

RECEIVED

MAR 26 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

ROSTER OF ATTENDANCE

20 26 ANNUAL MEETING

WATER DISTRICT NO. 43-C)

WATER DISTRICT AREA Cassia Creek)

ANNUAL MEETING

Date 3/12/26 Time 1:00 am/pm (pm)

Location Sage Grill

Address 420 N. Main
Malta, Id.
83342

| NAME | ADDRESS | REPRESENTING |
|---------------------------|---------------------------------|-------------------------|
| <u>David Anderson</u> | <u>1265 S. Hwy 77 Albion ID</u> | <u>-</u> |
| <u>Tom O'Leary</u> | <u>1164 E 2000 S</u> | <u>BARKER CATTLE</u> |
| <u>Paula B. Nelson</u> | <u>1190 E 1950 S Elba Id</u> | |
| <u>Holly Hutchison</u> | <u>2106 S 125 E Elba, ID</u> | |
| <u>Cat Bodex</u> | <u>1902 S 1125 E Elba ID</u> | |
| <u>Kevin Anderson</u> | <u>1227 S 2900 E Hazelton</u> | |
| <u>Wade Hensley</u> | | <u>IDWR</u> |
| <u>Zeb Bingham</u> | <u>2306 E 1950 S Malta ID</u> | |
| <u>Kevin Carpenter</u> | <u>991 E Otley Rd Elba</u> | |
| <u>Bill Wickel</u> | <u>1726 S Elba Rd Elba</u> | <u>Elba</u> |
| <u>Michael Otley</u> | <u>1147 E 2000 S Elba</u> | <u>Self</u> |
| <u>Todd Carpenter</u> | <u>1981 E 1700 S Malta</u> | <u>Self</u> |
| <u>Dawnette Hutchison</u> | | <u>Secretary/Treas.</u> |