

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 26 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-11539 <i>OK</i>	Yes ☐	Yes ☐	23-11539	Yes ☐	Yes ☐
23-11540 <i>OK</i>	Yes ☐	Yes ☐	23-11540	Yes ☐	Yes ☐
23-11541 <i>OK</i>	Yes ☐	Yes ☐	23-11541	Yes ☐	Yes ☐
23-11542 <i>OK</i>	Yes ☐	Yes ☐	23-11542	Yes ☐	Yes ☐
23-11543 <i>OK</i>	Yes ☐	Yes ☐	23-11543	Yes ☐	Yes ☐

2. Previous Owner's Name: David W. + Marian D. Hall
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael J. Svoboda + Debra E. Hier
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 62855 East Hampden Place Byers Co 80103
Mailing address City State Zip
720-435-5656, 720-435-2254 mexplorer@comcast.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-13-26
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Michael J. Svoboda* 3-23-26
Signature of new owner/claimant Title, if applicable Date
Michael J. Svoboda
- Signature: *Debra E. Hier* 3-23-26
Signature of new owner/claimant Title, if applicable Date
Debra E. Hier
Print name

For IDWR Office Use Only:

Received by *M. Pettis* Date 3-26-26 Receipt No. E051508 Receipt Amt. 125.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *MP* Date 3/26/2026



WARRANTY DEED

Escrow No.: 1065076

FOR VALUE RECEIVED

David Hall and Marian Hall, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael J Svoboda and Debra E Hier ; as unmarried persons

whose current address is:

62855 E. Hampden Pl., Byers, CO 80103

the grantee(s), the following described premises, in Bonneville County, Idaho,
TO WIT:

Beginning at a point that is S89°51'39"W along the North Section line 1608.65 feet from the Northeast Corner of Section 16, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho; running thence S00°08'21"E 902.65 feet; thence S89°51'39"W 241.29 feet; thence N00°08'21"W 902.65 feet to a point that falls on the said North line; thence N89°51'39"E 241.29 feet; to the Point of Beginning.

SUBJECT TO: existing Rights of Ways and/or easements of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 13, 2026



David Hall

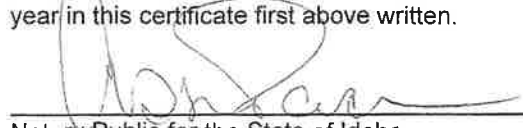


Marian Hall

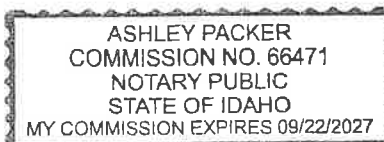
State of Idaho } ss
County of Jefferson }

On this 16 day of March, 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared David Hall and Marian Hall, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at:
Commission Expires:





