

RECEIVED

APR 01 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 129

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13896 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13898 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-14510 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Christopher Robert McDowell Christina Diana McDowell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Parke Place Farms LLC Tory Parke
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 1144S Secretariat Circle Kaysville UT 84037
Mailing address City State Zip
385-888-3969 toryparke@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10 January 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

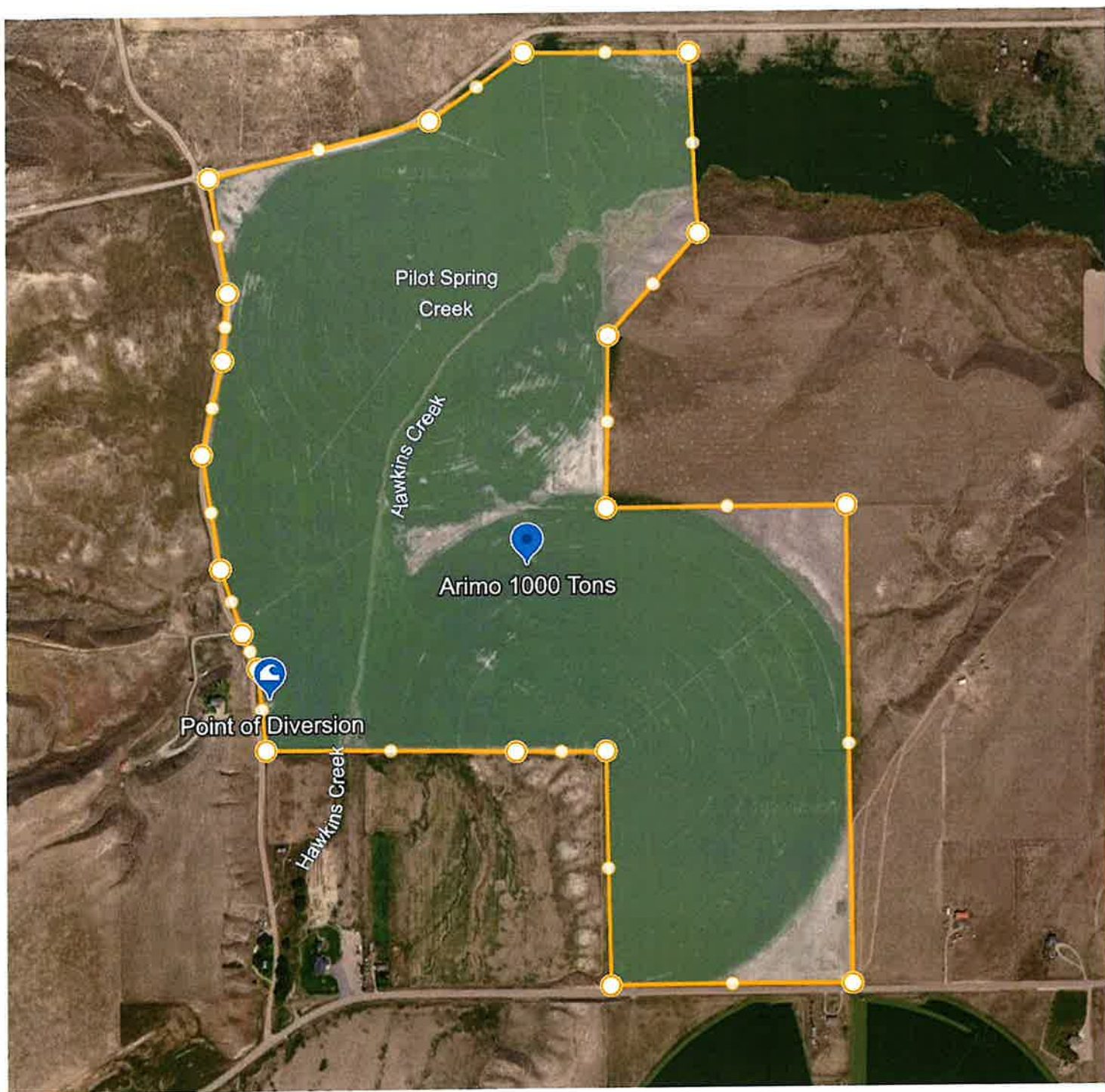
IN FILE # 29-13896

8. Signature: Tory Parke 10 March 2026
 Signature of new owner/claimant Title, if applicable Date
Tory Parke
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:

