

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 27 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 74W

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-0033 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-0047 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-0048 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-1619 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-10149 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tom Carlson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Whittaker Commercial Cattle LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 133 Leadore ID 83464
Mailing address City State Zip
208-756-7379 wccranch19@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan-13-2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chase Whittaker Owner 3/23/26
Signature of new owner/claimant Title, if applicable Date
Chase Whittaker
Print name
- Signature: Megan Whittaker Owner 3/23/26
Signature of new owner/claimant Title, if applicable Date
Megan Whittaker
Print name

SUPPORT DATA
IN FILE # 74-33

Received by M. Pettis Date 3-27-26 For IDWR Office Use Only: Receipt No. E051512 Updated Pou for 74-48
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 4/1/2026 Receipt Amt. 125.00

Personal Representative's Deed

Escrow No.: 1039620

THIS Personal Representative's Deed, is made and entered into January 13, 2026, by
**Thomas H. Carlson, Jr., Personal Representative of the Estate of THOMAS HENRY
CARLSON, SR. a/k/a THOMAS H. CARLSON, deceased,**

the grantor, to:

Whittaker Commercial Cattle, LLC, and Idaho Limited Liability Company , grantee.

whose address is:

P.O Box 133 Leadore, ID 83464

WHEREAS, grantor is the qualified Personal Representative of the Estate of THOMAS HENRY CARLSON, SR. a/k/a THOMAS H. CARLSON, deceased, filed as Case No. CV30-25-0218 in the SEVENTH Judicial District, State of Idaho, County of Lemhi.

NOW THEREFORE, for valuable consideration received, grantor does hereby grant, bargain, sell and convey unto grantee the following described real property located in the State of Idaho, County of Lemhi:
See Attached Exhibit 'A'

TO HAVE AND TO HOLD, all and singular, the premises, together with all improvements thereon and appurtenances thereto, unto the said grantee and grantee's successors and assigns forever, subject to real property taxes and assessments for the current year and to all encumbrances of record or appearing on the land.

IN WITNESS WHEREOF, grantor has hereunto caused this deed to be executed as of the effective date.

Dated: 01/27/2026

The Estate of Thomas Henry Carlson, Sr.
a/k/a Thomas H. Carlson

Thomas H. Carlson, Jr.

Thomas H. Carlson, Jr., Personal Representative

State of Texas

County of Kaufman

On this 27th day of January 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared **Thomas H. Carlson, Jr.**, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of THOMAS HENRY CARLSON, SR. a/k/a THOMAS H. CARLSON and executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

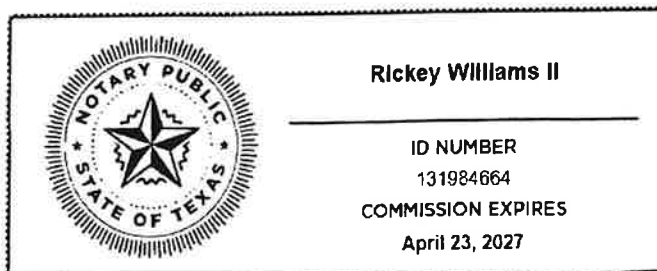
Rickey Williams II

Notary Public for the State of Texas

Residing at: Kaufman

Commission Expires: 04/23/2027

Electronically signed and notarized online using the Proof platform.



Instrument # 0000339391

EXHIBIT "A"

1039620

Parcel 1:

Township 15 North, Range 26 East, Boise Meridian, Lemhi County, Idaho.

Section 7: S1/2SE1/4, NE1/4SE1/4, AND S1/2NW1/4SE1/4

Section 8: W1/2SW1/4

Section 17: W1/2SW1/4 AND W1/2NW1/4

Section 18: NE1/4 AND E1/2NW1/4.

EXCEPTING THEREFROM: A 1980 GREAT LAKES 28X67' MOBILE HOME.

Section 20: NW1/4NW1/4

Parcel 2: (RP15N26E051200)

Township 15 North, Range 26 East, Boise Meridian, Lemhi County, Idaho.