16

David W. + Marian D. Hall to:
Michael J. Svoboda + Debra E. Tier

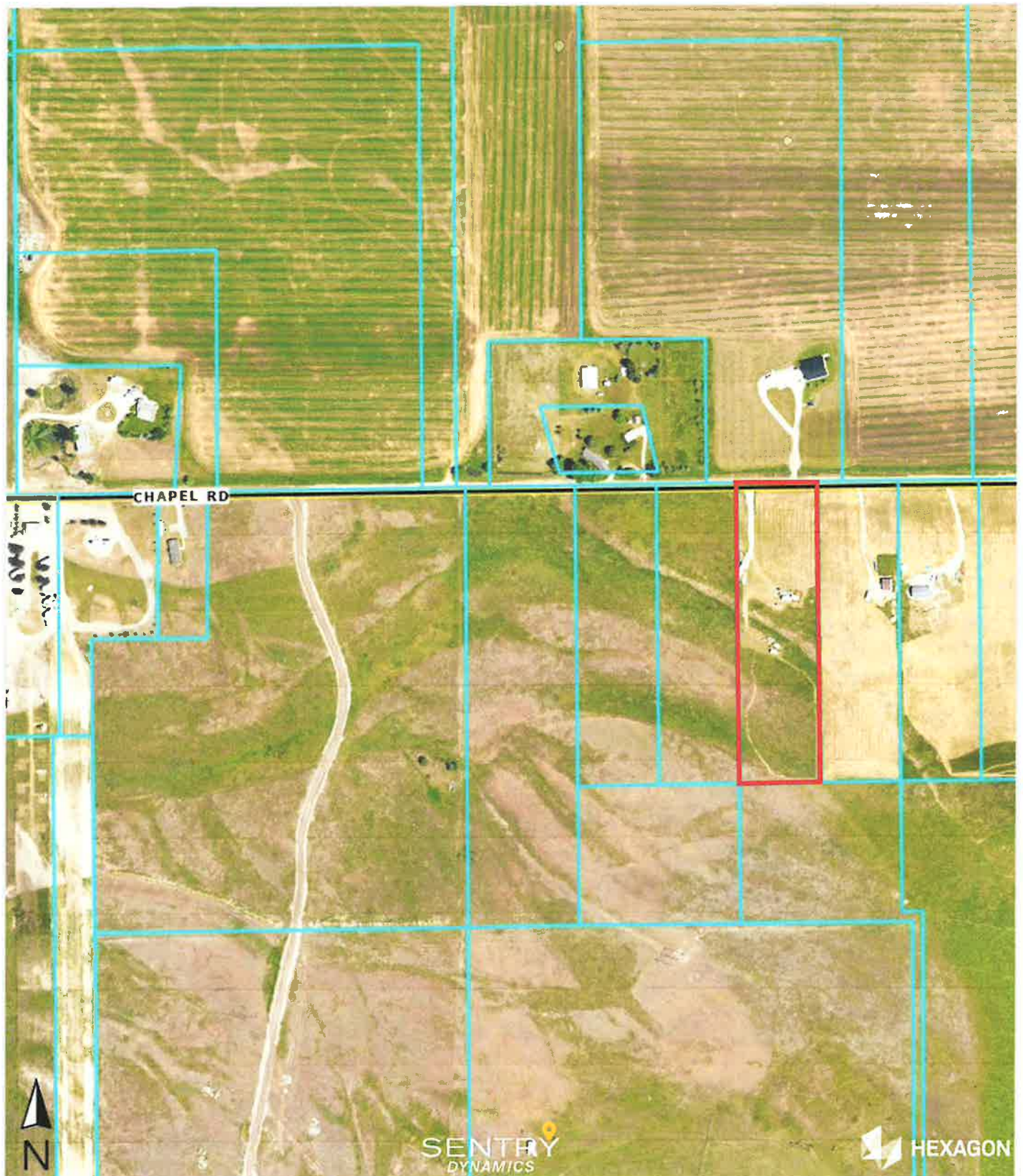
3-23-26

Scale: 1 inch= 500 feet

File: 23-11539, 23-11540, 23-11541, 23-11542, 23-11543

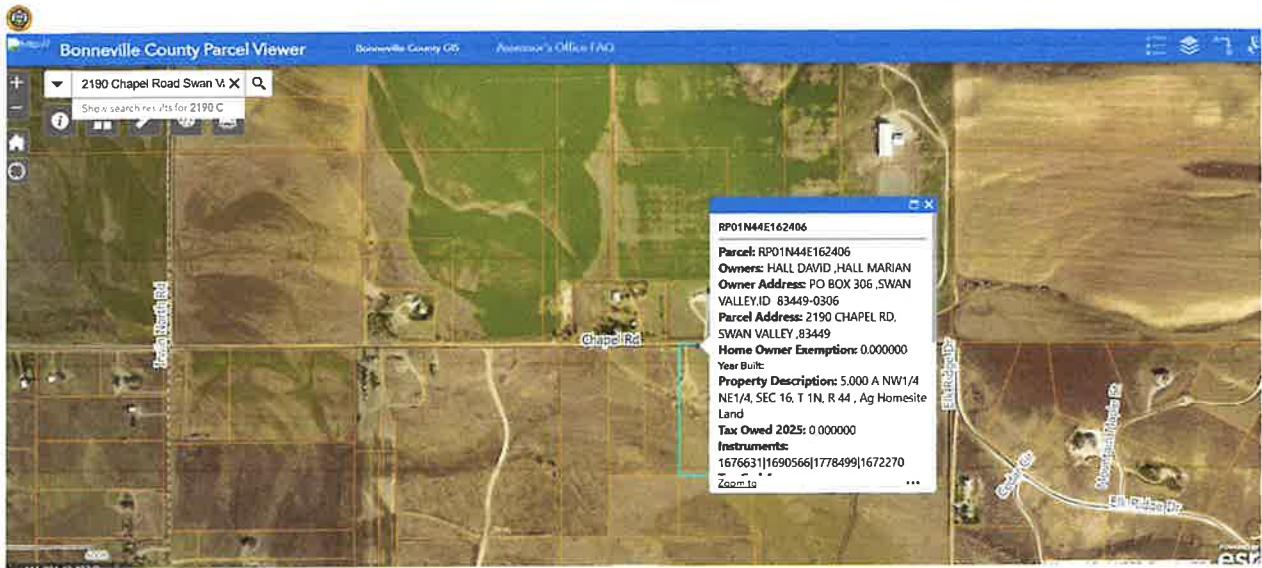
Tract 1: 5.0000 Acres (217800 Sq. Feet), Closure: n00 0000e 0.00 ft. (1/999999), Perimeter=2288 ft.

01 /ne, 16, 1n, 44e
02 /s89.5139w 1608.65
03 s00.0821e 902.65
04 s89.5139w 241.29
05 n00.0821w 902.65
06 n89.5139e 241.29



AmeriTitle

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.





Warranty Deed David & Marian Hall TO Michael & Sloboda
& Debra E Hiew

3/26/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 5.0000 Acres (217800 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2288 ft.

01 /ne,16,1n,44e

02 /s89.5139w 1608.65

03 s00.0821e 902.65

04 s89.5139w 241.29

05 n00.0821w 902.65

06 n89.5139e 241.29



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 26, 2026

MICHAEL J SVOBODA
DEBRA E HIER
62855 E HAMPDEN PL
BYERS CO 80103-9837

Re: Change in Ownership for Water Right No(s): 23-11543, 23-11542, 23-11541, 23-11540, 23-11539

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 01