Received by M. Jett Date 4-1-26 Receipt No. E051523 Receipt Amt. 75.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 4/3/2026





Order Number: 25579404

Warranty Deed

For value received,

Christopher Robert McDowell and Christina Diana McDowell, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Parke Place Farms LLC, a Utah limited liability company

whose current address is 1144 S Secretariat Circle Kaysville, UT 84037

the grantee, the following described premises, in Bannock County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

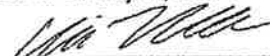
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

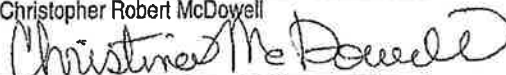
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Order Number: 25579404

Warranty Deed - Page 1 of 4

Dated: January 14, 2026

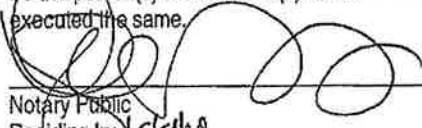


Christopher Robert McDowell


Christina Diana McDowell

State of Idaho, County of Bannock, ss.

On this 14 day of January in the year of 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared Christopher Robert McDowell and Christina Diana McDowell, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public
Residing In: Idaho
My Commission Expires: 06-14-2027
(seal)

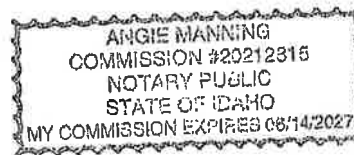


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN,
BANNOCK COUNTY, IDAHO

Sections 26 and 35: A parcel of land located in Sections 26 and 35, more particularly described as follows:

Beginning at the North ¼ corner of said Section 35, from which the Northeast corner of Section 35 bears North 89°48'31" East 2650.53 feet;
Thence North 89°48'31" East 1325.26 feet along the North line of said Section 35 to a 5/8 inch rebar with cap labeled, "A.A. Hudson, PLS 13173", set on the East line of the West half of the Northeast quarter;
Thence South 00°06'03" East 2645.78 feet along said East line to the latitudinal centerline of said Section 35;
Thence South 89°44'40" West 1327.01 feet along said centerline to the center of said Section 35;
Thence North 00°03'48" West 1323.64 feet along the meridional centerline of said Section 35 to a 5/8 inch rebar with cap set on the North line of the South half of the Northwest quarter;
Thence South 89°45'31" West 1872.95 feet along said North line to the centerline of Jenkins Road, said point being on a 500.00 foot radius non tangent centerline curve concave to the Southwest whose center bears South 86°19'21" West;
Thence along said centerline the following 12 courses:
Thence Northwesterly along said centerline curve through a central angle of 04°25'34" a distance of 38.62 feet (chord = North 05°53'26" West 38.61 feet);
Thence North 08°06'13" West 236.61 feet to the beginning of a 500.00 foot radius centerline curve concave to the Northeast;
Thence Northwesterly along said centerline curve through a central angle of 05°10'30" a distance of 45.16 feet (chord = North 05°30'59" West 45.14 feet);
Thence North 02°55'44" West 138.04 feet to the beginning of a 400.00 foot radius centerline curve concave to the Southwest;
Thence Northwesterly along said centerline curve through a central angle of 22°38'56" a distance of 158.12 feet (chord = North 14°15'14" West 157.09 feet);
Thence North 25°34'42" West 199.11 feet to the beginning of a 500.00 foot radius centerline curve concave to the Northeast;
Thence Northwesterly along said centerline curve through a central angle of 15°07'21" a distance of 131.97 feet (chord = North 18°01'02" West 131.59 feet);
Thence North 10°27'21" West 502.09 feet to the beginning of an 800.00 foot radius centerline curve concave to the Northeast;
Thence Northwesterly along said centerline curve through a central angle of 20°14'31" a distance of 282.63 feet (chord = North 00°20'05" West 281.16 feet);
Thence North 09°47'10" East 649.77 feet to the beginning of a 750.00 foot radius centerline curve concave to the Southwest;
Thence Northwesterly along said centerline curve through a central angle of 23°01'15" a distance of 301.34 feet (chord = North 01°43'27" West 299.32 feet);
Thence North 13°14'05" West 563.78 feet to the intersection of Jenkins Road and McDaniels Road;
Thence North 78°55'43" East 739.71 feet along the centerline of McDaniels Road to a road angle point;
Thence North 77°16'22" East 166.97 feet along the centerline of McDaniels Road to a point on the East line of the W½SW¼ of said Section 26;
Thence South 00°03'05" West 711.75 feet along said East line to a 5/8 inch rebar with cap set at the extension of a fence line;