Section 5: S1/2SE1/4, NW1/4SE1/4, AND SW1/4NE1/4

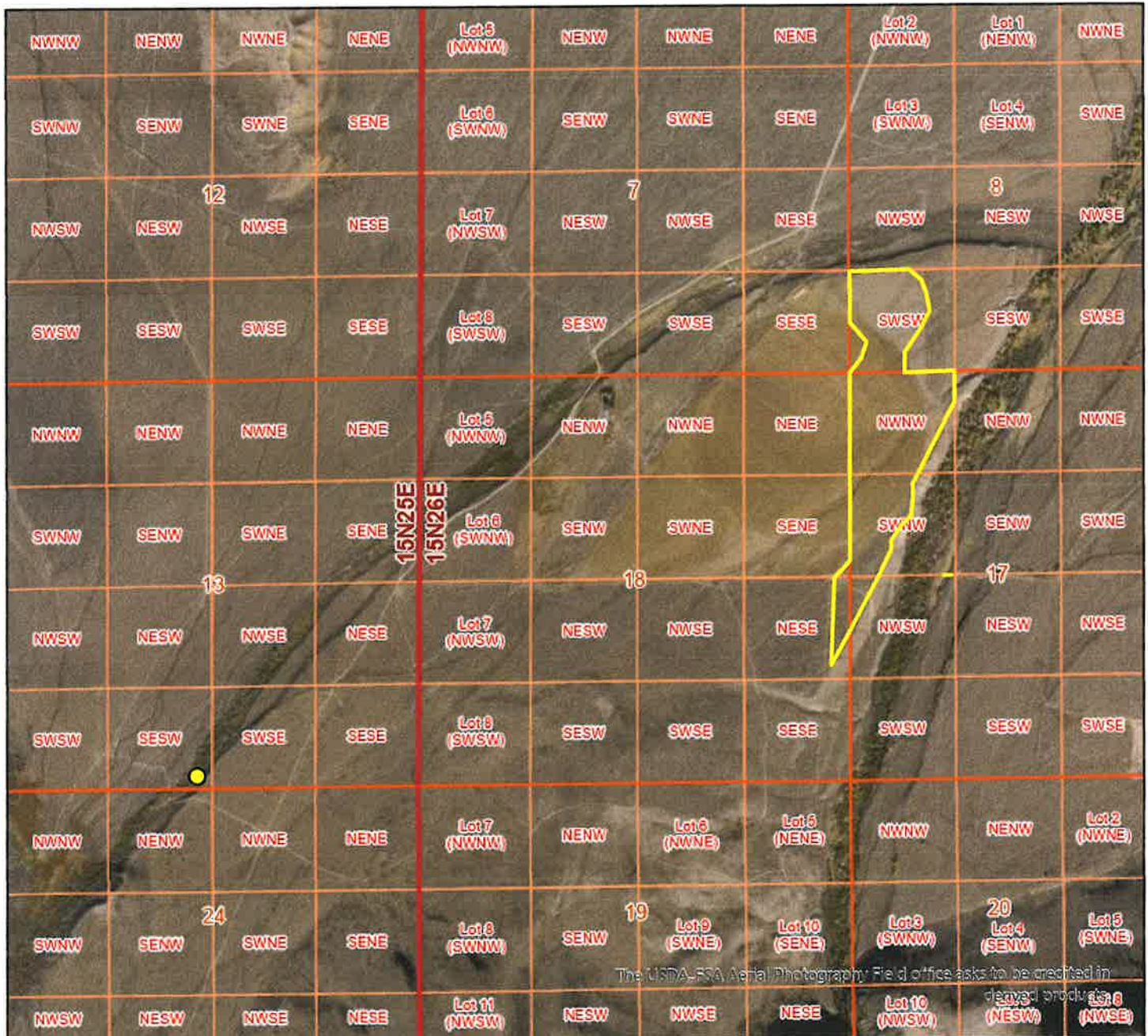
State of Idaho
Department of Water Resources

