

**Golden Valley 45-O**  
**2025 Watermaster Report**  
**2026 Water District Budget**

**RECEIVED**  
**MAR 23 2026**  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

	<b>WATER RIGHT OWNER</b>	<b>IDWR WATER RIGHT IDENT NO.</b>	<b>DIVERSION NAME/ REMARKS</b>
<b>1</b>	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
<b>2</b>	PKD & TLD PROPERTIES	45-2578, 45-2597	348, 216, 386
<b>3</b>	PATTCO, LLP	45-2582A, 45-2585A, 45-11042, 45-2582B, 45-13613	339, 214, 215

<b>2025 Total Delivery (AF)</b>		<b>2026 Assessment Calculated from full allotments</b>	<b>2025 Accounting</b>		
			<b>Total no. hours of Watermaster</b>		25
<b>1</b>	1485	\$810.71	<b>2025 Water District Expenses</b>		\$1,468.83
<b>2</b>	713	\$662.51	<b>Mar 17, 2026 Bank Balance</b>	\$2,610.98	
<b>3</b>	1102	\$476.78	<b>2025 Carryover</b>		\$1,142.15
<b>3/1/2025-2/28/2026</b>			<b>Recommended 2026 Budget</b>		\$1950.00
			<b>Total AF delivered 2025</b>		3,300 AF
			<b>Cost per AF (full allotment)</b>		\$0.4875