

RECEIVED

FEB 09 2026

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12056	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12112	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BLF Land LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chad R. Larsen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO BOX 358 Dubois ID 83423
Mailing address City State Zip
- (208) 374-5660 clarsen@larsenfarms.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chad R. Larsen Owner _____
 Signature of new owner/claimant Title, if applicable Date
Chad R. Larsen
 Print name

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by: S6 Date: 2/2/2026 For IDWR Office Use Only: Receipt No. 5046921 Receipt Amt. \$525-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: E051476 \$150. - JB Approved by: JB Processed by: JB Date: 3/24/2026

Tax Code Area: 009000 Tax Year: 2025

Mailing Address:

LARSEN LAND & CATTLE LLC
P O BOX 5
HAMER, ID 83425-0005

Location:

TAX 8058 IN TCA 9 SECS 17-18 TWP 8 RGE 37

Deeds

608466 2025-06-26
602771 2024-03-27

Classes for Assessment Year 2025 (Last appraised in 2023)

Irrigated Agricultural Land 210.430 \$ 164,924
Total Assessed Value: \$ 164,924

2025 Taxes & Certified Charges:

Taxing Districts	Levy	\$ 648.84
COUNTY	0.002655425	Contact Phone
SCHOOL 215 TORT	0.000009246	624-7332
SCHOOL 215 BOND 2004-2023	0.000000000	624-7542
SCHOOL 215 PLNT FCLT 2021-2031	0.000062176	624-7542
SCHOOL 215 BOND 2008-2024	0.000000000	624-7542
SCHOOL 215 SUPP 2025-2026	0.000000000	624-7542
CEM #4 PARKER	0.000234878	716-7013
S F FIRE	0.000633923	624-4404
FREMONT LIBRARY	0.000142623	652-7280
FRE LIBRARY JUDGEMENT 2025	0.000000129	652-7280
AMBULANCE	0.000109042	624-7332
AMBULANCE OVERRIDE 2025-2026	0.000086845	624-7332

FREMONT - ZONE 2 SCHOOL DISTRICT
Fremont Library District Zone 3

Precinct	Polling Place	Address
2	Egin LDS Church	1633 E 400 N

This information is provided as a courtesy to our taxpayers. If this parcel has changed code areas, or been split or combined with another parcel, the tax and assessment data shown may not apply or be current. For more information, please contact the appropriate county office.

22 milliseconds

492313 Chad & Mexica Larsen TD Larsen Farm & Cattle (Hegerson Co.)

Mailing Address:

LARSEN LAND & CATTLE LLC
P O BOX 5
HAMER, ID 83425-0005

Location:

TAX 8058 IN TCA 25 SEC 20 TWP 8 RGE 37

Deeds

608466 2025-06-26
602771 2024-03-27

Classes for Assessment Year 2025 (Last appraised in 2023)

Irrigated Agricultural Land	91.930	\$ 75,842
Total Assessed Value:		\$ 75,842

Tax Code Area: 025000 Tax Year: 2025

2025 Taxes & Certified Charges:

Taxing Districts	Levy	\$ 275.78
COUNTY	0.002655425	Contact Phone
SCHOOL 215 TORT	0.000009246	624-7332
SCHOOL 215 BOND 2004-2023	0.000000000	624-7542
SCHOOL 215 PLNT FCLT 2021-2031	0.000062176	624-7542
SCHOOL 215 BOND 2008-2024	0.000000000	624-7542
SCHOOL 215 SUPP 2025-2026	0.000000000	624-7542
CEM #4 PARKER	0.000234878	716-7013
HAMER FIRE	0.000336029	662-5440
FREMONT LIBRARY	0.000142623	652-7280
FRE LIBRARY JUDGEMENT 2025	0.000000129	652-7280
AMBULANCE	0.000109042	624-7332
AMBULANCE OVERRIDE 2025-2026	0.000086845	624-7332

FREMONT - ZONE 2 SCHOOL DISTRICT
Fremont Library District Zone 3

Precinct	Polling Place	Address
2	Egin LDS Church	1633 E 400 N

This information is provided as a courtesy to our taxpayers. If this parcel has changed code areas, or been split or combined with another parcel, the tax and assessment data shown may not apply or be current. For more information, please contact the appropriate county office.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument No. 602771
27 Day Mar 2024
At 03 O'Clock 47 PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
Flying S Title and Escrow - Rex