Water Right

74-48

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in

derived products



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion

N



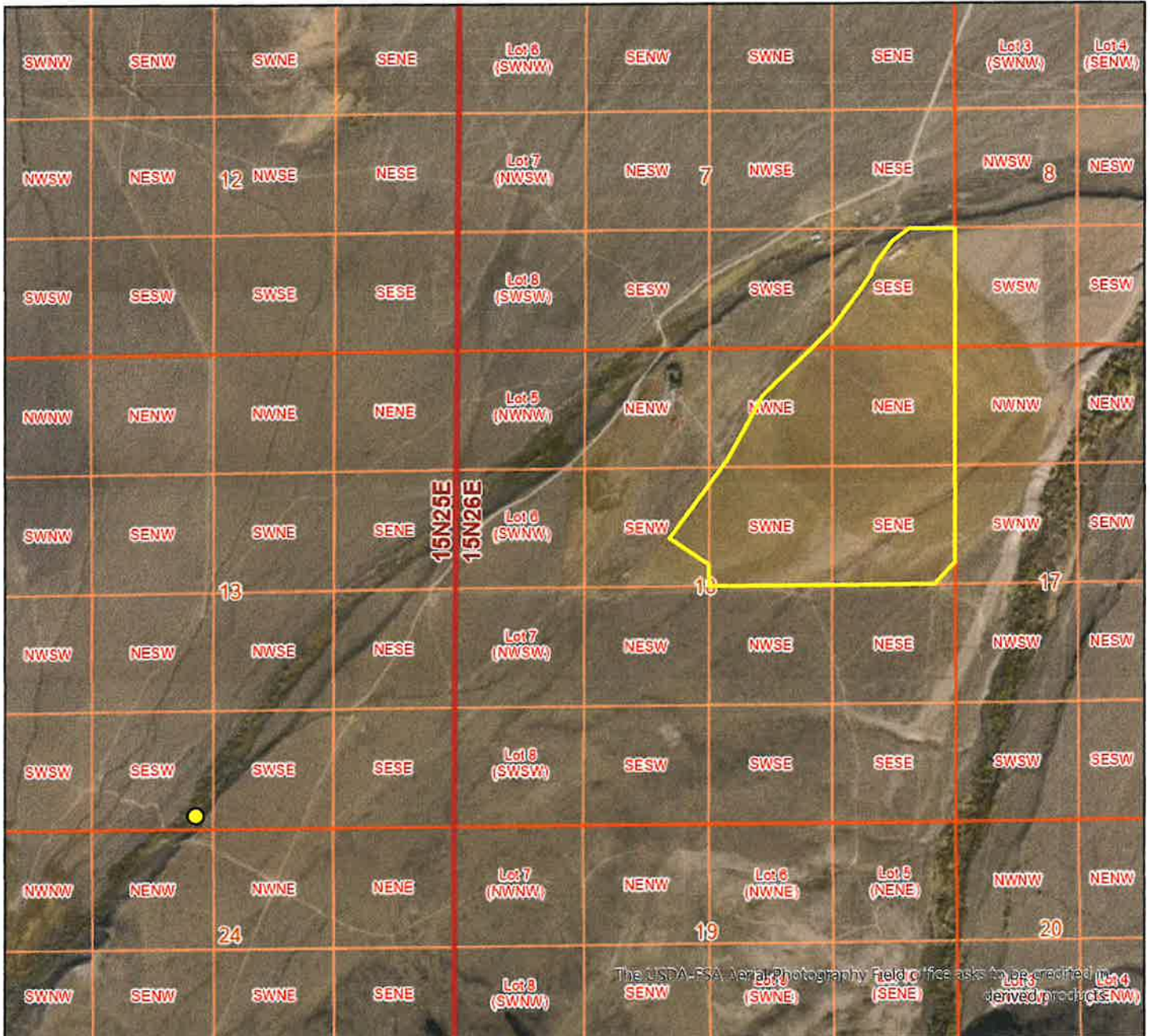
State of Idaho
Department of Water Resources

Water Right

74-47

IRRIGATION

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Date created: 3/23/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



