

RECEIVED

APR 01 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 120

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-7547	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Keith Scheuermann

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Laurie A. Robinson / Lighthouse Properties

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orMailing address 756 South Foothill Rd. Idaho Falls ID 83401

City

State

Zip

Telephone 208-523-7315Email lighthouse school@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1989

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Laurie A. Robinson
 Signature of new owner/claimant
Laurie A. Robinson
 Print name

Owner
 Title, if applicable

3/4/2026
 Date

Signature: _____
 Signature of new owner/claimant

 Print name

 Title, if applicable

3/4/2026
 Date

Received by M. Pette Date 4-1-26

For IDWR Office Use Only:

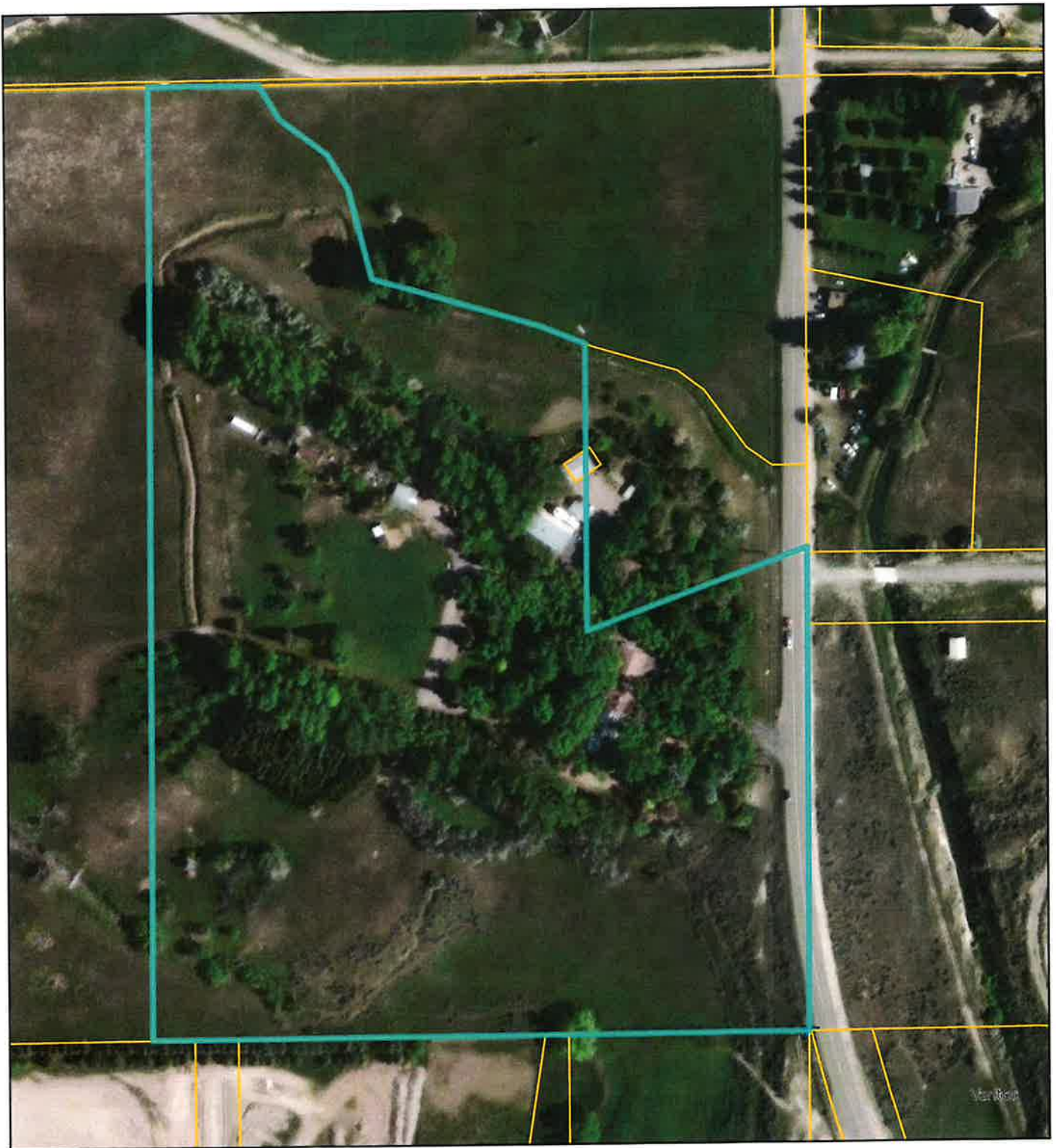
Receipt No. E051525Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JBProcessed by MPDate 4/3/2026



1 inch = 200 ft



Instrument # 1501319
IDAHO FALLS, BONNEVILLE, IDAHO
2015-06-30 01:12:01 PM No. of Pages: 2
Recorded for: AMERITITLE - IDAHO FALLS
RONALD LONGMORE Fee: \$13.00
Ex-Officio Recorder Deputy DWoolf
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.:33596AM

FOR VALUE RECEIVED

Margaret Jeanette Scheuermann
Keith Scheuermann and Margaret Jeanette Scheuermann, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lighthouse Properties, LLC

whose current address is:
4343 Amber Lane
Ammon, ID 83406

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 24, 2015

Keith Scheuermann
Keith Scheuermann

Margaret Jeanette Scheuermann
Margaret Jeanette Scheuermann

State of Idaho } ss
County of Bonneville }

On this 26 day of June, 2015, before me, the undersigned a Notary Public in and for said state, personally appeared Keith Scheuermann and Margaret Jeanette Scheuermann, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Denise O'Brien
Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____
My Commission Expires: 2/27/2021