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1125261-RI (ss)**

Date: **March 14, 2024**

For Value Received, **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chad Larsen and Jessica Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **PO BOX 358, Dubois, ID 83423**, the following described premises, situated in **Fremont County, Idaho**, to-wit:



Parcel 1:

Portions of the West ½ of Section 17, the East ½ of Section 18 and the Northwest ¼ of Section 20, Township 8 North, Range 37 E.B.M., Boise Meridian, Fremont County, Idaho, more particularly described as follows:

Beginning at the Center ¼ corner of said Section 17; thence along the North South center section line S00°01'15"E 819.78 feet to the beginning of a non-tangent curve; thence along said curve to the right 2091.79 feet (curve data= delta: 70°59'53", radius: 1688.08 feet, chord bears: S34°23'46"W 1960.50 feet); thence S00°00'00"E 116.04 feet to the beginning of a non-tangent curve; thence along said curve to the right 6239.28 feet (curve data= delta: 310°35'10", radius: 1151.00 feet, chord bears: S82°40'15"W 962.19 feet); thence N00°00'00"E 202.54 feet to the beginning of a non-tangent curve; thence along said curve to the right 3765.93 feet (curve data= delta: 130°10'48", radius: 1657.49 feet, chord bears: N11°08'17"W 3006.58 feet) to a point on the west line of said Section 17; thence along said west line N00°05'26"E 186.19 feet to the South 1/16th corner of said section 17; thence along the South 1/16th line of said Section 17 S89°58'09"E 103.74 feet to the beginning of a non-tangent curve; thence along said curve to the right 2769.12 feet (curve data= delta: 90°39'30", radius: 1750.07 feet, chord bears: S74°34'11"E 2489.15 feet), to a point of the East West center section line of said Section 17; thence along said center section line S89°58'13"E 138.86 feet to the point of beginning.

Parcel 2:

Part of the E½ of Section 19, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.

More particularly described as follows: Together with a 30' Access Easement lying 15' on either side of the following described centerline

Commencing at the Southeast corner of said Section 19 thence N89°47'38"W 2475.17 feet along the South line of said Section 19 to the Point of Beginning; Thence N 48°25'21"E 139.20 feet; Thence N47°28'12"E 202.84 feet; Thence N44°19'20"E 306.18 feet to the beginning of a non-tangent curve; Thence along said curve to the Left 356.13 feet (Curve Data= Delta: 34°52'22", Radius: 585.12 feet, Chord Bears: N22°08'31"E 350.66 feet); Thence N11°55'13"E 563.03 feet to the beginning of a non-tangent curve; Thence, along said curve to the left 204.18 feet (Cure Data= Delta: 08°35'03", Radius: 1362.78 feet, Chord Bears: N06°30'18"E 203.99 feet); Thence N00°36'57"W 665.37 feet to the beginning of a non-tangent curve; Thence along said curve to the right 202.92 feet (Curve Data= Delta: 27°02'45", Radius: 429.87 feet, Chord Bears: N14°17'44"E 201.04 feet); Thence N27°53'58"E 255.90 feet; Thence N33°45'47"E 256.65 feet to the beginning of a non-tangent curve; Thence along said curve to the right 408.45 feet (Curve Data= Delta: 23°42'35", Radius: 987.04 feet, Chord Bears: N44°32'39"E 405.55 feet); Thence N53°33'03"E 205.49 feet; Thence N57°29'54"E 256.82 feet to the beginning of a non-tangent curve; Thence along said curve to the right 247.58 feet (Curve Data= Delta: 08°30'08", Radius: 1668.46 feet, Chord Bears: N75°40'49"E 247.36 feet); Thence N79°35'31"E 417.32 feet to the beginning of a non-tangent curve; Thence along said curve to the right 203.31 feet (Curve Data= Delta: 24°09'01", Radius: 482.36 feet, Chord Bears: S85°11'59"E 201.81 feet); Thence S69°06'44"E 68.19 feet; Thence S61°02'04"E 152.70 feet; Thence S61°20'24"E 101.39 feet; Thence S60°34'40"E 204.21 feet; Thence N00°00'00"E 53 feet; to the point of terminus.