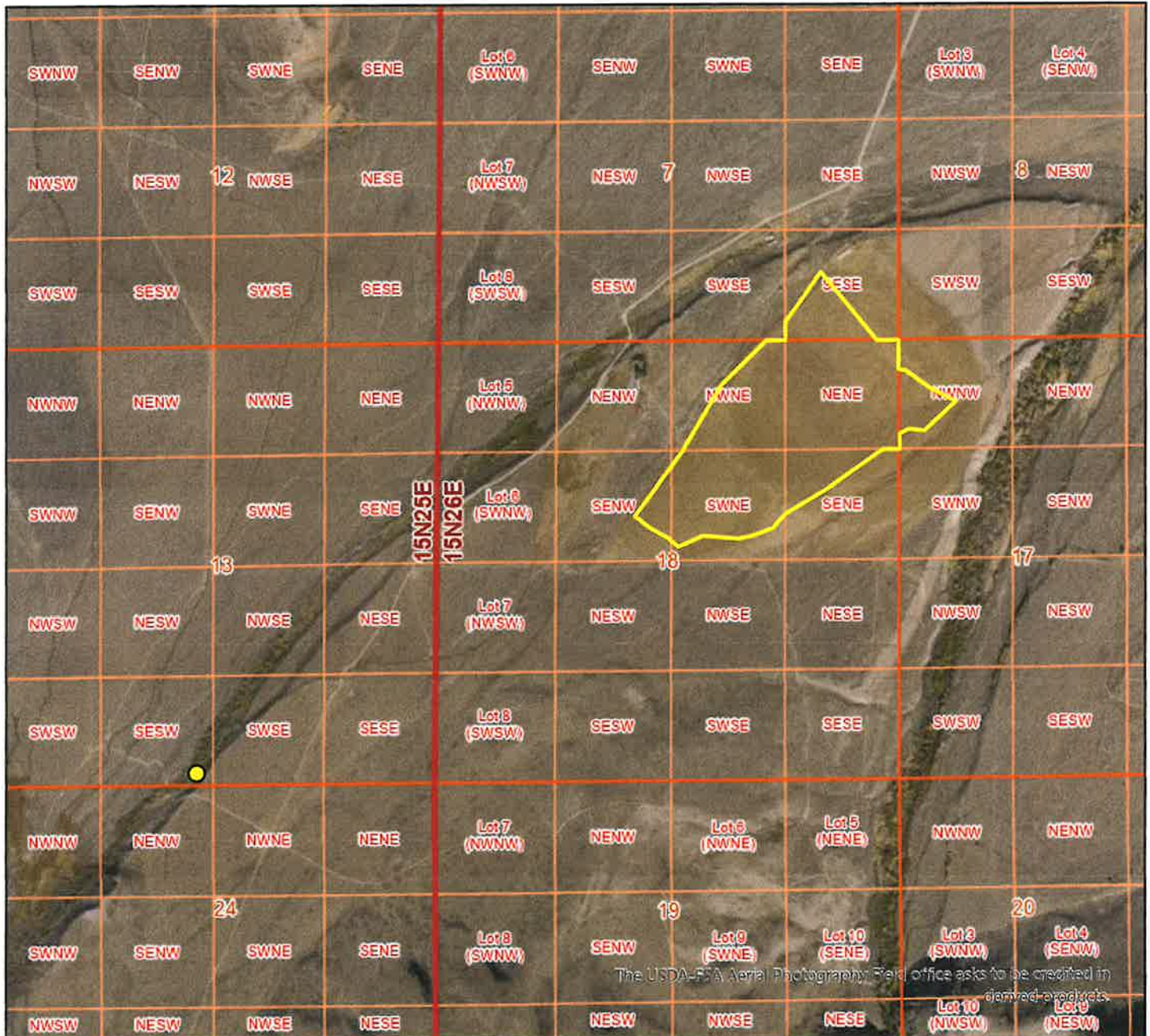
State of Idaho
Department of Water Resources

Water Right

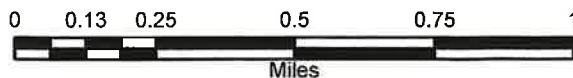
74-33

IRRIGATION

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The USDA-FSA Aerial Photography Field office asks to be credited in
damaged products.



