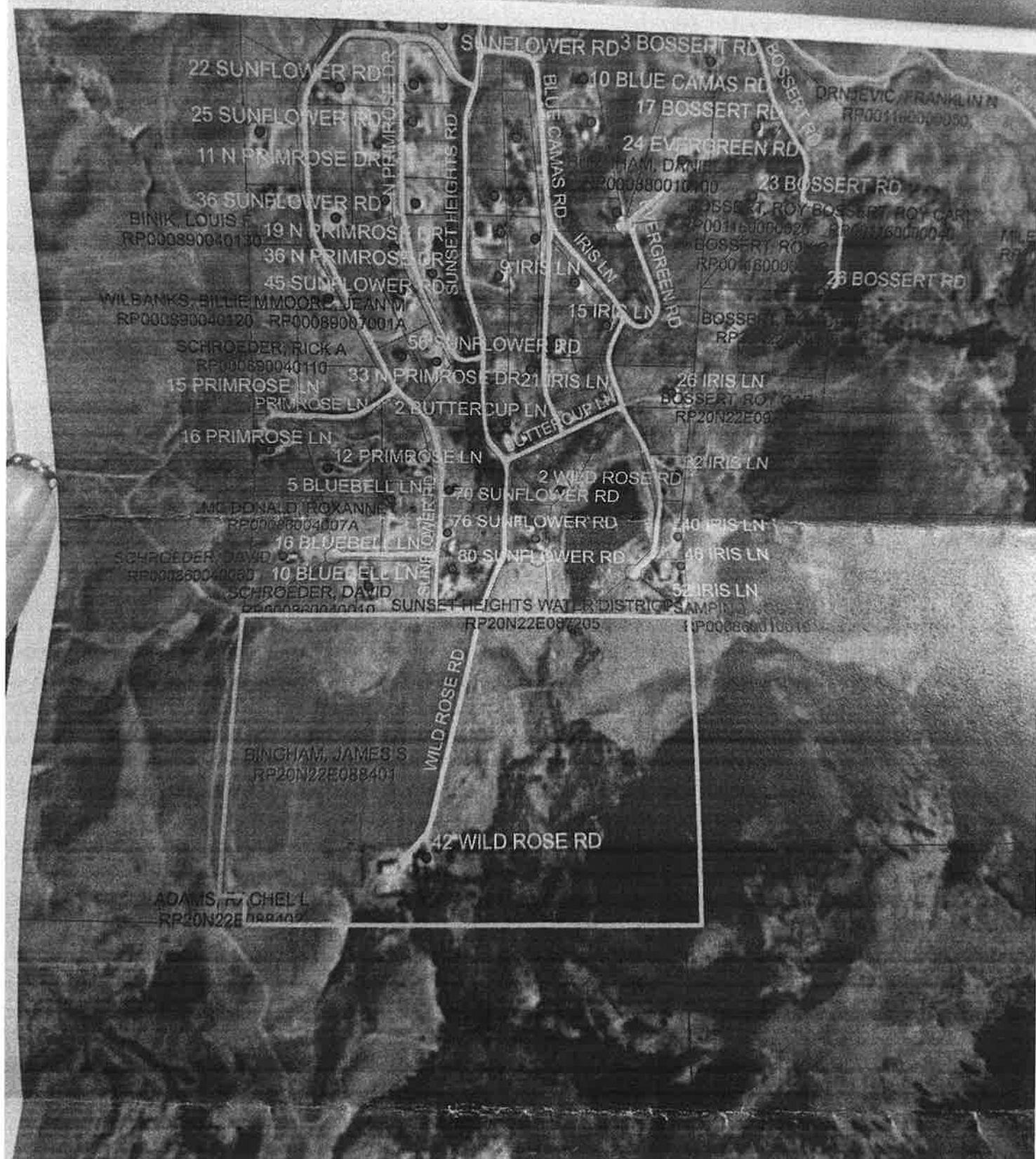
State of Idaho } ss
County of Lemhi }

On this 29th day of December, 2016, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Cecil T. Jackson and Judith A. Bailey-Jackson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: June 19, 2019