Date: **03/14/2024**

Warranty Deed
- continued

File No.: **1125261-RI (ss)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

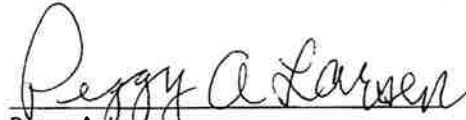
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/14/2024

Warranty Deed
- continued

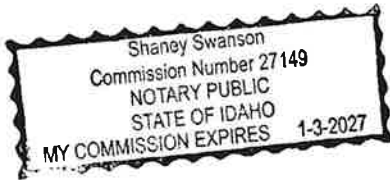
File No.: 1125261-RI (ss)


Richard J. Larsen


Peggy A. Larsen

STATE OF Idaho)
COUNTY OF Jefferson)

On this **Fifteenth day of March, 2024**, before me, a Notary Public in and for said State, personally appeared **Richard J. Larsen and Peggy A. Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442Instrument No. 576825
27 Day Nov 2019
At 03 O'Clock 39 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **718883-RI (ss)**Date: **October 25, 2019**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **267 West 4650 North, Rexburg, ID 83440**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

**PARCEL 1: JEFFERSON COUNTY
(Pivot Nos. 358,359 & 360)****TRACT 1:****TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO****SECTION 13: SE $\frac{1}{4}$;****W $\frac{1}{2}$, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

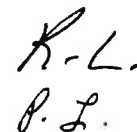
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE EAST 1,450 FEET; THENCE NORTH 2,790 FEET; THENCE WEST 100 FEET; THENCE NORTH 575 FEET; THENCE EAST 100 FEET; THENCE NORTH 1,915 FEET TO THE NORTH LINE OF SECTION 13; THENCE WEST 1,450.00 FEET ALONG THE NORTH LINE TO THE NORTHWEST CORNER OF SECTION 13; THENCE SOUTH ALONG THE WEST LINE OF SECTION 13, 5,280 FEET TO THE SOUTHWEST CORNER OF SECTION 13 AND THE POINT OF BEGINNING.

TRACT 2:**PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO, DESCRIBED AS:**

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E 1355.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY 424.83 FEET ALONG A CURVE, TO THE RIGHT, CURVE DATA (RADIUS = 2387.61 FEET, DELTA = 10°11'41") CHORD BEARS N 12°46'47" W 424.27 FEET; THENCE N 00°02'33" W 500.28 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY 698.96 FEET ALONG SAID CURVE, TO THE RIGHT, CURVE DATA (RADIUS = 2072.54 FEET, DELTA = 19°19'22"), CHORD BEARS N 16°27'38" E 695.65 FEET; THENCE S 00°17'48" W 1581.29 FEET TO THE SECTION LINE; THENCE N 89°56'48" W 94.71 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

TRACT 3:**PART OF THE WEST $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON**

Page 1 of 5



576825

COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E 1450.00 FEET ALONG THE SECTION LINE; THENCE N 00°17'48" E 2379.37 FEET TO THE POINT OF BEGINNING; THENCE N 50°06'13" W 181.45 FEET; THENCE N 35°23'19" W 233.46 FEET; THENCE N 23°09'28" W 193.24 FEET TO THE EDGE OF AN EXISTING DRIVEWAY; THENCE ALONG SAID DRIVEWAY EDGE THE FOLLOWING THREE (3) COURSES; 1) N 00°17'13" E 317.25 FEET; 2) N 07°56'22" E 256.13 FEET 3) THENCE N 05°34'30" E 51.90 FEET; THENCE N 31°18'07" E 241.16 FEET; THENCE N 47°15'32" E 259.79 FEET; THENCE S 00°17'48" W 477.93 FEET; THENCE N 89°42'12" W 100.00 FEET; THENCE S 00°17'48" W 579.41 FEET; THENCE S 89°42'12" E 100.00 FEET; THENCE S 00°17'48" W 432.02 FEET TO THE POINT OF BEGINNING

TRACT 4:

TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 24: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$;

EXCEPT: BEGINNING AT A POINT THAT IS S. 89°28'35" W. 4034.48 FEET ALONG THE SECTION LINE TO THE SW CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND N. 0°16'37" E. 30.49 FEET FROM THE SE CORNER OF SAID SECTION 24 AND RUNNING THENCE N. 0°16'37" E. 550.13 FEET ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N. 89°26'05" E. 580.64 FEET; THENCE S. 0°01'35" E. 550.04 FEET; THENCE S. 89°25'44" W. 583.55 FEET TO THE POINT OF BEGINNING.

