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MAR 27 2026

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - CFPRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 24 2026	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA

Case No. 69576

) SPECIAL MASTER'S REPORT
)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 97-08524

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

On January 21, 2025, the claimants filed an objection to the *Director's Report*, asserting an earlier priority date for the water right. On March 6, 2026, the parties filed a *Standard Form 5 – Stipulated Elements of a Water Right* which resolved the objection.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 97-08524 be **decreed** with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated 03.24.2026



Theodore R. Booth
Special Master
Clark Fork-Pend Oreille River Basin Adjudication

SCANNED

MAR 27 2026

DISTRICT COURT - CFPRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAR 24 2026

In Re CFPRBA

Case No. 69576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 97-08524

By Clerk
 Deputy Clerk

NAME AND ADDRESS: MELISSA NORDBY
RICHARD NORDBY
PO BOX 496
PRIEST RIVER, ID 83856

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 12/06/2006

POINT OF DIVERSION: T56N R05W S22 SENE Within Bonner County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS

Domestic use is for 1 home.

PLACE OF USE: Domestic Within Bonner County
T56N R05W S22 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

MAR 24 2026

SPECIAL MASTER

Eric J. Wildman
Presiding Judge of the
Clark Fork-Pend Oreille River Basins

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In Re CFPRBA)

Case No. 69576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 97-08524

On March 24, 2026, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to CFPRBA Administrative Order 1 (A01), Section 13a.

Pursuant to CFPRBA Administrative Order 1 (A01), Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 24, 2026.


PATTY DELCID
Deputy Clerk

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In Re CFPRBA)

Case No. 69576)
_____)

CERTIFICATE OF MAILING

Water Right(s) : 97-08524

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 24, 2026, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MELISSA NORDBY
RICHARD AND MELISSA NORDBY
RICHARD NORDBY
PO BOX 496
PRIEST RIVER, ID 83856



PATY DELCID
Deputy Clerk

CERTIFICATE OF MAILING

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03/24/26