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MAR 27 2026

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - CFPRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 24 2026

By

pd Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA

Case No. 69576

) SPECIAL MASTER'S REPORT
)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 97-07087B

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

On March 3, 2025, claimant Oscar R. Oscarson filed an objection to the *Director's Report*, objecting to the quantity element of the water right. On February 17, 2026, the parties filed a *Standard Form 5 – Stipulated Elements of a Water Right* which resolved the objection.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 97-07087B be **decreed** with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated 03.24.2026

Theodore R. Booth

Theodore R. Booth
Special Master
Clark Fork-Pend Oreille River Basin Adjudication

SCANNED

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WATER RESOURCES

DISTRICT COURT - CFPRBA Fifth Judicial District County of Twin Falls - State of Idaho
MAR 24 2026
By _____ Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA)
Case No. 69576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

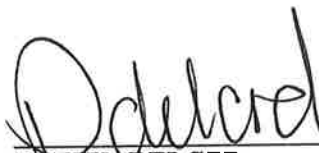
Water Right(s): 97-07087B

On March 24, 2026, Special Master THEODORE R. BOOTH
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)
pursuant to CFPRBA Administrative Order 1 (A01), Section 13a.

Pursuant to CFPRBA Administrative Order 1 (A01), Section 13a, any
party to the adjudication including parties to the subcase, may file a
Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION
shall constitute a waiver of the right to challenge it before the
Presiding Judge.

DATED March 24, 2026.



PATTY DELCID
Deputy Clerk

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WATER RESOURCES

DISTRICT COURT - CFPRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 24 2026	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA)

Case No. 69576)

CERTIFICATE OF MAILING

Water Right(s): 97-07087B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 24, 2026, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GAYE L OSCARSON
OSCAR R OSCARSON
4220 FREEMAN LAKE RD
OLDTOWN, ID 83822
Phone: 208-290-8292


PATTY DELCID
Deputy Clerk

CERTIFICATE OF MAILING

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03/24/26

DISTRICT COURT - CFPRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 24 2026

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA)
)
 Case No. 69576)
 _____)

PARTIAL DECREE PURSUANT TO
 I.R.C.P. 54(b) FOR
 Water Right 97-07087B

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 DEPARTMENT OF
 WATER RESOURCES

NAME AND ADDRESS: GAYE L OSCARSON
 OSCAR R OSCARSON
 4220 FREEMAN LAKE RD
 OLDTOWN, ID 83822

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
 1.20 AFY

The quantity of water under this right shall not exceed 13,000
 gallons per day.

PRIORITY DATE: 08/19/1976

POINT OF DIVERSION: T56N R06W S12 LOT 4 (SESW) Within Bonner County.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic	PERIOD OF USE 01-01 TO 12-31	QUANTITY 0.04 CFS 1.20 AFY
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Domestic use is for 1 home.

PLACE OF USE: Domestic Within Bonner County
 T56N R06W S12 LOT 4 (SESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

MAR 24 2026

SPECIAL MASTER

Eric J. Wildman
 Presiding Judge of the
 Clark Fork-Pend Oreille River Basins