PARCEL 2 - FREMONT COUNTY

(Pivot Nos. 361, 362, 363, 364, 365, 366, 367 & 368)

TRACT 1:

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO

SECTION 17: S $\frac{1}{2}$.

SECTION 18: S $\frac{1}{2}$.

SECTION 19: ALL; (includes Cellar Nos 27, 28, 69 & 81 in the SW $\frac{1}{4}$ SE $\frac{1}{4}$)

EXCEPT: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; AND RUNNING THENCE EAST 200 FEET ALONG THE SOUTH SECTION LINE; THENCE NORTH 200 FEET; THENCE WEST 200 FEET; THENCE SOUTH 200 FEET TO THE POINT OF BEGINNING.

(Cellar No. 81)

ALSO EXCEPT: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1177.27 FEET ALONG THE SECTION LINE; THENCE N. 00°03'22" E. 535.01 FEET TO THE POINT OF BEGINNING; THENCE N. 80°29'19" W. 718.48 FEET PARALLEL WITH THE SOUTHERLY LINE OF AN EXISTING CELLAR KNOWN AS CELLAR NO. 81; THENCE N. 09°26'00" E. 114.19 FEET PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WESTERLY LINE OF SAID CELLAR; THENCE S. 80°29'19" E. 718.48 FEET PARALLEL WITH THE NORTHERLY LINE OF SAID CELLAR; THENCE S. 09°26'01" W. 114.19 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EASTERLY LINE OF SAID CELLAR TO THE POINT OF BEGINNING.

ALSO EXCEPT THE FOLLOWING 25.00 FEET WIDE INGRESS/EGRESS EASEMENT, BEING

DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1353.07 FEET ALONG THE SECTION LINE; THENCE N. 00°03'17" E. 44.92 FEET TO THE POINT OF BEGINNING, SAID POINT BEING MORE OR LESS THE NORTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 13°16'09" W. 22.91 FEET; THENCE N. 04°18'39" E. 70.06 FEET; THENCE N. 09°31'12" E. 421.43 FEET TO THE POINT OF TERMINUS.

SECTION 20: ALL. (includes Cellar Nos 29 & 30 in the SW¹/₄SE¹/₄ & SE¹/₄SW¹/₄)

TRACT 2:

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO

SECTION 17: S¹/₂SW¹/₄NW¹/₄

SECTION 18: SE¹/₄SE¹/₄NE¹/₄

TRACT 3:

PART OF THE SOUTH ¹/₂ OF THE NW ¹/₄ OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17; THENCE S 00°05'26" W 1983.20 FEET ALONG THE SECTION LINE TO THE NORTH LINE OF THE SOUTH ¹/₂ OF THE SW ¹/₄ OF THE NW ¹/₄ OF SAID SECTION 17; THENCE S 89°58'07" E 103.74 FEET ALONG SAID NORTH LINE TO A POINT ON A CURVE AND THE POINT OF BEGINNING; THENCE NORTHEASTERLY AND SOUTHEASTERLY 2769.12 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA, (RADIUS = 1750.07 FEET, DELTA = 90°39'31") CHORD BEARS S 74°34'11" E 2489.15 FEET TO THE EAST-WEST ¹/₄ SECTION LINE; THENCE N 89°58'15" W 1182.68 FEET ALONG SAID ¹/₄ SECTION LINE TO THE EAST LINE OF SAID SOUTH ¹/₂ OF THE SW ¹/₄ OF THE NW ¹/₄; THENCE N 00°02'05" E 661.01 FEET ALONG SAID EAST LINE TO THE NORTH LINE OF SAID SOUTH ¹/₂ OF THE SW ¹/₄ OF THE NW¹/₄; THENCE N 89°58'07" W 1217.15 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

PARCEL 3: (Cellar No. 81)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1177.27 FEET ALONG THE SECTION LINE; THENCE N. 00°03'22" E. 535.01 FEET TO THE POINT OF BEGINNING; THENCE N. 80°29'19" W. 718.48 FEET PARALLEL WITH THE SOUTHERLY LINE OF AN EXISTING CELLAR KNOWN AS CELLAR NO. 81; THENCE N. 09°26'00" E. 114.19 FEET PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WESTERLY LINE OF SAID CELLAR; THENCE S. 80°29'19" E. 718.48 FEET PARALLEL WITH THE NORTHERLY LINE OF SAID CELLAR; THENCE S. 09°26'01" W. 114.19 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EASTERLY LINE OF SAID CELLAR TO THE POINT OF BEGINNING.

