

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

RECEIVED

JUL 31 2024

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Ident. Number: 13-970
Date Received: 7/31/2024
Receipt No: P001117
Claim Fee: \$450.00
Received By: CG

1. Name of Claimant(s)

NELSON DITCH CO
2017 E HWY 36
PRESTON ID 83263

Phone: (208) 852-6586

2. Date of Priority: 5/1/1880

3. Source:

BEAR RIVER

Trib. to:

GREAT SALT LAKE

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
14S	40E	29	NE NE		FRANKLIN	

5. Description of diverting works:

Water is diverted from river into a gravity flow, piped system. Water is delivered to share holders through this system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/20	9/30	6.5		

7. Total Quantity Appropriated is:

6.5 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
14S	40E	20	SE		SW		2
14S	40E	20	SW		SE		4.3
14S	40E	29	NE		NE		40
14S	40E	29	NW		NE		40
14S	40E	29	SW		NE		40
14S	40E	29	SE		NE		40
14S	40E	29	NE		NW		40
14S	40E	29	NW		NW		40
14S	40E	29	SW		NW		40
14S	40E	29	SE		NW		40
14S	40E	29	NE		SW		40
14S	40E	29	NW		SW		40
14S	40E	29	SW		SW		40
14S	40E	29	SE		SW		40
14S	40E	29	NE		SE		40
14S	40E	29	NW		SE		40
14S	40E	29	SW		SE		40
14S	40E	29	SE		SE		40
14S	40E	30	NE		NE		40
14S	40E	30	NW		NE		40
14S	40E	30	SW		NE		40
14S	40E	30	SE		NE		40
14S	40E	30	NE		NW		40
14S	40E	30	NW		NW	1	41
14S	40E	30	SW		NW	2	40
14S	40E	30	SE		NW		40
14S	40E	30	NE		SW		40
14S	40E	30	NW		SW	3	40
14S	40E	30	SW		SW	4	40
14S	40E	30	SE		SW		40
14S	40E	30	NE		SE		40
14S	40E	30	NW		SE		40
14S	40E	30	SW		SE		40
14S	40E	30	SE		SE		40
14S	40E	31	NE		NE		6.8
14S	40E	31	NW		NE		10
14S	40E	31	NE		NW		11
14S	40E	31	NW		NW	1	18

Total Acres = 1333.1

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This is the date given with the decree.

P/U AC. IRR. = 400.

P/D APPARENT ERROR SEE LEGAL DESCRIPTION IN DECREE.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

PRESIDENT of NELSON DITCH COMPANY
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent L Dax Keller Date 31 JULY 2024

Printed Name of Authorized Agent L DAX KELLER



