

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA

Case No. 69576

) SUBCASE: 97-7234
) STANDARD FORM 5

) STIPULATED ELEMENTS
) OF A WATER RIGHT

) ☐ AMENDED NOTICE OF CLAIM /
) DIRECTOR'S REPORT

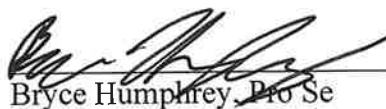
This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Clark Fork-Pend Oreille Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages. Attached pages should include a copy of the Director's Recommendation, noting where stipulated changes have been made.

CLAIMANT:

Bryce Humphrey, Pro Se

 3-9-26
Bryce Humphrey, Pro Se Date

CLAIMANT:

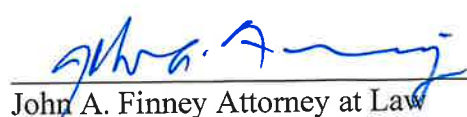
Marissa Humphrey, Pro Se

 3-9-26
Marissa Humphrey, Pro Se Date

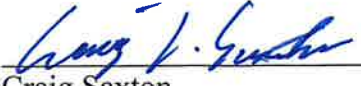
OBJECTOR:

Emma M. Scott Declaration of Trust

Larry G. Scott Declaration of Trust

 3/19/2026
John A. Finney Attorney at Law Date

IDWR Concurrence:

 3/25/26
Date
Craig Saxton
Water Allocation Bureau Chief

 03/25/26
Date
Lacey Rammell-O'Brien
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 97-7234

NAME AND ADDRESS: BRYCE HUMPHREY
617 E SETTLEMENT RD
PRIEST RIVER ID 83856

SOURCE: GROUND WATER

TRIBUTARY: BA MH

J

QUANTITY: 0.040 CFS
~~2.40~~ 1.20 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/10/1983

POINT OF DIVERSION: T56N R04W S19 NWSE Within BONNER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	1/01 12/31	0.040 CFS
			~~2.40~~ 1.20 AFY

(2)

CLG

~~Domestic use is for 2 homes.~~

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC in BONNER County
T56N R04W S19 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel No(s). RP56N04W197700A.

Right includes accomplished change in point of diversion pursuant to Idaho Code § 42-1425.

CERTIFICATE OF SERVICE

I hereby certify that on this 25 day of MARCH, 2026 I caused to be served a copy of the Standard Form 5 by the following method to:

1. Original to:

Clerk of the District Court
Clark Fork-Pend Oreille River Basin
Adjudication
253 3rd Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-delivered
☐ Facsimile

2. Copies to:

IDWR Document Depository
322 East Front Street
PO Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-delivered
☐ Facsimile

Bryce & Marissa Humphrey
P.O. Box 1153
Priest River, ID 83856-1153

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Emma M. Scott Declaration of Trust
Larry G. Scott Declaration of Trust
Represented by:
John A. Finney
120 E. Lake Street, Suite 317
Sandpoint, ID 83864

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States of America
Environment and Natural Resources Division
PO Box 7611
Ben Franklin Station
Washington, D.C. 2004-7611

☐ Overnight Mail
☒ Regular Mail
☐ Hand-delivered
☐ Facsimile

State of Idaho

Represented by:

Chief Energy & Natural Resources Division

Office of the Attorney General

PO Box 83720

Boise, ID 83720-0010

☐ Overnight Mail

☒ Regular Mail

☐ Hand-Delivered

☐ Facsimile

Signature of person delivering this document

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