PARCEL 3a

A 25.00 FEET WIDE INGRESS/EGRESS EASEMENT, BEING DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1353.07 FEET ALONG THE SECTION LINE; THENCE N. 00°03'17" E. 44.92 FEET TO THE POINT OF BEGINNING, SAID POINT BEING MORE OR LESS THE NORTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 13°16'09" W. 22.91 FEET; THENCE N. 04°18'39" E. 70.06 FEET; THENCE N. 09°31'12" E. 421.43 FEET TO THE POINT OF TERMINUS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/25/2019

Warranty Deed
- continued

File No.: 718883-RI (ss)

BLF Land, LLC

By: Blaine Larsen
Name: Blaine Larsen
Title: President/Manager

State of California

County of RIVERSIDE

On NOV. 01st, 2019 before me, NAYAN P. GHELANI, Notary Public, personally
appeared BLAINE LARSEN

, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that
he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by
his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

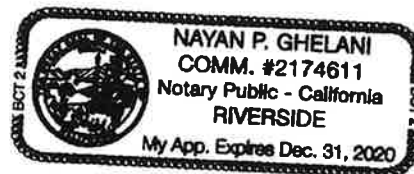
I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

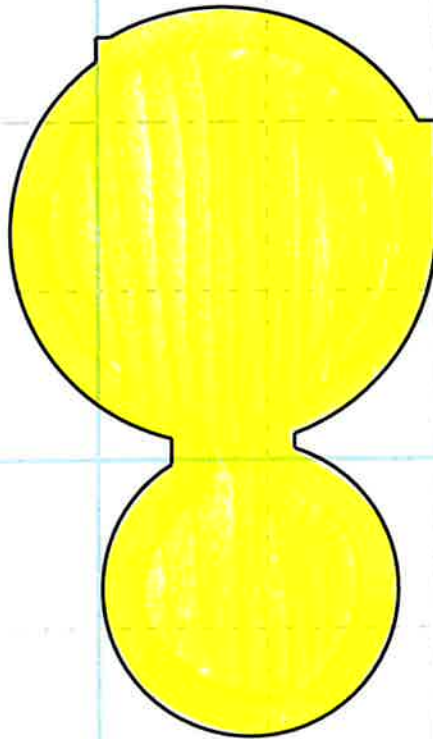
Signature

[Signature]

(Seal)



3/6/2026 Additional fee received
OK to data enter OK + SI



602771 Richard J & Peggy A Larsen TO Chad & Jessica
Larsen

2/18/2026

Scale: 1 inch = 1500 feet

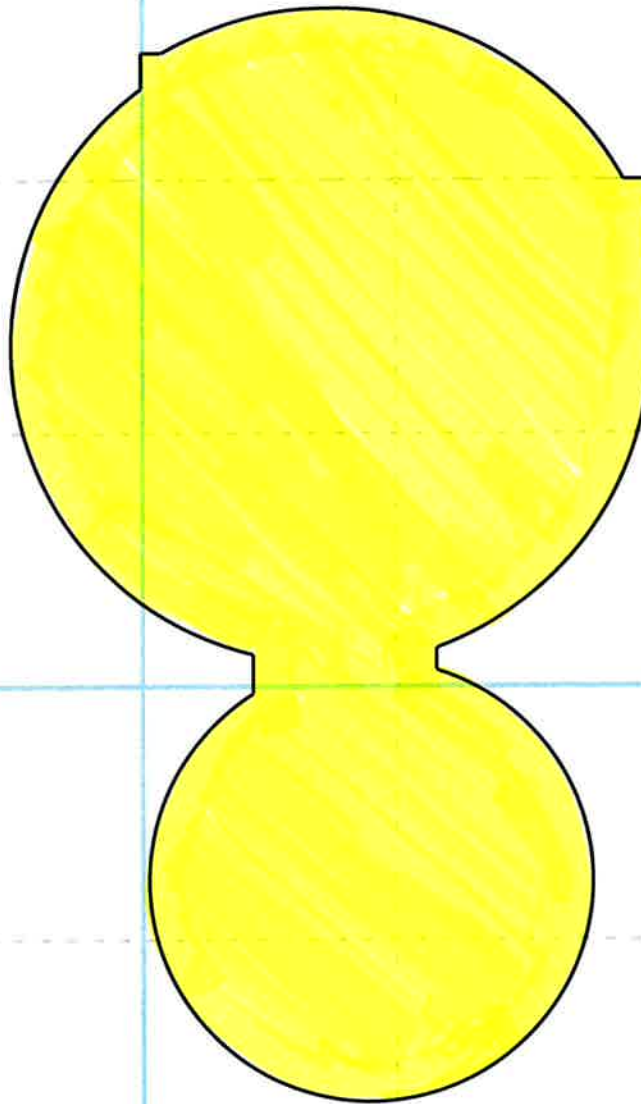
File:

Tract 1: 303.4479 Acres, Closure: s15.3559e 0.01 ft. (1/999999), Perimeter=16433 ft.

01 /ne,sw,17.8n,37e
02 s00.0115e 819.78
03 Rt, r=1688.08, delta=070.5953, arc=2091.79, chord=s34.2346w 1960.50
04 s00.0000e 116.04
05 Rt, r=1151.00, delta=310.3510, arc=6239.28, chord=s82.4015w 962.18
06 n00.0000e 202.54
07 Rt, r=1657.49, delta=130.1048, arc=3765.93, chord=n11.0817w 3006.59
08 n00.0526e 186.19
09 s89.5809e 103.74

10 Rt, r=1750.07, delta=090.3930, arc=2769.12, chord=s74.3411e 2489.15
11 s89.5813e 138.86

Exhibit A-3 from the Mortgage



2/11/2026

Scale: 1 inch= 1000 feet

File:

Tract 1: 303.4479 Acres, Closure: s15.3559e 0.01 ft. (1/999999), Perimeter=16433 ft.

01 /se,nw,17,8n,37e
02 s00.0115e 819.78
03 Rt, r=1688.08, delta=070.5953, arc=2091.79, chord=s34.2346w 1960.50
04 s00.0000e 116.04
05 Rt, r=1151.00, delta=310.3510, arc=6239.28, chord=s82.4015w 962.18
06 n00.0000e 202.54
07 Rt, r=1657.49, delta=130.1048, arc=3765.93, chord=n11.0817w 3006.59
08 n00.0526e 186.19
09 s89.5809e 103.74

10 Rt, r=1750.07, delta=090.3930, arc=2769.12, chord=s74.3411e 2489.15
11 s89.5813e 138.86



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 24, 2026

CHAD R LARSEN
PO BOX 358
DUBOIS ID 83423-0358

Re: Change in Water Right Ownership: 31-12056 (Split into 31-12056 and 31-12564), 31-12112 (Split into 31-12112 and 31-12565),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: BLF LAND LLC
WATER DISTRICT 120
RABO AGRIFINANCE LLC



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 11, 2026

CHAD R LARSEN
PO BOX 358
DUBIOS ID 83423

RE: Change in Ownership Water Right No. 31-12056, 31-12112

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Filing Fee:** The department received an ownership change application for the water rights listed above, along with a security interest for Rabo Agrifinance. Unfortunately, the ownership change did not include a copy of the recorded deed. Please supply a copy of the recorded deed or deeds back to the current owner of the water right BLF Land LLC. Also, according to parcel information, it appears the ownership change of the water rights may result in a split, please review the maps attached. If a split is required for both water rights an additional filing fee of \$150.00 will also be required. The department received \$25.00 per water right, non-split ownership change is \$25.00 per water right (\$50.00), but if a split is required the filing fee is \$100.00 per water right (\$200.00).