Thence South 89° 50' 23" East 1322.03 feet along said fence line and its extension to a 5/8 inch rebar with cap set on the meridional centerline of said Section 26;
Thence South 00° 11' 14" West 1307.52 feet along said meridional centerline to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 10 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN,
BANNOCK COUNTY, IDAHO

Section 26: Part of the S½, more particularly described as follows:

Commencing at the East ¼ Corner of said Section 26, marked by a 5/8 inch rebar, see corner perpetuation Inst. No. 21713332; Thence South 89° 52' 24" West, along the latitudinal center line of Section 26, (basis of bearing per Central Meridian of East Zone of Idaho State Plane Coordinate System), a distance of 2259.58 feet to a point on the approximate center line of McDaniels Road being the POINT OF BEGINNING.
Thence South 04° 05' 48" East, along a fence line, a distance of 951.72 feet;
Thence South 44° 23' 46" West, along a fence line, a distance of 646.79 feet;
Thence South 89° 01' 06" West, along a fence line a distance of 10.12 feet to a point on an East boundary line as depicted on record of Survey Inst. No. 21713335;
Thence along said boundary line as depicted on said survey for the next three (3) courses:
1) North 00° 13' 45" East a distance of 75.58 feet to a found 5/8 inch rebar;
2) North 89° 47' 52" West a distance of 1322.03 feet;
3) North 00° 05' 36" East a distance of 711.75 feet to a point in the approximate center line of McDaniel's Road;
Thence along the approximate center line of McDaniel's Road for the next four (4) courses:
1) North 77° 18' 53" East a distance of 6.83 feet to a point of curvature of a 1000.00 foot radius curve whose center bears North 12° 41' 07" West;
2) Following said curve in a counter clockwise direction for an arc length of 452.11 feet, through a central angle of 25° 54' 15", (the chord of said curve bears North 64° 21' 45" East a distance of 448.27 feet), to a point of tangency;
3) North 51° 24' 38" East a distance of 537.73 feet to a point of curvature of a 400.00 foot radius curve whose center bears South 38° 35' 22" East;
4) Following said curve in a clockwise direction for an arc length of 268.52 feet, through a central angle of 38° 27' 46", (the chord of said curve bears North 70° 38' 31" East a distance of 263.51 feet), to a point of tangency also being a point on the latitudinal centerline of said section 26;
Thence North 89° 52' 24" East, along said latitudinal centerline, a distance of 635.47 feet to the POINT OF BEGINNING.



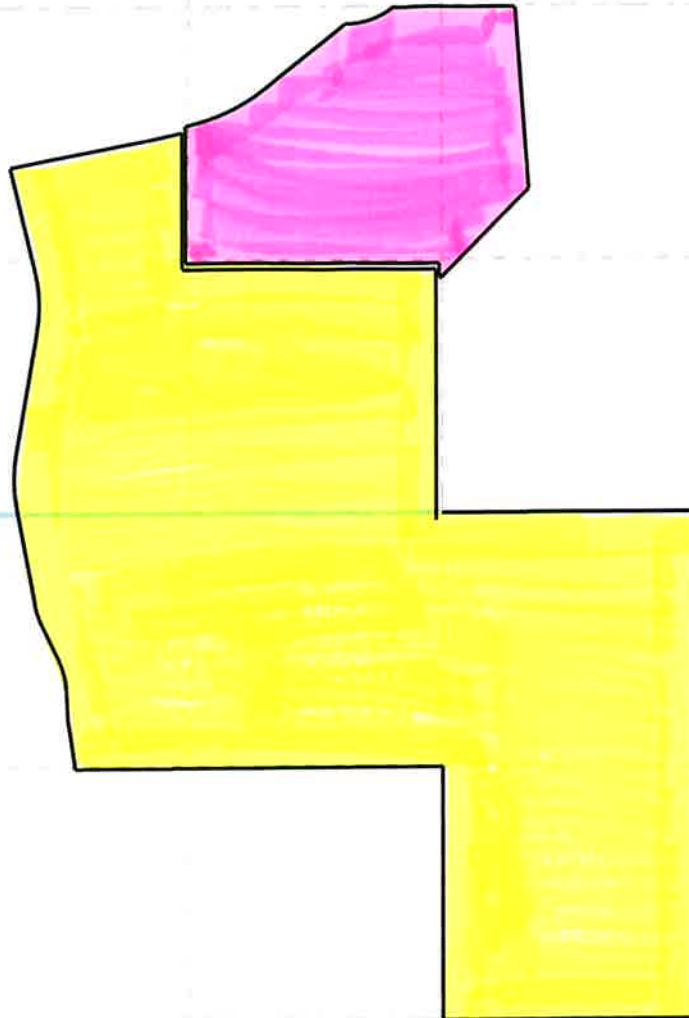
Bannock County
Jason C. Dixon, County Clerk
624 East Center, Room 211
Pocatello, ID 83201
(208) 236-7358

