

## Maline, Denise

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**From:** Southern Info  
**Sent:** Monday, February 2, 2026 3:24 PM  
**To:** Maline, Denise  
**Subject:** FW: Douglas Ward water rights

Hi Denise,

This was in the southern inbox.

Thanks,

Suzanne

Suzanne George, Technical Records Specialist I Idaho Dept. of Water Resources, Southern Region  
650 Addison Ave W Ste 500  
Twin Falls ID 83301-5858  
(208) 736—3033  
Suzanne.George@idwr.idaho.gov

-----Original Message-----

**From:** Douglas Whipple <whipplelaw@gmail.com>  
**Sent:** Monday, February 2, 2026 3:13 PM  
**To:** Southern Info <southerninfo@idwr.idaho.gov>  
**Subject:** Douglas Ward water rights

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Sent from my iPhone

Dear Ms Denise Maline

Please remember our telephone conversation of today regarding the water rights of Douglas Ward, where I informed you that I retired from the practice of law in 2020. Since 2020 I have been informed that Douglas Ward has passed away and I do not know who is handling his estate or his other legal matters.

As a result of the above information, please remove me from the Water Resources records and perhaps contact the family directly.

I appreciated talking with you and your help in this matter. If I can be of further assistance please give me a call at (208) 431-0333. Thank you again.

Doug Whipple

**SUPPORT DATA**  
**IN FILE #** 43-338

Database updated by  
DM 2-3-2026



| <b>WR Number</b> | <b>Process</b> | <b>Basis</b> | <b>Current Owner</b> | <b>Other Owner(s)</b>              |
|------------------|----------------|--------------|----------------------|------------------------------------|
| 43- 338          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 339          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 340          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 341          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 2532A        | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 2542         | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 10589        | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 10602        | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
|                  |                |              |                      |                                    |

| <b>WR Number</b> | <b>Process</b> | <b>Basis</b> | <b>Current Owner</b> | <b>Other Owner(s)</b>              |
|------------------|----------------|--------------|----------------------|------------------------------------|
| 43- 338          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 339          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 340          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 341          | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 2532A        | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 2542         | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 10589        | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
| 43- 10602        | Water Right    | Decreed      | WARD, DOUGLAS        | D L EVANS BANK (Security Interest) |
|                  |                |              |                      |                                    |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

January 27, 2026

DOUGLAS R WHIPPLE  
WHIPPLE LAW OFFICE CHTD  
621 W 25<sup>TH</sup> ST  
BURLEY ID 83318

Re: Confirmation of Mailing Address related to Water Right Records

Dear Mr. Whipple:

The Department is working to clean up water right records to properly ensure that the mailing address(s) on file are correct. The enclosed correspondence was recently mailed to you at PO Box 249, Burley ID, however it was returned to us by the Post Office as undeliverable. You are being sent this information as you are listed as attorney of record for water rights in the name of Douglas Ward.

In order for future notices to reach you properly, we need written confirmation of your correct mailing address. Please complete the enclosed Change in Address form, sign and return to our office at your earliest convenience.

*Also, if you are no longer the attorney of record for Douglas Ward, please notify the Department in writing and we will update our records accordingly.*

Thank you in advance for your cooperation. If you have any questions, please feel free to contact me.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant

Enclosures

*Per phone call from Mr. Whipple 2/2/2026: He no longer practices Law. He will send e-mail request to be removed from WR records. DM*

# Attorney Roster Search

This data was last updated on January 27, 2026.

## Douglas Ray Whipple

**Status:** Senior

**Admittance Date:** September 19, 1980

**Firm:** Whipple Law Office, Chtd.

**Address:** 621 W. 25th Street, Burley, ID, 83318

**Phone:** (208) 431-0333

**Fax:**

**Bar Email:** [whipplelaw@gmail.com](mailto:whipplelaw@gmail.com)

**Website:**

**eService Email:**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
650 Addison Ave. W., Ste. 500  
Twin Falls, ID 83301-5858

BOISE ID RPDC 837

7 JAN 2026

FIRST-CLASS



US POSTAGE IMP PITNEY BOWES

ZIP 83301 \$ 000.74<sup>0</sup>  
02 7H  
0006222815 JAN 06 2026

RECEIVED

JAN 15 2026

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

DOUGLAS R WHIPPLE  
PO BOX 249  
BURLEY ID 83318

003181528825  
003181528825

UTF

WDX143  
MIXIE 020 FE 1 0001/12/26

RETURN TO SENDER  
NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

BC: 83301585825 \*1436-03149-07-36

### Water District 143 Annual Meeting Notice

43-338, etc. (Mr. Whipple is attorney of record for Douglas Ward)

Per Idaho State Bar website: 621 25<sup>th</sup> St, Burley ID 83318

Meeting notice sent again for reference with address change request 1-27-2026

*DM*