

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 31 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 120 / Aberdeen American Falls GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13284 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Todd Feld
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ladd Carter and Jane Carter
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1775 W 950 S Pingree ID 83262
Mailing address City State Zip
208-681-0754 milkstoolranch@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 20th 2004
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *A Ladd Carter* *owner* 3-31-26
 Signature of new owner/claimant Title, if applicable Date
A LADD CARTER
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

Received by *M. Feltz* Date 3-31-26 For IDWR Office Use Only: Receipt No. E051519 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JK/AB* Processed by *MP* Date 3/31/2026

Water Right Report : 35-13284(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FELD, TODD	1470 S 2750 W	ABERDEEN	ID	83210

Water Right Status

Priority Date : 2/23/1972
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	04S	33E	19	0	NE	SE	NW	BINGHAM	
GROUND WATER	04S	33E	19	0	SE	SE	NW	BINGHAM	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	01/01	12/31	0.30 CFS	66.00 AFA
COMMERCIAL	01/01	12/31	0.30 CFS	66.00 AFA
TOTAL			0.30 CFS	66.00 AFA

Places of Use

Place of Use Legal Description : STOCKWATER (BINGHAM county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04S	33E	19			SE	NW	

Place of Use Legal Description : COMMERCIAL (BINGHAM county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04S	33E	19			SE	NW	

Conditions

Code Conditions

- P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 35-7212A
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6), IDAHO CODE.
- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- WB4 The total instantaneous diversion of water from all points of diversion under Rights 35-13284 shall not exceed 0.30 cfs, nor total combined annual volume of 66.0 af.
- 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- 082 The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
- 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
- T07 The right holder shall accomplish the change authorized by transfer 68816 by Dec 26, 2002.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WARRANTY DEED

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written



Cathy G. Jelle

Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007

541062

540702

3020405692

302085007-L

AGREEMENT TO TERMINATE CONTRACT

This agreement made and entered into this 17th day of October, 2003, between Theron T. Edwards, Jr. And Mary B. Edwards, husband and wife, and Anthony Todd Feld, a married man dealing with his sole and separate property.

The parties mutually understand and agree that the contract made between the parties on April 1, 1995, and notice of which was recorded on May 16, 1995, as Instrument No. 434762, records of Bingham County, Idaho, is hereby terminated, and Anthony Todd Feld hereby releases all of his right, title and interest, if any, absolutely in and to the premises described therein to Theron T. Edwards, Jr. And Mary B. Edwards, husband and wife.

That this agreement is not intended as a Deed of Trust, Mortgage, contract or security of any kind, and that possession of said premises has been surrendered to Theron T. Edwards, Jr. and Mary B. Edwards, husband and wife; that the consideration is payment to Theron T. Edwards, Jr. And Mary B. Edwards of the sum of ONE DOLLAR by Anthony Todd Feld, receipt of which is hereby acknowledged, together with full cancellation of all debts, obligations, costs and charges heretofore existing under and by virtue of the terms of the above mentioned contract heretofore existing on the property described therein.

That this agreement is made as a free and voluntary act of the parties to rescind said contract. Because of Anthony Todd Feld's inability to timely make the payments provided for therein, there remains due and owing on said contract an amount greater than the original indebtedness; and that in entering into this agreement, and in executing same, Anthony Todd ~~Edwards~~ ^{Feld} is not acting under any misapprehension as to the effect thereof, nor under any duress, undue influence or misrepresentation by Theron T. Edwards, Jr. and Mary B. Edwards or their agent or attorney.

This Agreement is made for the protection and benefit of the aforesaid Theron T. Edwards, Jr. And Mary B. Edwards, their heirs and assigns, and all other parties hereafter dealing with or who may acquire an interest in the property described therein, and shall bind the respective heirs, executors, administrators and assigns of the undersigned.

Theron T. Edwards, Jr.
Theron T. Edwards, Jr.

Mary B. Edwards
Mary B. Edwards

Anthony Todd Feld
Anthony Todd Feld

Alliance Title & Escrow Corp.

RECORDED AT THE REQUEST OF

2004 MAY 11 PM 4:44

FEE 6.00 DSP C

2004 MAY 11 PM 4:44
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

STATE OF IDAHO)

SS:

County of Bingham

On this 17th day of October, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Theron T. Edwards and Mary B. Edwards, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lavaun Sykes
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires 5-17-08

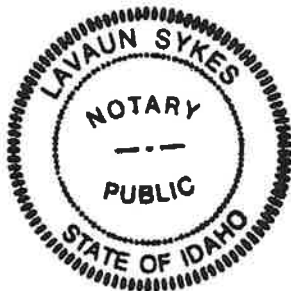
STATE OF IDAHO)

SS:

County of Bingham

On this 17th day of October, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Anthony Todd Feld, a married man dealing with his sole and separate property, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lavaun Sykes
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires 5-17-08

540702

NOTICE OF INSTALLMENT LAND SALE CONTRACT

SEE ATTACHED SCHEDULE A

DATED this 1st day of April, 1995.

VENDOR**PURCHASER**

Theron T. Edwards, Jr.
THERON T. EDWARDS, JR.

Anthony Todd Feld
ANTHONY TODD FELD

Mary B. Edwards
MARY B. EDWARDS

STATE OF IDAHO)
 : ss.
COUNTY OF BINGHAM)

On this 15 day of May, 1995, before me, a Notary Public in and for said State, personally appeared **THERON T. EDWARDS, JR. and MARY B EDWARDS**, husband and wife, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

900 SEP 29 1995
 95 MAY 16 PM 39
 (SEAL)
 RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE

Notary Public State of IDAHO
Residing at Blaine, Idaho
Commission Expires: 12/1/85



Township 4 South, Range 33 E.B.M., Bingham County, Idaho

Section 19: SE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPT W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying N. of Edwards Road
and ALSO EXCEPT the N. 20 feet.

That portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying S. of Edwards
Road EXCEPT the E. 20 feet.

NW $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT the E. 20 feet.

A.T.F.



me

434762



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 31, 2026

A LADD CARTER
JANE M CARTER
1775 W 950 S
PINGREE ID 83262-2500

Re: Change in Ownership for Water Right No(s): 35-13284

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GWD