

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. 100122

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14607 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mark H Dambly and Lauren S Dambly

3. New Owner(s)/Claimant(s): Isaac J Morton and Elizabeth K Morton, trustees of the Teton Idaho Property Trust dated October 19, 2023

New owner(s) as listed on the conveyance document _____ Name connector ☐ and ☒ or _____

84 Lenwood Boulevard _____ Charleston _____ SC _____ 29401 _____

Mailing address _____ City _____ State _____ Zip _____

843-696-0360 _____ ikemorton@gmail.com _____

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 21, 2026

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

☐ \$25 per *undivided* water right.

☐ \$100 per *split* water right.

☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:	<u>Isaac Morton (Mar 17, 2026 22:01:15 EDT)</u>	Trustee	<u>03/17/26</u>
	Signature of new owner/claimant	Title, if applicable	Date
	<u>Isaac Morton</u>		
	Print name		
Signature:	<u></u>	<u></u>	<u></u>
	Signature of new owner/claimant	Title, if applicable	Date
	<u></u>		
	Print name		

For IDWR Office Use Only:

Received by af dh Date 3/23/26 Receipt No. 8051503 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 3/24/2026

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 294369
Teton County, Driggs, Idaho
02/25/2026 12:30:04 PM No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
Kim Keeley Fee: \$15.00
Deputy Jwenger
Index to: DEED, WARRANTY
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1220749-T (jw)**

Date: **February 11, 2026**

For Value Received, **Mark H Dambly and Lauren S Dambly, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Isaac J Morton and Elizabeth K Morton, trustees of the Teton Idaho Property Trust dated October 19, 2023**, hereinafter called the Grantee, whose current address is **84 Lenwood Boulevard, Chareston, SC 29401**, the following described premises, situated in **Teton County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/11/2026

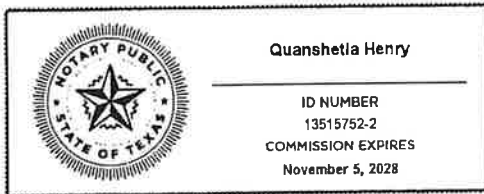
Warranty Deed
- continued

File No.: 1220749-T (jw)

Mark H Dambly
Mark H Dambly

STATE OF Texas)
COUNTY OF Collin)
SS.

On this 02/20/2026, before me, a Notary Public in and for said State, personally appeared **Mark H Dambly**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Electronic Notary Public
Notary Public for the State of Texas
Residing at: County of Collin/ City of Plano
My Commission Expires: 11/05/2028

Electronically signed and notarized online using the Proof platform.

Date: 02/11/2026

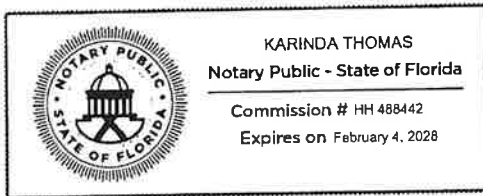
Warranty Deed
- continued

File No.: 1220749-T (JW)

Lauren S Dambly
Lauren S Dambly

STATE OF Florida)
COUNTY OF Polk County)
SS.

On this 02/21/2026, before me, a Notary Public in and for said State, personally appeared **Lauren S Dambly**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Florida
Residing at: Polk County
My Commission Expires: 02/04/2028

☐ Personally Known OR ☒ Produced Identification Type of Identification Produced DRIVER LICENSE

Notarized remotely online using communication technology via Proof.

Date: 02/11/2026

Warranty Deed
- continued

File No.: 1220749-T (jw)

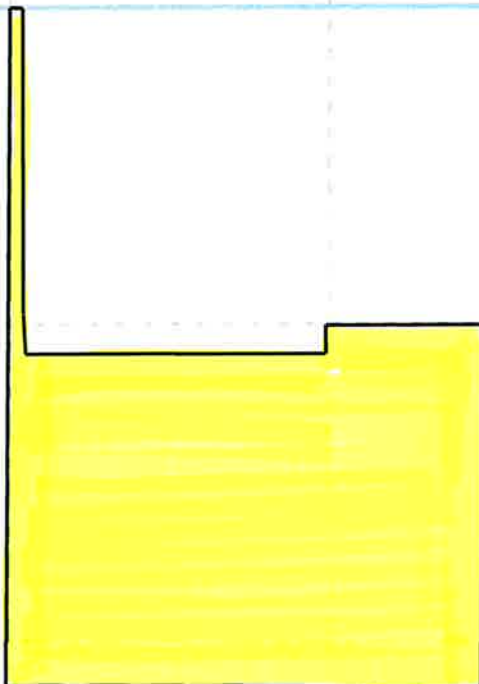
Exhibit "A"

Real property in the County of Teton, State of Idaho, described as follows:

Commencing at the N¼ of Section 8, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Thence N.89°57'15" E., 52.03 feet to a point; Thence S.00°08'53" E., 1276.59 feet to a point;
Thence S.03°21'43" E., 166.78 feet to a point; Thence S.89°53'52" E., 1241.89 feet to a
point; Thence N.00°22'21" E., 119.79 feet to a point; Thence S.89°53'07" E., 658.53 feet to a
point; Thence S.00°21'29" W., 1328.41 feet to a point; Thence S.00°20'00" W., 180.17 feet
to a point; Thence N.89°43'29" W., 1976.82 feet to a point on the West line of the E½;
Thence N.00°24'31" E., 180.17 feet to a point; Thence N.00°24'07" E., 2645.74 feet to the
Point of Beginning.

Grantor additionally conveys to Grantee, and to Grantee's successors and assigns forever, all of Grantor's right, title and interest in Water Right No. 22-14607 as identified on the records of the Idaho Department of Water Resources.

Provisions in Deed of Conservation Easement to The Teton Regional Land Trust, Inc., a non-profit Idaho corporation, recorded December 27, 2002, as Instrument No. 152120. Notice of Grant Agreement Conservation Easement, recorded May 3, 2004, as Instrument No. 161008. The terms and conditions of such Conservation Easements are incorporated herein by reference and the above described parcels are transferred and conveyed subject to the terms and conditions of such Conservation Easements."



294369 Mark & Lauren Dambly To Itton Idaho
Property Trust

3/23/2026

Scale: 1 inch= 800 feet

File:

Tract 1: 66.6575 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=9827 ft.

01 /ne,nw,8,4n,45e
02 n89.5715e 52.03
03 s00.0853e 1276.59
04 s03.2143e 166.78
05 s89.5352e 1241.89
06 n00.2221e 119.79
07 s89.5307e 658.53
08 s00.2129w 1328.41
09 s00.2000w 180.17

10 n89.4329w 1976.82
11 n00.2431e 180.17
12 n00.2407e 2645.74



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 24, 2026

TETON IDAHO PROPERTY TRUST
84 LENWOOD BLVD
CHARLESTON SC 29401-2339

Re: Change in Ownership for Water Right No(s): 22-14607

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 122