Receipt: R-26-3476

Product	Name	Extended
COPY	COPIES	
	Document	\$4.00
	Document Number	22600502
	# of Pages	22600502
	# of Copies	4
		1
Subtotal		\$4.00
Service Fee		\$2.00
Total		\$6.00
Tender (Credit Card Counter)		\$6.00
Transaction ID	25698821552	
Service Fee	\$2.00	
Credit Card #	*****9256	
Entry method	MANUAL	
Auth Code	97709Z	
Credit Card Invoice #	BPI240S129	

Signature by phone

Thank You For Your Business



Parcel 1
Parcel 2

22600502 Christopher & Christina McDowell To Park
Place Farms LLC

4/1/2026

Scale: 1 inch= 1000 feet

File:

Tract 1: 216.9473 Acres, Closure: n40.3547e 52.75 ft. (1/303), Perimeter=15990 ft.

Tract 2: 44.3528 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5619 ft.

01 /ne,nw,35,10s,36e
02 n89.4831e 1325.56
03 s00.0603e 2645.78
04 s89.4440w 1327.01
05 n00.0348w 1323.64
06 s89.4531w 1872.95
07 Lt, r=500.00, delta=004.2534, arc=38.62
08 n08.0613w 236.61
09 Rt, r=500.00, delta=005.1030, arc=45.16, chord=n05.3059w 45.15
10 n02.5544w 138.04
11 Lt, r=400.00, delta=022.3856, arc=158.12, chord=n14.1514w 157.09
12 n25.3442w 199.11
13 Rt, r=500.00, delta=015.0721, arc=131.97, chord=n18.0102w 131.59
14 n10.2721w 502.09
15 Rt, r=800.00, delta=020.1431, arc=282.63, chord=n00.2005w 281.16
16 n09.4710e 649.77
17 Lt, r=750.00, delta=023.0115, arc=301.34, chord=n01.4327w 299.32
18 n13.1405w 563.78
19 n78.5543e 739.71
20 n77.1622e 166.97
21 s00.0305w 711.75
22 s89.5023e 1322.03

23 s00.1114w 1307.52
24 @0
25 /ne,se,26,10s,36e
26 /s89.5224w 2259.58
27 s04.0548e 951.72
28 s44.2346w 646.79
29 s89.0106w 10.12
30 n00.1345e 75.58
31 n89.4752w 1322.03
32 n00.0536e 711.75
33 n77.1853e 6.83
34 Lt, r=1000.00, delta=025.5415, arc=452.11, chord=n64.2145e 448.27
35 n51.2438e 537.73
36 Lt, r=400.00, delta=038.2746, arc=268.52, chord=n70.3831e 263.51
37 n89.5224e 635.47



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 03, 2026

PARKE PLACE FARMS LLC
1144 S SECRETARIAT CIR
KAYSVILLE UT 84037-4807

Re: Change in Ownership for Water Right No(s): 29-14510, 29-13898, 29-13896

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

cc: USDA FARM SERVICE AGENCY
WATER DISTRICT 129