

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 01 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 120/ Bonneville Jefferson

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2235A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-10209 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: George W Watkins JR Family LTD Partners
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Byron B. and Laura F. Evans
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 252 N 2800 E Roberts ID 83444
Mailing address City State Zip
- 208-313-3818 byronbevans@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 15, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Byron Evans* OWNER 4-1-2026
Signature of new owner/claimant Title, if applicable Date
Byron Evans
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by JB Date 4/1/2026 Receipt No. E051524 Receipt Amt. \$50. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 4/2/2026

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 495893
RIGBY, JEFFERSON, IDAHO
12-17-2025 02:18:52 PM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: MH
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1211917-RI (ss)**

Date: **December 15, 2025**

For Value Received, **The George & Sharon Watkins Family LLLP, an Idaho Limited Liability Limited Partnership who took title as The George & Sharon Watkins Family Limited Partnership, an Idaho limited partnership**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Byron B. Evans and Laura F. Evans, a married couple**, hereinafter called the Grantee, whose current address is **252 North 2800 East, Roberts, ID 83444**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

 L.E.

Township 4 North, Range 36 E.B.M., Jefferson County, Idaho.
Section 12: All of Northeast Quarter; East Half of the Northwest Quarter; North Half of the Southeast Quarter.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

E-RECORDED

simplifile®

ID: 495893
County: Jefferson
Date: 12.17.25 Time: 2:18

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WARRANTY DEED

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Date: **12/15/2025**

Warranty Deed
- continued

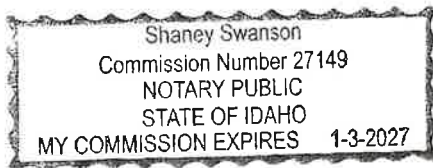
File No.: **1211917-RI (ss)**

The George & Sharon Watkins Family Limited
Partnership, an Idaho limited partnership

By: *Sharon Watkins*
Name: Sharon Watkins
Title: General Partner

STATE OF Idaho)
ss.
COUNTY OF Jefferson)

On this **Seventeenth day of December, 2025**, before me, a Notary Public in and for said State, personally appeared **Sharon Watkins**, known or identified to me to be one of the partners in the partnership of **The George & Sharon Watkins Family LLLP**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.



Shaney Swanson
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-3-27

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

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BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that on 12/17/2025, **The George & Sharon Watkins Family Limited Partnership**, of 1259 East 21st Street, Idaho Falls, ID 83404, County of Jefferson, State of Idaho the party of the first part, for and in valuable consideration, to it and in hand paid by **Byron B. Evans and Laura F. Evans**, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grants, bargain, sell and convey unto said party of the second part, its heirs and assigns, the following personal property free of liens and without warranty of condition:

The Well with corresponding Water Right Permit 35-2235A and All Irrigation Equipment both above and below ground including all pumps and pivots.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its heirs and assigns forever, and the said party of the first part hereby covenants that it is the lawful owner of said property, have good right, full power and lawful authority to convey the same, and that it will defend the title thereto against the lawful claims of all persons whomsoever:

IN WITNESS WHEREOF, the said party of the first part has here unto set its hand the day and year first above written.

Dated: December 17, 2025

The George & Sharon Watkins Family Limited Partnership, an Idaho limited partnership

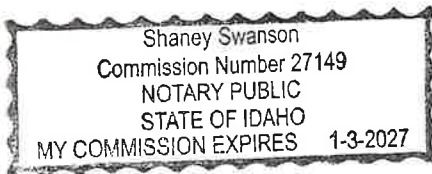
By: Sharon Watkins
Name: Sharon Watkins
Title: General Partner

File No.: **1211917-RI (ss)**

Date: **December 17, 2025**

STATE OF Idaho)
) ss.
COUNTY OF Jefferson)

On this Seventeenth day of December, 2025, before me, a Notary Public in and for said State, personally appeared Sharon Watkins, known or identified to me to be the partners in the partnership of **The George & Sharon Watkins Family Limited Partnership**, a Limited Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.





Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 02, 2026

BYRON B EVANS
LAURA F EVANS
252 N 2800 E
ROBERTS ID 83444-5142

Re: Change in Ownership for Water Right No(s): 35-10209, 35-2235A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120
BONNEVILLE JEFFERSON GWD