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

cc: Rabo Agrifinance LLC

State of Idaho
Department of Water Resources

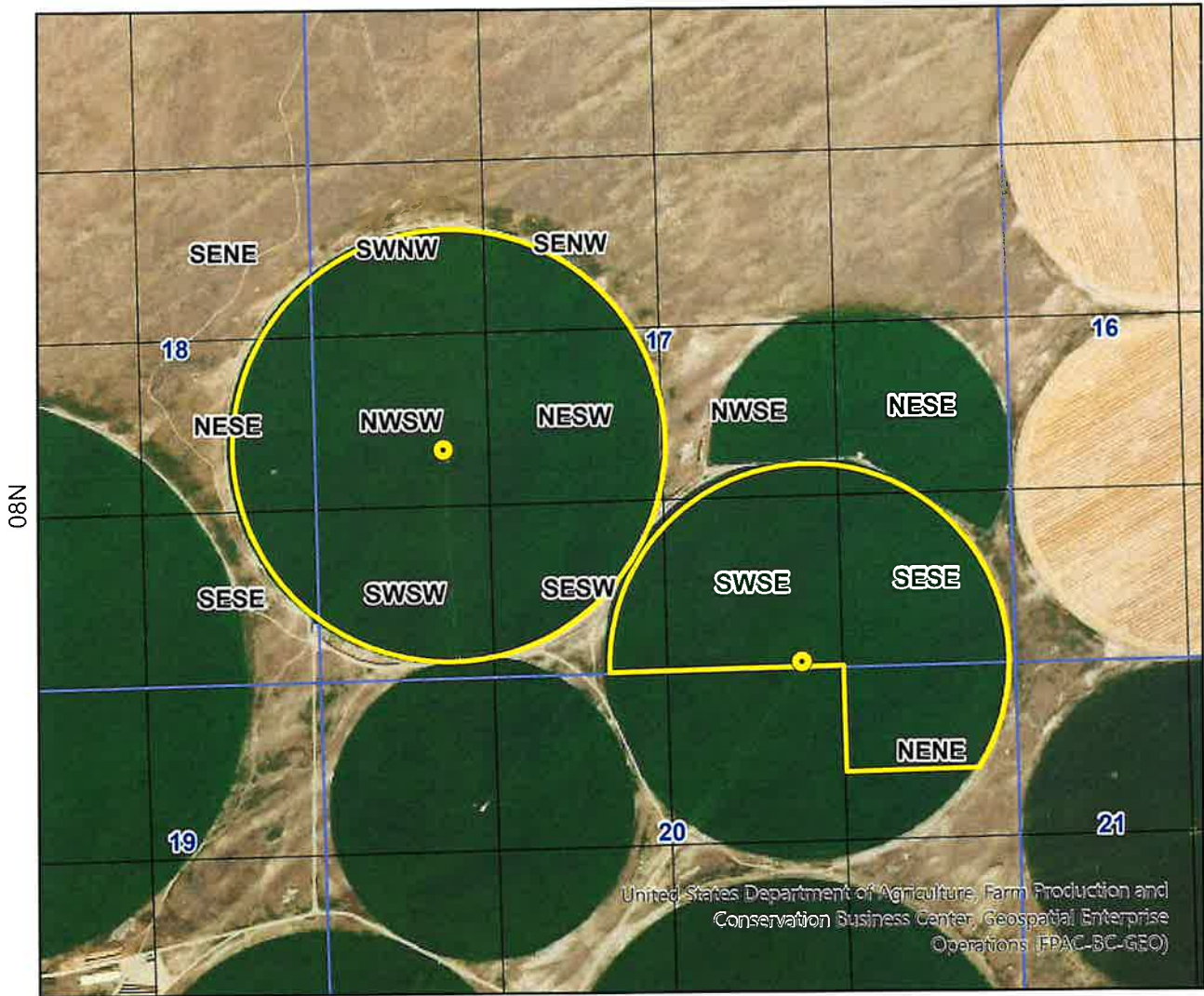
Water Right

31-12056

(IRRIGATION)

BLF LAND LLC

37E



Point of Diversion



Place Of Use Boundary



State Outline



Townships



Sections



Quarter Quarters



0 0.2 0.4 0.6 0.8 Miles



Imagery: 2023 Aerial Photography
Prepared By Bailey, Jonie

State of Idaho
Department of Water Resources

Water Right

31-12112

(IRRIGATION)

BLF LAND LLC

37E



- | | |
|---|--|
|  Point of Diversion |  Townships |
|  Place Of Use Boundary |  Sections |
|  State Outline |  Quarter Quarters |



0 0.2 0.4 0.6 0.8 Miles



Imagery: 2023 Aerial Photography
Prepared By Bailey, Jonie