Legend

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- Point of Diversion



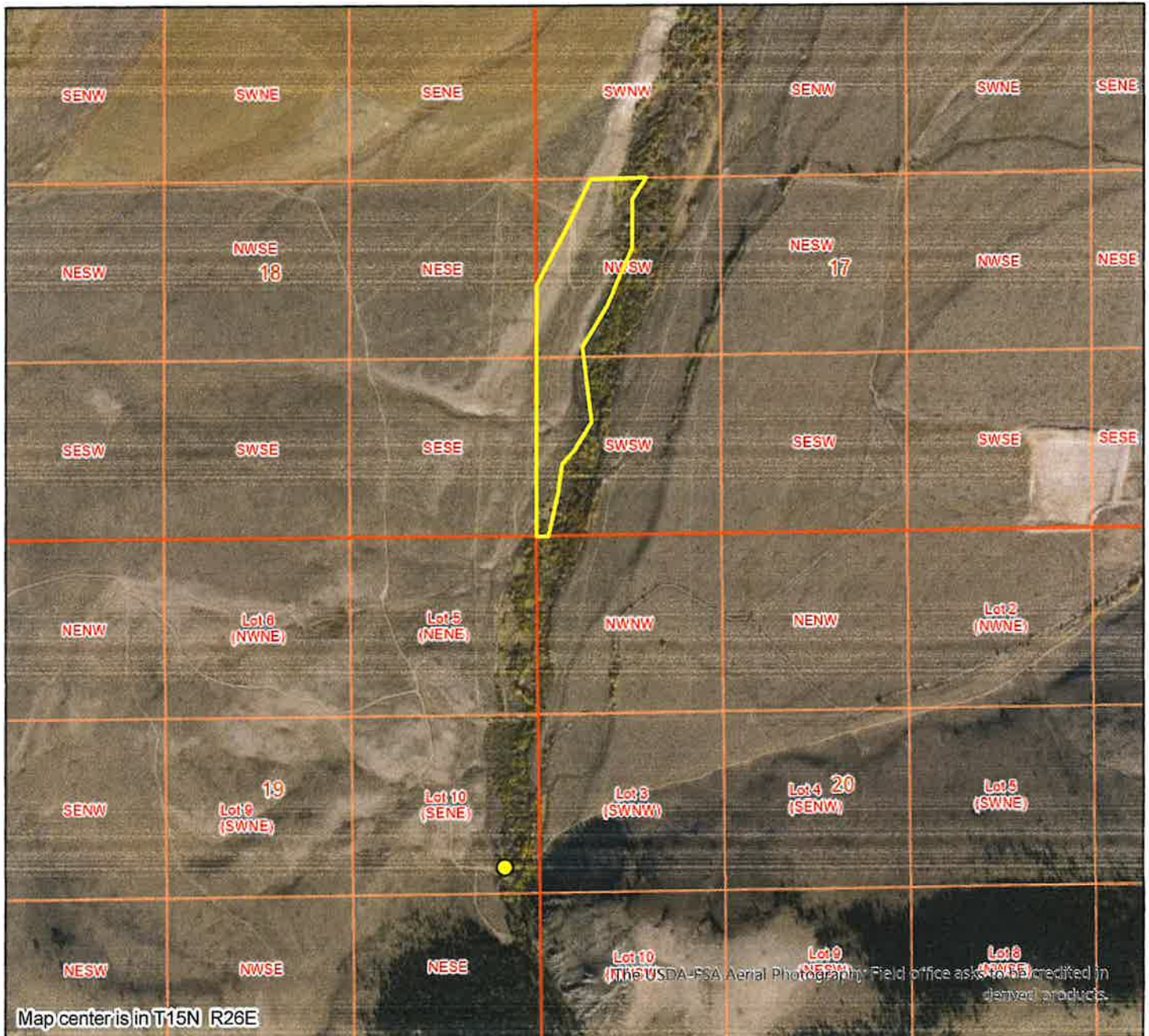
State of Idaho
Department of Water Resources