22 SUNFLOWER RD

25 SUNFLOWER RD

11 N PRIMROSE DR

36 SUNFLOWER RD

BINK, LOUIS F
RP000890040130

19 N PRIMROSE DR

36 N PRIMROSE DR

45 SUNFLOWER RD

WILBANKS, BILLIE M MOORE, JEAN M
RP000890040120 RP00089007001A

SCHROEDER, RICK A
RP000890040110

15 PRIMROSE LN
PRIMROSE LN

16 PRIMROSE LN

33 N PRIMROSE DR

2 BUTTERCUP LN

2 BUTTERCUP LN

12 PRIMROSE LN

5 BLUEBELL LN

MCDONALD, ROXANNE
RP00089004007A

16 BLUEBELL LN

SCHROEDER, DAVID
RP000890040030

10 BLUEBELL LN

SCHROEDER, DAVID

SUNSET HEIGHTS WATER DISTRICTS AMPIN

RP20N22E087205

BINGHAM, JAMES S
RP20N22E088401

WILD ROSE RD

42 WILD ROSE RD

ADAMS, CHEL L
RP20N22E088402

SUNFLOWER RD

10 BLUE CAMAS RD

17 BOSSERT RD

24 EVERGREEN RD

HAM, DANN
2000880010100

23 BOSSERT RD

BOSSERT, ROY BOSSERT, ROY CARL
RP00160000020 RP00160000040

BOSSERT RD

RP001600000

23 BOSSERT RD

BOSSERT RD

RP001600000

26 IRIS LN

BOSSERT RD

RP20N22E09

12 IRIS LN

2 WILD ROSE RD

70 SUNFLOWER RD

76 SUNFLOWER RD

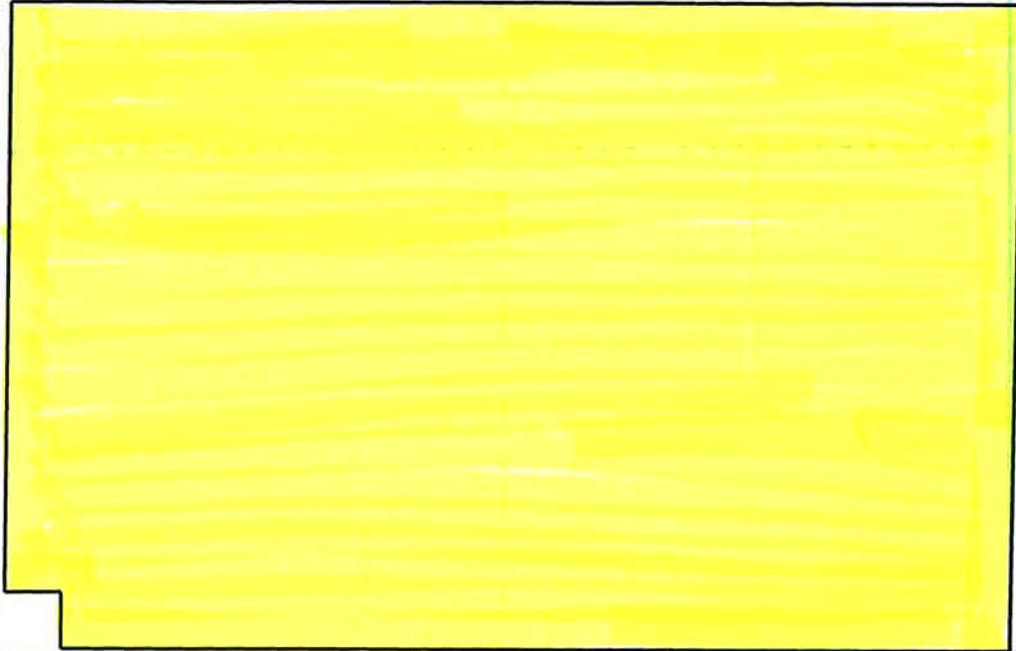
40 IRIS LN

46 IRIS LN

52 IRIS LN

RP000890010010

OK to data enter



304104 Cecil T Jackson + Judith Bailey Jackson
TO James S. Bingham + Michelle L Bingham

4/6/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 101.0132 Acres, Closure: n48.3941w 0.01 ft. (1/999999), Perimeter=8616 ft.

01 /se,8,20n,22e
02 n89.2404w 2469.11
03 n00.5014e 147.58
04 n89.2404w 147.58
05 n00.5014e 1539.72
06 s89.2431e 649.12
07 s89.2241e 420.96
08 s89.2220e 307.32
09 s89.2534e 400.09

10 s89.1935e 183.03
11 s89.2132e 664.80
12 s01.0749w 1686.57



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 06, 2026

MICHELLE L BINGHAM
42 WILD ROSE RD
SALMON ID 83467-5277

JAMES S BINGHAM
42 WILD ROSE RD
SALMON ID 83467-5277

Re: Change in Ownership for Water Right No(s): 75-14179

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 75A