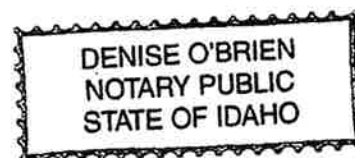


EXHIBIT "A"

33596AM

Beginning at the East Quarter corner of Section 19, Township 2 North, Range 39, East of the Boise Meridian, Bonneville County, Idaho; running thence North 00°27'47" East along the Section line 669.73 feet; thence South 70°00'00" West 325.00 feet; thence North 00°27'47" East 398.42 feet; thence North 67°47'32" West 66.48 feet; thence North 73°20'24" West 241.13 feet; thence North 13°33'10" West 129.02 feet; thence North 30°39'35" West 55.11 feet; thence North 52°35'03" West 82.08 feet; thence North 30°49'13" West 55.73 feet to the North line of the Southeast Quarter of the Northeast Quarter of said Section 19; thence North 89°58'23" West along said North line 151.62 feet; thence South 00°27'47" West 1,321.90 feet more or less to the East-West center Section line; thence East along said East-West Center Section line 903.71 feet, more or less to the point of beginning.

Also: Beginning at a point that is North 00°27'47" East along the Section line 784.73 feet from the East Quarter corner of Section 19, Township 2 North, Range 39 East of the Boise Meridian, Bonneville County, State of Idaho, to the point of beginning, thence South along said section line 115 feet, thence South 70°0' West 325.00 feet, thence N00°27'47" East 200.00 feet more or less to the property line of Daniel W. Woods as described in Warranty Deed, Instrument No. 803158, thence in courses in a Southeasterly direction along the property line of Daniel W. Wood to the point of beginning.

Also: Beginning at a point that is N00°27'47"E along the Section line 784.73 feet from the East Quarter corner of Section 19, Township 2 North, Range 39 East of the Boise Meridian, County of Bonneville, State of Idaho, running thence N00°27'47"E 536.74 feet to the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section 19; thence N89°58'23"W along the North line of said Southeast Quarter of the Northeast Quarter, 752.09 feet; thence S30°49'13"E 55.73 feet; thence S52°35'03"E 82.08 feet; thence S30°39'35"E 55.11 feet; thence S13°33'10"E 129.02 feet; thence S73°20'24"E 241.13 feet; thence S67°47'32"E 78.64 feet; thence S73°14'50"E 120.81 feet; thence S52°51'02"E 45.33 feet; thence S35°26'53"E 99.37 feet; thence S53°56'36"E 42.73 feet; thence S89°32'18"E 46.46 feet to the point of beginning.

Also: All that property lying within the W1/2 SE1/4 NE1/4 Section 19, Township 2 North, Range 39 East, Boise Meridian, Bonneville County, Idaho.

Subject to the Existing County Road right-of-way and easements of record

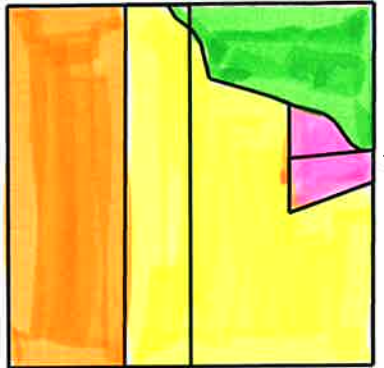


Exhibit A

1st

Also 2

Also 3

Also 4

4/1/2026

Scale: 1 inch= 700 feet

File:

Tract 1: 19.9974 Acres, Closure: s60.5622w 0.15 ft. (1/28565), Perimeter=4400 ft.

Tract 2: 1.1000 Acres (47917 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/529571), Perimeter=945 ft.

Tract 3: 5.5698 Acres (242621 Sq. Feet), Closure: n54.1324e 1.74 ft. (1/1317), Perimeter=2285 ft.

Tract 4: 20.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3960 ft.

? makes acres different

01 /ne,se,19,2n,39e
02 n00.2747e 669.73
03 s70.0000w 325.00
04 n00.2747e 398.42
05 n67.4732w 66.48
06 n73.2024w 241.13
07 n13.3310w 129.02
08 n30.3935w 55.11
09 n52.3503w 82.08
10 n30.3935w 55.73
11 n89.5823w 151.62
12 s00.2747w 1321.90
13 n90e 903.71
14 @0
15 /ne,se,19,2n,39e
16 /n00.2747e 784.73
17 s00e 115
18 s70.00w 325.00
19 n00.2747e 200.00
20 n85.0439e 304.91
21 @0
22 /ne,se,19,2n,39e
23 /n00.2747e 784.73
24 n00.2747e 536.74

25 n89.5823w 752.09
26 s30.4913e 55.73
27 s52.3503e 82.08
28 s30.3935e 55.11
29 s13.3310e 129.02
30 s73.2024e 241.13
31 s67.4732e 78.64
32 s73.1450e 120.81
33 s52.5102e 45.33
34 s35.2653e 99.37
35 s53.5636e 42.73
36 s89.3218e 46.46
37 @0
38 /ne,w,se,ne,19,2n,39e
39 s0w 1320.00
40 s90w 660.00
41 n0e 1320.00
42 n90e 660.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 03, 2026

LIGHTHOUSE PROPERTIES LLC
756 S FOOTHILL RD
AMMON ID 83401-5931

Re: Change in Ownership for Water Right No(s): 25-7547

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120