Water Right

74-1619

IRRIGATION

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Date created: 3/23/2026



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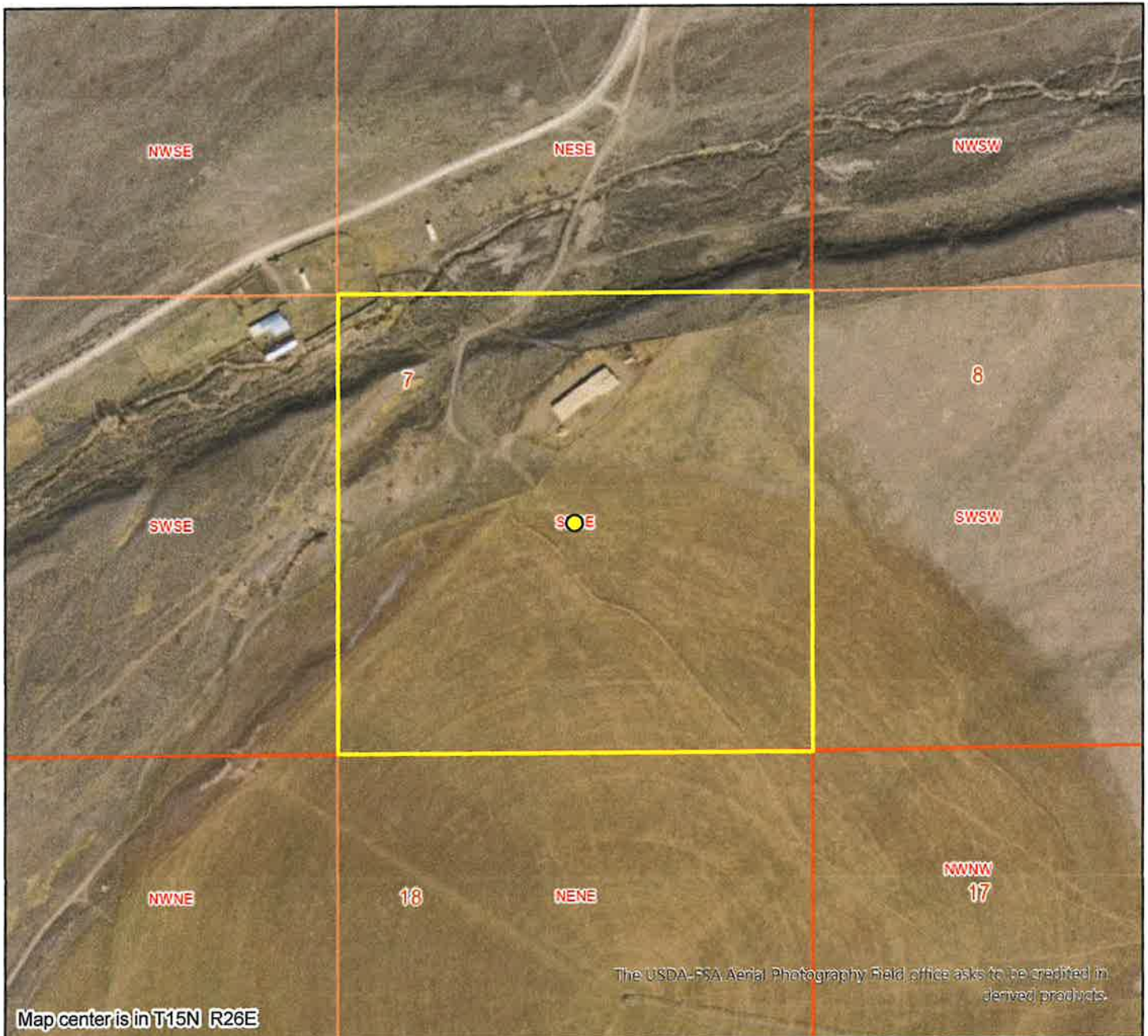
State of Idaho
Department of Water Resources

Water Right

74-10149

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 01, 2026

WHITTAKER COMMERCIAL CATTLE LLC
PO BOX 133
LEADORE ID 83464

Re: Change in Ownership for Water Right No(s): 74-10149, 74-1619, 74-48, 74-47, 74-33

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: WATER DISTRICT 74W